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# EAST GREENWICH TOWNSHIP BOARD OF EDUCATION REGULAR SESSION

The regular session meeting of the East Greenwich Township Board of Education was held on the above date, duly advertised in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-8(d). Notice of this meeting was posted in the East Greenwich Township Municipal Building, each school in the district and advertised in the South Jersey Times and Courier Post. The meeting was called to order at 7:15 p.m. by President Jones. Following the flag salute, a moment of silent reflection was observed.

#### **ROLL CALL:**

Roll call was taken with the following members present: Cosentino, Hicks, Jones, McGravey, O'Brien, and Schonewise. Absent: None. Member Licciardello arrives at 7:17 p.m. and Member Nevius arrives at 7:20 p.m. Also present were the Superintendent, the Business Administrator, and 15 plus members of the public.

#### APPROVAL OF MINUTES:

On motion by Schonewise, second by McGravey, and carried by unanimous voice vote, the following minutes were approved:

- Work Session of August 11, 2021
- Regular Session of August 25, 2021

Member Licciardello arrives at 7:17 p.m.

#### PRESENTATIONS:

- The Board celebrated the achievement of tenure for the following staff members: Christine Calhoun, Allyson Carr, Deanna DiDonato, Jillian Garren, Bleigh Gamber, and Sarah Kolbe.
- The Superintendent provided a presentation to the Board highlighting recent school business and activities.

Member Nevius arrives at 7:20 p.m.

#### **PUBLIC COMMENT:**

- A member of the CPAC committee addressed the Board to provide an update on what CPAC does to support students and families in the District.
- The Superintendent addressed the comment.

#### **CORRESPONDENCE:**

- Letter of request for a child rearing leave from K.D., PE Teacher, referred to personnel.
- Letter of resignation from K.C., Classroom Teacher, referred to personnel.
- Letter of resignation from C.D., Beyond the Bell, referred to personnel.
- Letter of resignation from E.P., Permanent Substitute, referred to personnel.
- Letter of resignation from C.F., Board Member, referred to personnel.

#### REPORTS: (Attachment – 1)

- · Principals' reports for review.
- Child Study Team Supervisor's report for review.
- Supervisor of Instruction's report for review.
- Transportation Coordinator & Registrar's report for review.

#### **COMMITTEE REPORTS:**

#### **FACILITIES:**

The School Business Administrator updated the Board on the Pole Barn construction project.

#### STRATEGIC/COMMUNITY AWARENESS:

No report.

# EAST GREENWICH TOWNSHIP BOARD OF EDUCATION REGLI AR SESSION

| COMMITTEE REPORTS: (continued)   |     |
|--|-----|
| FINANCE:   |     |
| On motion by Hicks, second by Schonewise, and carried by unanimous roll call vote, the Board approved  |     |
| the following: (Bill List Attachment – 2)  |     |
| Payment of bills for September 15, 2021:   |     |
| Custodian Account \$474,897.42   |     |
| Cafeteria Account \$9,142.56   |     |
| Enterprise Account \$24,289.51   |     |
| El. ( ) Objection from Assessed 2004s  |     |
| Electronic Checks for August 2021:     Custodial Account \$944,057.42  |     |
| 2 Ct 1 1 D 1 D 2 D 2 D 2 D 2 D 2 D 2 D 2 D 2   |     |
| 1 to the state of the supplied by the Comprision don't for August 2021   |     |
| Line item transfers approved by the Superintendent for Adgust 2021.  (Transfer List Attachment along with Transfer Status Report Attachment – 4) |     |
| (Transfer List Attachment along with Transfer Status Report Attachment = 4)  |     |
| • Financial Reports A-148, Report of the Board Secretary, and A-149 Bank Reconciliation Report   |     |
| from the Superintendent for July 2021. (Attachment – 5)  |     |
| Board Secretary's Certification as follows:  - Board Secretary's Certification as follows:   |     |
| Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of August 31, 2021, no line item account  |     |
| has encumbrances or expenditures which in total exceed the line item appropriation in violation of   |     |
| N.J.A.C. 6A:23A-16.10(c)3.   |     |
| Grayery Welse 9/15/2021  |     |
| Board Secretary/Business Administrator Date  |     |
| Financial Obligations Certification:   |     |
| Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that as of July 31, 2021, after review of the Board  | rd  |
| Secretary's Report and Bank Reconciliation Report from the Superintendent, and upon consultation   | 'n  |
| with the appropriate district officials, that, to the best of our knowledge, no major account or fund h  | ıas |
| been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available   | ole |
| to meet the district's financial obligations for the remainder of the fiscal year.   |     |
| ROLL CALL VOTE: Yea – 8 Nay – 0 Absent – 0   |     |
| Y Stephanie Cosentino Y Lisa Licciardello Y Jodie O'Brien  |     |
| Y Kelly Hicks Y Lyn McGravey Y Mark Schonewise   |     |
| Y Todd Jones Y Jennifer Nevius   |     |
| <u></u>  |     |
| On motion by Hicks, second by Schonewise, and carried by unanimous roll call vote, the Board approved  |     |
| the following:   |     |
| Renewal agreement with <b>360 Business Solutions</b> for 2 postage machines at a cost of \$94.00   |     |
| per month.   |     |
| The NJPBSIS Grant, which is offered in partnership with The Boggs Center of Rutgers University   |     |

# Y Kelly Hicks Y Todd Jones

<u>POLICY</u>: On motion by Hicks, second by Schonewise, and carried by unanimous voice vote, the Board approved the following:

Y Lisa Licciardello
Y Lyn McGravey

Y Jennifer Nevius

and the New Jersey Department of Education. (Attachment – 6)

ROLL CALL VOTE: Yea – 8 Nay – 0

Y Stephanie Cosentino

• The first reading of policy 1648.13 School Employee Vaccination Requirements. (Attachment - 7)

Absent – 0

Y Jodie O'Brien
Y Mark Schonewise

# EAST GREENWICH TOWNSHIP BOARD OF EDUCATION REGULAR SESSION

**COMMITTEE REPORTS: (continued)** 

POLICY: (continued)

On motion by Hicks, second by Schonewise, and carried by unanimous voice vote, the Board approved the final reading of the following policy alerts:

• Policy Alert 223 (Attachment - 7)

| P0131   | Bylaws, Policies, & Regulations  | P/R3223    | Evaluation of Administrators, Excluding Principals,<br>Vice Principals, and Assistant Principals |
|---------|--|------------|--|
| P1521   | Educational Improvement Plans (Abolished)                                      | P/R3224    | Evaluation of Principals, Vice Principals, and Assistant Principals                              |
| P1649   | Federal Families First Coronavirus<br>Response Act (Abolished)                 | P/R4146    | Nonrenewal of Nontenured Support Staff Member  |
| P3134   | Assignment of Extra Duties   | P/R5460.02 | Bridge Year Pilot Program  |
| P/R3142 | Nonrenewal of Nontenured Teaching Staff<br>Member                              | P/R6471    | School District Travel   |
| P/R3221 | Evaluation of Teachers   | P8561      | Procurement Procedures for School Nutrition Programs   |
| P/R3222 | Evaluation of Teaching Staff Members,<br>Excluding Teachers and Administrators |            |  |

Policy Alert 224 (Attachment – 7)

| <b>V</b> 10 | IICY AIGH 224 (Attachinicht - 1)                    |          |  |
|-------------|---|----------|--|
| P2422       | Comprehensive Health & PE                           | P8600    | Student Transportation   |
| P2467       | Surrogate Parents & Resource Family Parents         | P8810    | Religious Holidays (Abolished)                                     |
| P5111       | Eligibility of Resident/Nonresident Students        | P6115.01 | Federal Awards/Funds Internal Controls –<br>Allowability of Costs  |
| P5114       | Children Displaced by Domestic Violence (Abolished) | P6115.02 | Federal Awards/Funds Internal Controls –<br>Mandatory Disclosures  |
| P5116       | Education of Homeless Children                      | P6115.03 | Federal Awards/Funds Internal Controls –<br>Conflict of Interest   |
| P/R7432     | Eye Protection                                      | P6311    | Contracts for Goods & Services Funded by the Federal Grants        |
| P8420       | Emergency & Crisis Situations                       | P1648    | Restart & Recovery Plan (Abolished)                                |
| R8420.1     | Fire & Fire Drills                                  | P1648.02 | Remote Learning Options for Families (Abolished)                   |
| P8540       | School Nutrition Programs                           | P1648.03 | Restart & Recovery Plan – Full-Time Remote Instruction (Abolished) |
| P8550       | Meal Charges/Outstanding Food Service Bill          | P1648.11 | The Road Forward COVID-19 – Health & Safety                        |

#### TRANSPORTATION:

On motion by Schonewise, second by Nevius, and carried by unanimous voice vote, the Board approved the alternative transportation application for student SID#3878319002 for the 2021-22 school year.

#### CAFETERIA:

No report.

#### **CURRICULUM**:

On motion by Licciardello, second by Schonewise, and carried by unanimous voice vote, the Board

approved the following professional development workshops:

| Name                   | Workshop   | Location   | Date(s)                                | Cost    |
|------------------------|--|------------|--|---------|
| Jeffrey Miller-McGrail | Gifted & Talented Certificate Program                  | Virtual    | 10/28/21, 12/9/21,<br>1/19/22 & 3/3/22 | \$235   |
| Jamie Burch            | Intermediate Virtual IMSE OG Training                  | Virtual    | 10/25/21-10/29/21                      | \$1,275 |
| Jessica Cirone         | Fundations Level 1                                     | Virtual    | 10/27/21                               | \$289   |
| Abby Cunningham        | Fundations Level 1                                     | Virtual    | 10/21/21                               | \$289   |
| Dana Kemner            | Fundations Level 1                                     | Virtual    | 10/21/21                               | \$289   |
| Gregory Wilson         | Facility & Capital Projects                            | Mt. Laurel | 9/21/21                                | \$100   |
| Ashley Minniti         | Strategies & Structures for Teaching Reading & Writing | Virtual    | 10/27/21                               | \$125   |

# SEPTEMBER 15, 2021 pg. 5

# EAST GREENWICH TOWNSHIP BOARD OF EDUCATION REGULAR SESSION

**COMMITTEE REPORTS: (continued)** 

CURRICULUM: (continued)

On motion by Licciardello, second by Schonewise, and carried by unanimous voice vote, the Board approved the attached field trips. (Attachment – 8)

#### **EXECUTIVE SESSION:**

On motion by Schonewise, second by Licciardello, and carried by unanimous voice vote, the Board approved the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters.

**BE IT THEREFORE RESOLVED**, that the East Greenwich Township Board of Education adjourns to closed session to discuss the following known items:

- 1) Personnel
- 2) Board Personnel

**BE IT FURTHER RESOLVED**, that the East Greenwich Township Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

**BE IT FURTHER RESOLVED**, the minutes of this closed session be made public when the need for confidentiality no longer exists.

The Board convened in Executive Session at 7:35 p.m. The following members were present: Cosentino, Hicks, Jones, Licciardello, McGravey, Nevius, O'Brien, and Schonewise. Absent: None. Also present were the Superintendent and the Business Administrator.

On motion by Schonewise, second by McGravey, and carried by unanimous voice vote, the Board reconvened in public session at 8:15 p.m.

#### PERSONNEL:

On motion by McGravey, second by Schonewise, and carried by unanimous roll call vote, on recommendation of the Superintendent, the Board approved the following:

 The hiring of the following for the 2021-22 school year with salary determined in accordance with the collective bargaining agreement or non-represented salary guides, pending teaching certifications, physical exam, drug screening, tuberculosis test, and background checks:

Erin Crystall Classroom Teacher BA, Step 3
Melissa Pardo Part-time Instructional Aide Step 1
Cynthia Daugherty Supervisory Aide Step 1
Charles DiLorenzo Supervisory Aide Step 1

Courtney Popoff Part-time Health Room Assistant

Joseph Valver Director of Technology
Nathan Jess Beyond the Bell Provider
Marshall Muldoon Beyond the Bell Provider
Kristie Vaughan Beyond the Bell Provider

 The hiring of substitutes for the 2021-22 school year, pending teaching certifications, tuberculosis test, and background checks:

Jessica Abbott Substitute Teacher
Diane Patrick Substitute Teacher
John Wolbert Substitute Custodian

- Appointment of Jillyn Payne as a new teacher mentor for the 2021-22 SY.
- Katelyn Gaughan to participate in after school supervision, not to exceed 15 hours per month.
- Clubs with appointments for the 2020-21 school year. (Attachment 9)
- Appointment of Michael G. Fennell as the Nighttime Maintenance Coordinator.
- Updated Non Represented Salary Guide for the 2021-2022 school year. (Attachment 10)

| ROLL CALL VOTE: Yea – 8 | Nay – 0 Absent – 0    |                          |
|-------------------------|-----------------------|--------------------------|
| Y_ Stephanie Cosentino  | Y Lisa Licciardello   | <u>Y</u> Jodie O'Brien   |
| Y Kelly Hicks           | <u>Y</u> Lyn McGravey | <u>Y</u> Mark Schonewise |
| Y_ Todd Jones           | Y_ Jennifer Nevius    |                          |

### EAST GREENWICH TOWNSHIP BOARD OF EDUCATION **REGULAR SESSION**

| COMMITTEE REPORTS: (continued)  PERSONNEL: (continued) On motion by McGravey, second by Schonewise, and carried by unanimous roll call vote, on recommendation of the Superintendent, the termination of employee ID #382, effective October 15, 2021.  ROLL CALL VOTE: Yea – 8 Nay – 0 Absent – 0  Y Stephanie Cosentino Y Lisa Licciardello Y Jodie O'Brien  Y Kelly Hicks Y Lyn McGravey Y Mark Schonewise  Y Todd Jones Y Jennifer Nevius  |
|--|
| On motion by McGravey, second by Schonewise, and carried by unanimous roll call vote, the Board approved the following:  • The request for an unpaid child rearing leave from Kevin DeVillasanta, Physical Education Teacher, effective November 1, 2021, for 12 weeks covered under FMLA/NJFLA.  • The resignation of Kristen Cavanaugh, Classroom Teacher, effective September 2, 2021.  • The resignation of Charles DiLorenzo, Beyond the Bell Provider, effective August 31, 2021.  • The resignation of Emma Patterson, Permanent Substitute, effective August 31, 2021, will remain on the per diem substitute list.  • The resignation of Christopher Fay, Board of Education Member, effective August 27, 2021.  ROLL CALL VOTE: Yea – 8 Nay – 0 Absent – 0  Y Stephanie Cosentino Y Lisa Licciardello Y Jodie O'Brien Y Lyn McGravey Y Mark Schonewise Y Jennifer Nevius |
| NEW BUSINESS: No report.   |
| OLD BUSINESS: On motion by Jones, second by Schonewise, and carried by unanimous voice vote, the Board approved the Superintendent goals for the 2021-22 school year.  |
| ADJOURNMENT: There being no further business, on motion by Schonewise, second by Nevius, and carried by unanimous voice vote, the meeting was adjourned at 8:19 p.m.   |
| Gregory Well   |

Gregory Wilson School Business Administrator/Board Secretary

# Jeffrey Clark School

Principal's Update

Mrs. Jennifer Connell

September 2021

| Total Enrollment: 574 |     |              |     |  |  |
|-----------------------|-----|--------------|-----|--|--|
| Preschool             | 35  | Beginners    | 182 |  |  |
| First Grade           | 169 | Second Grade | 188 |  |  |

# September 2021 Jeffrey Clark Updates

- Open House and Medication Drop-Offs were held on August 19, 2021, and August 24, 2021, for students to enter the building on a self-guided tour.
- Preschool Orientation occurred on September 2, 2021, to welcome our students and families to our Preschool program.
- Beginners were offered a bus ride and information session with Mrs. Connell in small group sessions on August 30, 2021, and August 31, 2021, and a Classroom Connection on September 2, 2021, to acclimate to the building and meet both teachers and classmates.
  - The 2021-2022 school year has begun.
  - September 3, 2021 was our first full day of school for all students.
  - Students maintain physical distance while playing, laughing, and learning. Our teachers have designed creative and innovative ideas to ensure that students are actively learning and engaged in lesson content, while staying safe and following. The New Jersey Department of Health Guidance for Schools and the New Jersey Department of Education's Road Forward: Health and Safety Guidance for the 2021-2022 School Year.
- Our dedicated staff and supportive community provided a smooth return to school.
  - Our goal during week one was to develop routines and make meaningful connections.
  - Jeffrey Clark faculty returned on September 1, 2021, and enjoyed two days of professional growth. Curriculum updates, Health and Safety reviews, Equity training, and team meetings were provided to strengthen the start of our year.
- Jeffrey Clark School held an Opening Staff Welcome Meeting on September 1, 2021.
  - Jeffrey Clark School held a fire drill on September 8, 2021 at 9:10 AM.
    - Jeffrey Clark School held a Staff Meeting on September 14, 2021.

# East Greenwich Township Schools Office of the Child Study Team



◆ A Place for Learning ◆ A Commitment to Excellence ◆

559 Kings Highway, Mickleton, New Jersey 08056

#### Referrals

No referrals were made to the Child Study Team between August 24 and September 10, 2021

#### Students Transferring In District with IEPS

3 students at Mickle

2 students at Clark

### Students Transferring Out of District with IEPS

2 students at Mickle

2 students at Clark

#### Students found Eligible for Special Education and Related Services

5 - PSD students at Clark

#### **Evaluations Completed by CST**

Psychological - 4

Speech-5

## **Curriculum and Instruction Office Report**

#### Submitted by:

Mrs. Lisa Giorgianni, Supervisor of Instruction for English Language Arts, ELL, and Special Areas Mr. Jeffrey Miller-McGrail, Supervisor of Math, Science, Social Studies, and Gifted & Talented

#### **Regional Curriculum Meetings:**

- Mr. Miller-McGrail will be attending the NJSSSA (Social Studies Supervisors) meeting on October 1, 2021.
- Mr. Miller-McGrail will be attending the Science Supervisors Meeting for Gloucester County on October 6, 2021.
- Mrs. Giorgianni and Mrs. Miller-McGrail will be attending the Gloucester/Salem County ELA/Social Studies Supervisor meeting on October 14th, 2021.

#### Observations:

• Observations for the new school year will begin in October by district administration.

#### Testing:

- The district assessment parent notification letter was sent to parents on September 10th.
- The Start Strong Assessment will be administered the week of 10/4-10/8 to students in grades 4-6. (ELA and Math Grades 4-6, Science Grade 6)
- Attached is the link to our District Assessment Calendar for 2021-2022: <u>Calendar</u>
  - Aimsweb, F&P, LinkIt!, IXL, etc. will begin to be administered in the coming weeks to help us gather valuable data to inform instruction for our students.

#### **New Jersey Tiered Systems of Support - Early Reading Grant:**

• In the month of September, the focus of the NJTSS-ER grant has been supporting the ELA Basic Skills program. Resources for diagnostic testing have been developed to support the teachers in supporting their tier 2 and tier 3 instruction. Training will continue to be provided in the use of new resources for gathering data, note taking, and student/group profiles for the ELA Basic Skills Program. Future grant team meetings will be held to analyze Fall benchmark data from Aimsweb screening.

#### **Grade Level Data Meetings:**

- Mrs. Giorgianni and Mr. Miller-McGrail have been attending grade level team meetings to discuss curriculum, data, and planning for the new school year.
- LinkIt! will be providing PD to our teachers on September 29th and 30th to facilitate discussions regarding benchmark assessment data analysis, which supports our district PDP goal.

#### Future Planning and Preparation:

- Mr. Miller-McGrail and Mrs. Giorgianni are excited to welcome Dawn Crowding as the new full-time CST/Curriculum Department secretary. She is transitioning from her role as part-time secretary.
- The new curriculum website is now available via District Website > Curriculum > Curriculum

# EAST GREENWICH TOWNSHIP SCHOOL DISTRICT TRANSPORTATION COORDINATOR AND REGISTRAR'S REPORT SEPTEMBER, 2021 ANN MARIE ELLIOTT

#### **TRANSPORTATION**

**BEGINNER ORIENTATION** - Beginner Orientation was held on August 30th and 31st. After an information session with Mrs. Connell was held, students and parents in groups no larger than 20 students each with one parent took a short bus ride. The program was well attended and appeared to be both enjoyed and very much appreciated.

**FIELD TRIP TRANSPORTATION** - I have been submitting requests for transportation for some upcoming field trips. Due to the bus driver shortage, some contractors are not submitting any quotes until at least October in hopes of having more staff. I was able to obtain transportation for our two grade level trips in September.

**BUS PASSES AND PREPARATION -** Bus passes were mailed out on August 24, 2021. Bus packets for drivers were provided to our contractors on August 27, 2021. Many students were registered after this date. Information about these students was sent separately to our contractors. In some cases, this information was not gotten to the bus drivers and they were not aware of some of their additional passengers.

**OPENING OF SCHOOL** - The opening of school has presented challenges this year. Buses are arriving later in the morning due to the routes that they are tiered with prior to East Greenwich. By day four, all buses were unloaded and students were in the building by our start time, but not all buses are arriving by our targeted unload time of 8:30 a.m.

We have a growing number of students that are met at the bus at school by an aide. As a result, we have changed our arrival process so these staff members can easily locate these buses.

Dismissal has become more efficient each day with students and staff learning the process. Many buses are arriving after our 3:20 dismissal due to the routes they do prior to coming to East Greenwich. We are making adjustments each day to have the buses in their parking spots so it is easy for our students to locate.

We have two routes that are part of a shuttle/shared bus situation on those days that one of our contractors is unable to do our dismissal route. Parents are notified by text message if the bus will not need to be late.

Ten parents contacted me because they did not receive a bus pass. Eleven parents contacted me because they received a bus pass but were planning on transporting their children or their children were attending BTB. Four parents contacted me to request a change in bus stop. Two were granted, one was denied, and one is being investigated. One parent moved within the district and needed to provide new proof of residency. Eight parents have reached out with concerns about bus directions, new drivers this year and timing concerns.

We have already received several student incident reports for unsafe behavior on the bus. Video is being requested and Mrs. Loggia is addressing these issues.

Due to the tremendous bus driver shortage, our contractors have a very limited number of staff to answer calls or emails for large portions of the day because all staff are driving buses. This is proving to be a challenge in some cases when information is needed immediately.

I did meet with the administration to talk about any arrival and dismissal issues. The results of this meeting have proven beneficial.

#### REGISTRATION

**NEW STUDENTS** - I have registered 29 new students since my last report.

**RESIDENCY** - There is one student with a lease that expired 8/1/21. I am working with this parent to get the proper documentation.

#### *MISCELLANEOUS*

**BEYOND THE BELL** - I continue to make weekly deposits for Beyond the Bell.

Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks Page 1 of 4

09/15/21 10:38

Starting date 9/1/2021

Ending date 9/15/2021

| Chk#   | Date Rec date | Code | Vendor name                    | Check Comment | Check amount |
|--------|---------------|------|--------------------------------|---------------|--------------|
| 014012 | 09/13/21      | 0960 | BENECARD SERVICES              |               | 47,057.89    |
| 014013 | 09/13/21      | 0959 | SCHOOL HEALTH INSURANCE FUND   |               | 224,680.00   |
| 014014 | 09/15/21      | 2853 | AC SOLAR I, LLC                |               | 23,625.94    |
| 014015 | 09/15/21      | 0315 | ACE MOTOR SALES, INC           |               | 307.08       |
| 014016 | 09/15/21      | 0474 | AEP CONNECTIONS                |               | 175.00       |
| 014017 | 09/15/21      | 0499 | AMAZON                         |               | 1,882.82     |
| 014018 | 09/15/21      | 0252 | APPLE INC                      |               | 438.00       |
| 014019 | 09/15/21      | 0385 | ATLANTIC CITY ELECTRIC         |               | 4,904.02     |
| 014020 | 09/15/21      | 1110 | B SAFE INC                     |               | 340.57       |
| 014021 | 09/15/21      | 2850 | BAYADA HOME HEALTH CARE        |               | 390.00       |
| 014022 | 09/15/21      | 0897 | BELLIA PRINT & DESIGN          |               | 980.78       |
| 014023 | 09/15/21      | 0194 | BLICK ART MATERIALS LLC        |               | 56.19        |
| 014024 | 09/15/21      | 1859 | BORRIE'S OUTDOOR POWER EQUIP.  |               | 141.79       |
| 014025 | 09/15/21      | 1031 | BREAKOUT, INC.                 |               | 99.00        |
| 014026 | 09/15/21      | 1447 | BROADWAY ELECTRIC              |               | 731.75       |
| 014027 | 09/15/21      | 0258 | CASA PAYROLL                   |               | 871.90       |
| 014028 | 09/15/21      | 0127 | CASCADE SCHOOL SUPPLIES        |               | 61.56        |
| 014029 | 09/15/21      | 0654 | CDW GOVERNMENT                 |               | 13,286.65    |
| 014030 | 09/15/21      | 2843 | CINTAS CORPORATION #100        |               | 83.28        |
| 014031 | 09/15/21      | 1007 | CM3 BUILDING SOLUTIONS         |               | 77.80        |
| 014032 | 09/15/21      | 2634 | COLEMAN ELECTRIC INC.          |               | 1,131.03     |
| 014033 | 09/15/21      | 0904 | COMCAST BUSINESS               |               | 1,150.11     |
| 014034 | 09/15/21      | 2854 | COMPUTER SOLUTIONS, INC        |               | 741.00       |
| 014035 | 09/15/21      | 1415 | DEMCO, INC.                    |               | 151.98       |
| 014036 | 09/15/21      | 0465 | DISCOVERY EDUCATION, INC.      |               | 2,100.00     |
| 014037 | 09/15/21      | 0796 | EAI EDUCATION                  |               | 68.55        |
| 014038 | 09/15/21      | 1207 | EASTERN ACOUSTICS              |               | 173.25       |
| 014039 | 09/15/21      | 0304 | EDUCATIONAL DATA SERVICES, INC |               | 480.00       |
| 014040 | 09/15/21      | 2846 | ESS, LLC                       |               | 685.00       |
| 014041 | 09/15/21      | 1004 | EXCEL COLOR GRAPHICS           |               | 157.00       |
| 014042 | 09/15/21      | 0398 | FARRELL; STEPHEN & CHRISTIANNA |               | 333.60       |
| 014043 | 09/15/21      | 0723 | FIRST                          |               | 327.00       |
| 014044 | 09/15/21      | 0831 | FOLLETT SCHOOL SOULTIONS, INC. |               | 2,120.70     |
| 014045 | 09/15/21      | 2094 | GCSSDJIF                       |               | 28,138.00    |
| 014046 | 09/15/21      | 1060 | GLOUCESTER COUNTY ASBO         |               | 75.00        |
| 014047 | 09/15/21      | 0366 | HEARTLAND PAYMENT SYSTEMS, INC |               | 2,345.00     |
| 014048 | 09/15/21      | 0130 | HENRY SCHEIN INC               |               | 82.03        |
| 014049 | 09/15/21      | 0833 | HOLCOMB BUS SERVICE, INC.      |               | 450.00       |
| 014050 | 09/15/21      | 2856 | HollyDELL SCHOOLS              |               | 8,175.60     |

Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks

Page 2 of 4

09/15/21 10:38

Starting date 9/1/2021

Ending date 9/15/2021

| Chk#   | Date       | Rec date   | Code | Vendor name             |            | Check Comment | Check amount |
|--------|------------|------------|------|-------------------------|------------|---------------|--------------|
| 014051 | 09/15/21   | -          | 1072 | HOUGHTON MIFFLIN HAR    | COURT      |               | 21,999.06    |
| 014052 | 09/15/21   |            | 1061 | IID SIGNS               |            |               | 1,655.75     |
| 014053 | 09/15/21   |            | 1450 | KALAPOS; THERESA        |            |               | 623.70       |
| 014054 | 09/15/21   |            | 1331 | KINGSWAY LEARNING CE    | NTER       |               | 12,689.82    |
| 014055 | 09/15/21   |            | 1681 | LAKESHORE LEARNING N    | WATERIALS  |               | 295.95       |
| 014056 | 09/15/21   |            | 0984 | LEARNING ALLY           |            |               | 1,599.00     |
| 014057 | 09/15/21   |            | 1643 | LIMBACH COMPANY LLC     |            |               | 224.25       |
| 014058 | 09/15/21   |            | 0334 | LITERACY NEST, LLC; TH  | E          |               | 89.00        |
| 014059 | 09/15/21   |            | 0736 | LITERACY RESOURCES, I   | LLC        |               | 356.34       |
| 014060 | 09/15/21   |            | 0311 | LOGIC OF ENGLISH, INC   |            |               | 109.26       |
| 014061 | 09/15/21   |            | 1097 | NASCO                   |            |               | 202.68       |
| 014062 | 09/15/21   |            | 0425 | NATIONAL ART AND SCH    | OOL SUPPLY |               | 103.94       |
| 014063 | 09/15/21   |            | 1197 | NJPSA                   |            |               | 120.00       |
| 014064 | 09/15/21   |            | 2027 | PLATT'S FARM MARKET     |            |               | 351.00       |
| 014065 | 09/15/21   |            | 0449 | PRESS OF ATLANTIC CIT   | Y; THE     |               | 988.89       |
| 014066 | 09/15/21   |            | 0169 | QUEST DIAGNOSTICS IN    | С          |               | 434.00       |
| 014067 | 09/15/21   |            | 0433 | RALLY GEAR LLC          |            |               | 715.00       |
| 014068 | 09/15/21   |            | 2227 | REALLY GOOD STUFF       |            |               | 358.12       |
| 014069 | 09/15/21   |            | 0678 | RICOH USA, INC          |            |               | 4,526.95     |
| 014070 | 09/15/21   |            | 1118 | SCHOOL HEALTH CORP      |            |               | 112.49       |
| 014071 | 09/15/21   | 09/15/21   |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014072 | / 09/15/21 | 09/15/21   |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014073 | / 09/15/21 | 09/15/21   |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014074 | 09/15/21   | 09/15/21   |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014075 | 09/15/21   | 09/15/21   |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014076 | 09/15/21   | 1 09/15/21 |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014077 | 09/15/21   | 1 09/15/21 |      | 00.0 \$ Multi Stub Void |            | #014078 Stub  |              |
| 014078 | 09/15/21   | 1          | 1391 | SCHOOL SPECIALTY, LLC   | С          |               | 10,424.81    |
| 014079 | 09/15/2    | 1          | 0940 | SCHOOLWIDE INC          |            |               | 13,506.00    |
| 014080 | 09/15/2    | 1          | 0824 | SHERWIN WILLIAMS        |            |               | 289.36       |
| 014081 | 09/15/2    | 1          | 0455 | SOCIAL THINKING         |            |               | 78.85        |
| 014082 | 09/15/2    | 1          | 1562 | SOUTH JERSEY GAS CO     | MPANY      |               | 3,020.83     |
| 014083 | V 09/15/2  | 1 09/15/21 |      | 00.0 \$ Multi Stub Void |            | #014084 Stub  |              |
| 014084 | 09/15/2    | 1          | 0126 | STAPLES ADVANTAGE       |            |               | 2,932.79     |
| 014085 | 09/15/2    | 1          | 2101 | SUPER DUPER PUBLICA     | ATIONS     |               | 69.80        |
| 014086 | 09/15/2    | 1          | 0541 | TEACHER SYNERGY, LL     | С          |               | 42.98        |
| 014087 | 09/15/2    | 1          | 2177 | TEACHERS DISCOVERY      |            |               | 39.54        |
| 014088 | 09/15/2    | 1          | 1057 | TREETOP PUBLISHING      |            |               | 396.83       |
| 014089 | 09/15/2    | 1          | 2422 | TRI-COUNTY PEST CON     | TROL, INC. |               | 100.00       |

Rec and Unrec checks

East Greenwich Board of Ed

Hand and Machine checks

Page 3 of 4

09/15/21 10:38

Starting date 9/1/2021

Ending date 9/15/2021

| Chk#   | Date Rec date | Code | Vendor name                   | Check Comment | Check amount |
|--------|---------------|------|-------------------------------|---------------|--------------|
| 014090 | 09/15/21      | 2675 | UNITED RENTALS                |               | 552.00       |
| 014091 | 09/15/21      | 0851 | UNITED SUPPLY CORP            |               | 30.85        |
| 014092 | 09/15/21      | 0604 | VERIZON WIRELESS              |               | 571.12       |
| 014093 | 09/15/21      | 0486 | W.J. GROSS, INC.              |               | 23,720.00    |
| 014094 | 09/15/21      | 2855 | WEINER LAW GROUP, LLP         |               | 396.00       |
| 014095 | 09/15/21      | 2103 | WILSON LANGUAGE TRAINING CORP |               | 416.02       |
| 014096 | 09/15/21      | 0374 | WONDER WORKSHOP INC           |               | 165.57       |
| 014097 | 09/15/21      | 0145 | XTEL COMMUNICATIONS, INC.     |               | 1,512.00     |

Check Journal
Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks Page 4 of 4

09/15/21 10:38

Starting date 9/1/2021

Ending date 9/15/2021

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|----|-----|----|----|----|
| -1 | ına | IΩ | тя | ıs |

11 GENERAL CURRENT EXPENSE

\$451,177.42

12 CAPITAL OUTLAY

\$23,720.00

Total for all checks listed

\$474,897.42

Prepared and submitted by:

Board Secretary

Date

9/15/21

## East Greenwich Township School District Cafeteria August 2021

| Check # | Vendor                               | ,  | Amount   |
|---------|--------------------------------------|----|----------|
| 4970    | Domenic Miller-lunch refund          | \$ | 18.15    |
| 4971    | East Greenwich Township BOE(payroll) | \$ | 5,102.31 |
| 4972    | Tri- County Pest                     |    | \$50.00  |
| 4973    | Nardone Brothers Baking Company      |    | \$366.73 |
| 4974    | UsFoods-Bridgeport                   | \$ | 3,505.37 |
| 4975    | Sophie Szakal-sent to wrong school   | \$ | 100.00   |
|         | Total                                | \$ | 9,142.56 |

I CERTIFY THAT I HAVE EXAMINED THE BILLS COVERED BY NO: 4970-4975 AND FOUND THEM TO BE IN ORDER FOR PAYMENT IN ACCORDANCE WITH BOARD OF EDUCATION POLICY AND N.J.S. 18A:19-4 SEQ.

| Finance Committee |           |
|-------------------|-----------|
| VHUN              | 9/15/2021 |
|                   |           |
|                   |           |

#### BEYOND THE BELL - August 2021

| Check # | Vendor                                     | Amount      |
|---------|--|-------------|
| 472     | Fun Plex                                   | \$859.00    |
| 473     | East Greenwich Township Board of Education | \$20,408.53 |
|         | Holcomb                                    | \$725.00    |
| 475     | East Greenwich Cafeteria                   | \$423.98    |
| 476     | Gateway                                    | \$1,873.00  |
|         |  |             |
|         |  |             |
|         |  |             |
|         |  |             |
|         |  |             |
|         |  |             |
|         |  |             |
|         | Total                                      | \$24,289.51 |
|         |  |             |

I CERTIFY THAT I HAVE EXAMINED THE BILLS COVERED BY NO.

#### CHECK NUMBERS 472-476

AND FOUND THEM TO BE IN ORDER FOR PAYMENT IN ACCORDANCE WITH BOARD OF EDUCATION POLICY AND N.J.S.A 18A:19-4 et seq.

| Finance Committee |      |      |
|-------------------|------|------|
|                   |      |      |
|                   | <br> |      |
|                   |      | <br> |

East Greenwich Board of Ed Hand and Machine checks

Page 1 of 1

09/10/21 12:24

Starting date 8/1/2021

Rec and Unrec checks

Ending date 8/31/2021

| Chk#   | Date Rec date     | Code | Vendor name          | Check Comment | Check amount |
|--------|-------------------|------|----------------------|---------------|--------------|
| B33128 | 08/31/21 08/31/21 | 1059 | AGENCY ACCOUNT       |               | 13,750.84    |
| B33129 | 08/31/21 08/31/21 | 1431 | JP MORGAN CHASE BANK |               | 671,868.75   |
| F33130 | 08/31/21 08/31/21 | PAY  | Payroll              |               | 258,437.83   |

|    | Fund Iotals                 |              |
|----|-----------------------------|--------------|
| 11 | GENERAL CURRENT EXPENSE     | \$263,452.17 |
| 20 | SPECIAL REVENUE FUNDS       | \$8,736.50   |
| 40 | DEBT SERVICE FUNDS          | \$671,868.75 |
|    | Total for all checks listed | \$944,057.42 |

Prepared and submitted by:

 Grayery Welson
 9/10/21

 Board Secretary
 Date

 WALLY
 9/15/21

# EAST GREENWICH TOWNSHIP SCHOOL CAFETERIA PROFIT AND LOSS STATEMENT FOR THE MONTH OF August 2021

| Total Operating Days                     |   |           | 7               | Γotal Pupil L      | unche       | s Served                  |  |
|--|---|-----------|-----------------|--------------------|-------------|---------------------------|--|
| Average Daily Participation              | *************************************** |           | - /             | Average Dail       | y Atte      | endance                   |  |
| % Participation                          |   |           | -<br>-          | -<br>Γotal Adult L | unche       | es Served                 |  |
| Jeffrey Clark                            |   |           |                 |                    | Samı        | uel Mickle                |  |
| ODERATING COST                           |   | T-0.4     |                 | Cumpling           |             | TOTAL                     |  |
| OPERATING COST                           | خ                                       | Food      |                 | Supplies           | ė.          | <u>TOTAL</u><br>21,756.51 |  |
| Opening Inventory                        | \$<br>\$                                | 18,530.02 | <u>\$</u><br>\$ | 3,226.49<br>962.21 | \$          |                           |  |
| Purchases                                | ۶<br>\$                                 | 2,543.16  | \$<br>\$        | 3,588.73           | \$<br>¢     | 3,505.37<br>23,783.72     |  |
| Closing Inventory                        | <del>-</del>                            | 20,194.99 | <u>ې</u>        | 3,300./3           | \$          | 23,783.72                 |  |
| Cost for Food & Supplies                 | \$                                      | 878.19    | \$              | 599.97             | \$          | 1,478.16                  |  |
| Purchased Services(Pest Control)         |   |           |                 |                    | \$          | 50.00                     |  |
| Labor Cost                               |   |           |                 |                    | \$          | 5,102.31                  |  |
| Miscellaneous Expense                    |   |           |                 |                    | \$          | 118.15                    |  |
| TOTAL OPERATING COST                     |   |           |                 |                    | \$          | 6,748,62                  |  |
|  |   |           |                 |                    |             |                           |  |
| MONTHLY SALES                            | \$                                      |           |                 |                    |             |                           |  |
| Pupil Lunch                              | Ş                                       | -         |                 |                    |             |                           |  |
| Pupil Ala Carte                          |   |           |                 |                    |             |                           |  |
| Adult Sales                              | ے                                       |           |                 |                    |             |                           |  |
| Misclaneous<br>Interest Revenue          | \$<br>\$                                | -<br>0.26 |                 |                    |             |                           |  |
| Lunch Sales                              | _>                                      | 0.20      | -<br>- e        | 0.26               |             |                           |  |
| Government Subsidy                       |   |           | \$<br>\$        | 734.96             |             |                           |  |
| Beyond the Bell Sales                    |   |           | ۶<br>\$         | 423.98             |             |                           |  |
| TOTAL MONTHLY SALES                      |   |           | <del>_</del>    | 723,30             | <b>`</b> \$ | 1,159.20                  |  |
| MONTHLY PROFIT/LOSS                      |   |           |                 |                    | \$          | (5,589.42)                |  |
| MONTHE PROMYEOSS                         |   |           |                 |                    | <del></del> | (3)303772)                |  |
| Yearly Cash Sales                        |   |           |                 |                    | \$          | 1,222.10                  |  |
| Yearly Expenses                          |   |           |                 |                    | \$          | 12,086.39                 |  |
| <b>Cumulative Profit</b>                 |   |           |                 |                    | \$          | (10,864.29)               |  |
| CACH DEDODT                              |   |           |                 |                    |             |                           |  |
| CASH REPORT                              |   |           |                 |                    |             | 2 592 12                  |  |
| Opening Balance                          |   |           |                 |                    |             | 2,582.13                  |  |
| Interfund transfer payable received      |   |           |                 |                    |             |                           |  |
| Prior Month check correction             |   |           |                 | 390.00             |             |                           |  |
| Electronic Payments Received             |   |           |                 | 230.00             |             |                           |  |
| Cash Deposits Interest                   |   |           |                 | 0.26               |             |                           |  |
|  |   |           | \$              | 18,111.35          |             |                           |  |
| Government Subsidy Received BTB Received |   |           | ۶<br>\$         | 10,111.55          |             |                           |  |
| Total Cash Received                      |   |           | <u>ب</u>        | <u>-</u>           | -           | 18,501.61                 |  |
| Disbursements                            |   |           |                 |                    |             | 7,979.16                  |  |
| Ending Balance                           |   |           |                 |                    |             | 13,104.58                 |  |
| Lituing Dalance                          |   |           |                 |                    |             | 10,104.00                 |  |

# EAST GREENWICH TOWNSHIP SCHOOLS BEYOND THE BELL PROGRAM

# Profit and Loss Statemment For the Month of August 2021

| ı | n  | ^ | ^ | r | n | ۵ |
|---|----|---|---|---|---|---|
| ı | 11 | Ļ | u |   |   | Ç |

Cash Sales 325.00
Camp Sales 14,917.00
Return Deposit

Interest 0.94

Total Sales **15,242.94** 

Cost

Labor 20,408.53

Supplies Software

Food 423.98

Refund

Field Trips/Entertainment 3,457.00

Total Expenses 24,289.51

Monthly Profit (9,046.57)

Yearly Cash Sales 62,226.25 Yearly Expenses 47,223.55

Cumulative Profit 15,002.70

**CASH REPORT** 

Opening Balance 92,303.97 Cash Received 15,242.94

Cash Disbursed (\$22,501.12)

End of Month Balance 85,045.79

| of 2 | 0/21 |
|------|------|
| Je 1 | 1/60 |
| Pag  | Ü    |
|      |      |

Monthly Transfer Report NJ

East Greenwich Board of Ed

District:

0 0 0 O 36,983 37,433 63,813 2,044,327 45,395 129,226 367,818 0 0 182,063 28 121,226 41,721 666,469 351,980 Remaining Balance To Col4-Col5 Allowable (col 8) 45,395 63,813 0 0 0 0 0 121,226 37,433 0 0 0 41,721 129,226 367,818 2,044,327 182,063 8 36,983 Col4+Col5 623,017 395,432 Remaining Allowable Balance From 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.58% 0.00% 0.00% 0.00% ransfers to of Transfers -0.34% 0.00% 0.00% % Change Col5/Col3 (col 6) 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 21,726 0 (21,726)+ or - Data YTD Net 8/31/2021 / (from) (SO) o 0 0 0 0 0 0 45,395 63,813 182,063 367.818 2,044,327 373,706 0 0 200 36,983 121,226 37,433 41,721 129,226 644,743 Col3 \* .1 Maximum Transfer Amount (col 4) 0 O 0 0 O 0 0 0 453,949 3,678,176 20,443,267 2,000 374,328 638,132 417,209 1,292,264 3,737,062 369,829 1,212,263 1,820,627 Col1+Col2 6,447,428 **Budget For** 10% Calc Original (col 3) 26,343 0 0 0 0 0 0 0 0 1,975 0 2 317 0 0 O 299 310 11,241 9,914 0 O 287 NJAC - 6A: 23A-13.3(d) Revenues Allowed (col 2) Data 0 0 0 0 0 0 0 0 1,292,264 20,416,924 0 2,000 417,209 1,809,386 3,675,859 3,736,775 1,210,288 374,328 453,650 637,822 6,437,514 369,829 Original Budget (col 1) Data 11-XXX-XXX-2XX 11-000-25X-XXX 11-000-270-XXX 11-000-211, 213, 218, 219, 222 11-000-230-XXX 11-000-26X-XXX 11-2XX-100-XXX 11-3XX-100-XXX 11-4XX-X00-XXX 11-800-330-XXX 11-000-100-XXX 11-000-221, 223 11-000-240-XXX 11-000-310-XXX 11-000-520-934 11-1XX-100-XXX 11-000-216, 217 Account 10-606 10-605 10-606 10-607 10-607 Program, Total Other Alternative Education Progra, Total Other Transfer of Property Sale Proceeds Res., Transfer of Property Expenditures – Healt, Total Undist. Expend. – Guidance, Total School-Sponsored Athletics - Instr, Total Before/After School Undist. Expend. - Child Study Team, Total Undist. Expend. otal Undistributed Expenditures - Atten, Total Undistributed Interest Earned on Current Exp. Emergenc, Increase in Bus Instruction, Total Undistributed Expend - Speech, OT., Total Adv. Res. for Fuel Costs, Increase in IMPACT Aid Reserve Alternative Educatio, Total Other Supplemental/At-Risk Total Undist. Expend. - Improvement of I, Total Undist Total Undist. Expend. - Central Services, Total Undist (General), Increase in IMPACT Aid Reserve (Capital) Skills/Remedial - Instruct., Total Bilingual Education Programs, Total Summer School, Total Instructional TOTAL REGULAR PROGRAMS - INSTRUCTION TOTAL PERSONNEL SERVICES -EMPLOYEE Total Special Education - Instruction, Total Basic Fotal School-Sponsored Co/Extra Curricul, Total Total Community Services Programs/Operat Increase in Current Expense Emergency Re TOTAL GENERAL CURRENT EXPENSE Fotal Undist. Expend. - Oper. & Maint. O Fotal Undist. Expend. - Student Transpor Interest Earned on Maintenance Reserve Fotal Undistributed Expenditures - Food Total Undistributed Expenditures - Instr Increase in Sale/Lease-back Reserve TOTAL VOCATIONAL PROGRAMS Undist. Expend. - Other Supp. Serv ncrease in Maintenance Reserve Support Serv. - General Admin Support Serv. - School Admin Instructional Programs - Ins Expend. - Admin. Info. Tec Expend. - Instructional St. **Budget Category** Aug 31, 2021 Sale Proceeds CDL Edu. Media Serv. Month / Year: 19620 20620 21620 22620 72120 72122 72240 72245 72246 72247 41660 42200 13200 44180 47200 47620 0300 11160 23620 25100 29680 30620 12160 40580 7100 17600 Line 72260 72160 72180 72200 46160 52480 71260 72220 15180 27100 29180 45300 51120 72020 03200

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Monthly Transfer Report NJ

09/10/21

Month / Year: Aug 31, 2021

District:

East Greenwich Board of Ed

| Line   Budget Category   Account   Budget Category   Account   Allowed Budget For Transfer   Transfers to Transfer   Transfer   Transfer   Transfers to Transfer   Transfer |             |   |                | (col 1)    | (col 2)    | (col 3)                | (col 4)             | (col 5)                 | (col 6)                  | (col 7)                           | (col 8)                              |
|---|-------------|---|----------------|------------|------------|------------------------|---------------------|-------------------------|--------------------------|-----------------------------------|--------------------------------------|
| Budget Category   |             |   |                |            | ,          | Original<br>Budget For | Maximum<br>Transfer | YTD Net<br>Transfers to | % Change<br>of Transfers | Remaining<br>Allowable<br>Balance | Remaining<br>Allowable<br>Balance To |
| Budget Category         Account         Data         Data         Colit+Col2         Colis* · 1         + or - Data         Colis* · 1           TOTAL EQUIPMENT         TOTAL EQUIPMENT         12-XXX-XXX-73X         20,000         0         20,000         2,000         0         0           TOTAL EQUIPMENT         12-000-4XX-XX31         0         0         47,615         4,762         0         0           Capital Reserve – Transfer to Capital Propertion of Capital Reserve – Transfer to Debt Servic         12-000-4XX-933         0   |             |   |                | 2 81       | 3A-13.3(d) | 2 % OI                 |                     | 8/31/2021               |                          | From                              |                                      |
| TOTAL EQUIPMENT   12-XXX-XXX-73X   20,000   0   20,000   0   0   0   0   0   0   0   0  | l ine       | Budget Category   | Account        | Data       |            | Col1+Col2              | Col3 * .1           | + or - Data             |                          | Col4+Col5                         | Col4-Col5                            |
| Total Facilities Acquisition and Constru         12-000-4XX-XXX         47,615         4,761         4,762         0           Capital Reserve – Transfer to Capital Processe in Capital Reserve – Transfer to Debt Servi         12-000-4XX-933         0  | 75880       | TOTAL EQUIPMENT   | 12-XXX-XXX-73X | 20,000     | 0          | 20,000                 | 2,000               | 0                       |                          | 2,000                             | 2,000                                |
| Capital Reserve – Transfer to Capital Pr         12-000-4XX-931         0   | 76260       | Total Facilities Acquisition and Constru                                      | 12-000-4XX-XXX | 47,615     | 0          | 47,615                 | 4,762               | 0                       |                          | 4,762                             | 4,762                                |
| Total Reserve – Transfer to Debt Servi Increase in Capital Reserve – Transfer to Debt Servi Increase in Capital Reserve         12-000-4XX-933         0  | 76320       | Capital Reserve – Transfer to Capital Pr                                      | 12-000-4XX-931 | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| 76385         Interest Deposit to Capital Reserve, IMPACT Aid Reserve         10-604         0 </td <td>76340</td> <td>Capital Reserve – Transfer to Debt Servi</td> <td>12-000-4XX-933</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td>   | 76340       | Capital Reserve – Transfer to Debt Servi                                      | 12-000-4XX-933 | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| 76385         Interest Deposit to Capital Reserve, IMPACT Aid Reserve         10-604         0 </td <td>76360</td> <td>Increase in Capital Reserve</td> <td>10-604</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td></td> <td>0</td> <td>0</td>  | 76360       | Increase in Capital Reserve   | 10-604         | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| TOTAL CAPITAL OUTLAY         67,615         0         67,615         6,762         0           84005         Transfer of Funds to Charter Schools, Transfer of Funds to Charter Schools         13-XXX-XXX-XXX         0  | 76380 76385 | Interest Deposit to Capital Reserve, IMPACT Aid Reserve (Cap) Tr to Cap Proj  | 10-604         | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| TOTAL SPECIAL SCHOOLS   | 76400       | TOTAL CAPITAL OUTLAY  |                | 67,615     | 0          | 67,615                 | 6,762               |                         |                          | 6,762                             | 6,762                                |
| Transfer of Funds to Charter Schools, Transfer of Funds to General Fund Contrib. to School-based Bu         10-000-100-56X         0         0         0         0         0         0           General Fund Contrib. to School-based Bu         10-000-520-930         0 <t< td=""><td>83080</td><td>TOTAL SPECIAL SCHOOLS</td><td>13-XXX-XXX-XXX</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td></td><td>0</td><td>0</td></t<>  | 83080       | TOTAL SPECIAL SCHOOLS   | 13-XXX-XXX-XXX | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| General Fund Contrib. to School-based Bu         10-000-520-930         0         0         0         0         0         0           GENERAL FUND GRAND TOTAL         20,484,539         26,343         20,510,882         2,051,088         0   | 84000 84005 | Transfer of Funds to Charter Schools, Transfer of Funds to<br>Renaiss Schools | 10-000-100-56X | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
| GENERAL FUND GRAND TOTAL 20,484,539 26,343 20,510,882 2,051,088 0   | 84020       | General Fund Contrib. to School-based Bu                                      | 10-000-520-930 | 0          | 0          | 0                      | 0                   | 0                       |                          | 0                                 | 0                                    |
|   | 84060       | GENERAL FUND GRAND TOTAL  |                | 20,484,539 | 26,343     |                        | 2,051,088           | 0                       |                          | 2,051,088                         | 2,051,088                            |

School Business Administrator Signature

े | | (०/⊅। Date

East Greenwich Board of Ed

% Chg

%.0

\$2,521.86

4.9%

\$24,728.14

-5.8%

\$2,354.86

29.%

\$645.14

-0.9%

\$34,699.00

10.%

\$6,600.00

9.1%

-3.2%

\$300,000.00 \$120,000.00 \$3,825,012.27 Adjusted amt (\$600.00) \$10,000.00 (\$9,717.06)\$150.00 \$5,236.40 32,180.06 (\$10,000.00)\$150.00 (\$150.00)\$5,236.40 \$2,521.86 \$145.14 \$600.00 \$10,000.00 \$2,180.06 \$2,521.86 (\$145.14)(\$145.14)\$145.14 \$600.00) \$600.00 (\$10,000.00)(\$9,717.06)(\$150.00)(\$2,521.86)(\$2,521.86)Period xfer \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$2,614.75 \$5,523.48 \$9,000.00 \$1,250.00 \$299.00 (\$12,008.67)(\$100.00)Prior xfer 08/31/21 08/31/21 08/31/21 08/31/21 08/31/21 38/31/21 38/31/21 38/31/21 08/31/21 08/31/21 08/31/21 08/31/21 08/31/21 Expenditure \$0.00 \$0.00 \$110,000.00 \$3,846,738.00 \$45,000.00 \$50,000.00 \$10,000.00 \$26,000.00 \$2,500.00 \$35,000.00 \$6,000.00 \$310,000.00 \$500.00 Original amt 8/1/2021 End date 8/31/2021 OTHER SALARIES FOR INSTRUCTION Monthly Transfers **MISCELLANEOUS EXPENDITURES** OTHER PURCHASED SERVICES OTHER PURCHASED SERVICES SALARIES OF TEACHERS SALARIES OF TEACHERS PURCH PROF/EDUC SRV PURCH PROF/EDUC SRV MISCEL, PURCH, SERV GENERAL SUPPLIES GENERAL SUPPLIES NATURAL GAS ELECTRICITY Fund 11 GENERAL CURRENT EXPENSE Period date 11-190-100-500-06-C 11-190-100-500-06-M 11-204-100-101-06-E 11-204-100-106-06-E 11-000-222-610-02-N 11-000-230-890-06-0 11-000-262-621-06-0 11-000-262-622-06-0 11-120-100-101-06-0 11-000-219-320-06-0 11-000-219-320-06-C 11-000-222-610-02-0 11-000-230-590-06-0 4 6 40 40 <del>2</del> Start date 7/1/2021

65.%

\$15,671.04

\$2,300.60

\$3,870.44

\$9,500.00

38/31/21

\$10,449.00

\$4,451,238.00

Total for Just Accounts Listed

Monthly Transfers

SALARIES OF TEACHERS

11-213-100-101-06-E

4

%.0

\$7,703.54

-0.5%

\$49,750.00

~9.0-

20.3%

\$54,150.00

78.5%

\$17,851.15

%

\$4,461,687.00

| Page 2 of 2                | 09/10/21 11:12 |
|----------------------------|----------------|
| East Greenwich Board of Ed |                |
| Transfers by Account Code  |                |

Expenditure

8/1/2021 End date 8/31/2021

Period date

Start date 7/1/2021

|                            |                                | Original amt          | Prior xfer | Period xfer | Adjusted amt % Chg | % Chg |
|----------------------------|--------------------------------|-----------------------|------------|-------------|--------------------|-------|
| Fund 40 DEBT SERVICE FUNDS | SGND                           |                       |            |             |                    |       |
| 40-701-510-834-06-0        | INTEREST ON BONDS              | \$484,456.00          | \$0.00     | \$0.25      | \$484,456.25       | %.0   |
| 37                         | Rounding adjustment            | tment                 | 08/31/21   | \$0.25      |                    |       |
|                            | Total for Just Accounts Listed | s Listed \$484,456.00 | \$0.00     | \$0.25      | \$484,456.25       | %0    |

|           | Assets and Resources                         |                   |                        |
|-----------|--|-------------------|------------------------|
| A         | ssets:                                       |                   |                        |
| 101       | Cash in bank                                 |                   | \$2,859,952.74         |
| 102 - 106 | Cash Equivalents                             |                   | \$0.00                 |
| 111       | Investments                                  |                   | \$0.00                 |
| 116       | Capital Reserve Account                      |                   | \$0.00                 |
| 117       | Maintenance Reserve Account                  |                   | \$0.00                 |
| 118       | Emergency Reserve Account                    |                   | \$0.00                 |
| 121       | Tax levy Receivable                          |                   | \$14,162,274.00        |
| А         | ccounts Receivable:                          |                   |                        |
| 132       | Interfund                                    | \$88,804.88       |                        |
| 141       | Intergovernmental - State                    | \$6,086,977.68    |                        |
| 142       | Intergovernmental - Federal                  | \$0.00            |                        |
| 143       | Intergovernmental - Other                    | \$54,284.62       |                        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00            | \$6,230,067.18         |
| L         | oans Receivable:                             |                   |                        |
| 131       | Interfund                                    | \$0.00            |                        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00            | \$0.00                 |
| C         | Other Current Assets                         |                   | \$0.00                 |
| F         | Resources:                                   |                   |                        |
| 301       | Estimated revenues                           | \$19,188,321.00   |                        |
| 302       | Less revenues                                | (\$19,138,685.76) | \$49,635.24            |
|           | Total assets and resources                   |                   | <u>\$23,301,929.16</u> |

Ending date 7/31/2021 Fund: 10 GENERAL FUND Starting date 7/1/2021

#### **Liabilities and Fund Equity**

#### Liabilities:

| 411 | Intergovernmental accounts payable - state | \$0.00 |
|-----|--|--------|
| 421 | Accounts payable                           | \$0.00 |
| 431 | Contracts payable                          | \$0.00 |
| 451 | Loans payable                              | \$0.00 |
| 481 | Deferred revenues                          | \$0.00 |
|     | Other current liabilities                  | \$0.00 |
|     |  | ****   |
|     | Total liabilities                          | \$0.00 |

#### Fund Balance:

| Appro       | priated:                              |                  |                  |                  |                        |
|-------------|---------------------------------------|------------------|------------------|------------------|------------------------|
| 753,754     | Reserve for encumbrances              |                  |                  | \$3,591,510.46   |                        |
| 761         | Capital reserve account - July        |                  | \$301,939.24     |                  |                        |
| 604         | Add: Increase in capital reserve      |                  | \$0.00           |                  |                        |
| 307         | Less: Bud. w/d cap. reserve eligible  | costs            | \$0.00           |                  |                        |
| 309         | Less: Bud. w/d cap. reserve excess    | costs            | \$0.00           | \$301,939.24     |                        |
| 764         | Maintenance reserve account - July    |                  | \$461,550.54     |                  |                        |
| 606         | Add: Increase in maintenance reserv   | /e               | \$0.00           |                  |                        |
| 310         | Less: Bud. w/d from maintenance re    | serve            | \$0.00           | \$461,550.54     |                        |
| 766         | Reserve for Cur. Exp. Emergencies     | - July           | \$70,748.30      |                  |                        |
| 607         | Add: Increase in cur. exp. emer. rese | erve             | \$0.00           |                  |                        |
| 312         | Less: Bud. w/d from cur. exp. emer.   | reserve          | \$0.00           | \$70,748.30      |                        |
| 762         | Adult education programs              |                  |                  | \$0.00           |                        |
| 750-752,76x | Other reserves                        |                  |                  | \$27,215.00      |                        |
| 601         | Appropriations                        |                  | \$20,658,848.53  |                  |                        |
| 602         | Less: Expenditures                    | (\$616,690.70)   |                  |                  |                        |
|             | Less: Encumbrances                    | (\$3,591,510.46) | (\$4,208,201.16) | \$16,450,647.37  |                        |
|             | Total appropriated                    |                  |                  | \$20,903,610.91  |                        |
| Unap        | propriated:                           |                  |                  |                  |                        |
| 770         | Fund balance, July 1                  |                  |                  | \$3,794,536.25   |                        |
| 771         | Designated fund balance               |                  |                  | \$0.00           |                        |
| 303         | Budgeted fund balance                 |                  |                  | (\$1,396,218.00) |                        |
|             | Total fund balance                    |                  |                  |                  | \$23,301,929.16        |
|             | Total liabilities and fund equ        | ity              |                  |                  | <u>\$23,301,929.16</u> |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 10 GENERAL FUND

| Recapitulation of Budgeted Fund Balance: |                       |                   |                        |  |
|--|-----------------------|-------------------|------------------------|--|
|  | <u>Budgeted</u>       | <u>Actual</u>     | <u>Variance</u>        |  |
| Appropriations                           | \$20,658,848.53       | \$4,208,201.16    | \$16,450,647.37        |  |
| Revenues                                 | (\$19,188,321.00)     | (\$19,138,685.76) | (\$49,635.24)          |  |
| Subtotal                                 | <u>\$1,470,527.53</u> | (\$14,930,484.60) | <u>\$16,401,012.13</u> |  |
| Change in capital reserve account:       |                       |                   |                        |  |
| Plus - Increase in reserve               | \$0.00                | (\$301,939.24)    | \$301,939.24           |  |
| Less - Withdrawal from reserve           | \$0.00                | \$0.00            | \$0.00                 |  |
| Subtotal                                 | \$1,470,527.53        | (\$15,232,423.84) | \$16,702,951.37        |  |
| Change in maintenance reserve account:   |                       |                   |                        |  |
| Plus - Increase in reserve               | \$0.00                | (\$461,550.54)    | \$461,550.54           |  |
| Less - Withdrawal from reserve           | \$0.00                | \$0.00            | \$0.00                 |  |
| Subtotal                                 | <u>\$1,470,527.53</u> | (\$15,693,974.38) | <u>\$17,164,501.91</u> |  |
| Change in emergency reserve account:     |                       |                   |                        |  |
| Plus - Increase in reserve               | \$0.00                | (\$70,748.30)     | \$70,748.30            |  |
| Less - Withdrawal from reserve           | \$0.00                | \$0.00            | \$0.00                 |  |
| Subtotal                                 | <u>\$1,470,527.53</u> | (\$15,693,974.38) | <u>\$17,235,250.21</u> |  |
|  |                       |                   |                        |  |
| Less: Adjustment for prior year          | (\$74,309.53)         | (\$74,309.53)     | \$0.00                 |  |
| Budgeted fund balance                    | <u>\$1,396,218.00</u> | (\$15,306,733.37) | <u>\$16,702,951.37</u> |  |

Prepared and submitted by:

Board Secretary

Date

| Starting d  | late 7/1/2021 Ending date 7/31/2021      | run   | ia: 10 G   | ENERAL FU   | ND         |               |            |            |
|-------------|--|-------|------------|-------------|------------|---------------|------------|------------|
| Revenues:   |  |       | Org Budge  | Transfers   | Budget Est | Actual        | Over/Under | Unrealized |
| 00370       | SUBTOTAL - Revenues from Local Sources   |       | 13,100,177 | 0           | 13,100,177 | 13,073,234    | Under      | 26,943     |
| 00520       | SUBTOTAL - Revenues from State Sources   |       | 6,065,452  | 2 0         | 6,065,452  | 6,065,452     |            | 0          |
| 00570       | SUBTOTAL - Revenues from Federal Sources |       | 22,692     | 2 0         | 22,692     | 0             | Under      | 22,692     |
|             |  | Total | 19,188,32  | 0           | 19,188,321 | 19,138,686    |            | 49,635     |
| Expenditur  | 56.                                      |       | Org Budge  | t Transfers | Adj Budget | Expended      | Encumber   | Available  |
| Lybellaitas | (Total of Accounts W/O a Grid# Assigned) |       | 100,000    | 47,967      | 147,967    | 0             | 47,967     | 100,000    |
| 03200       | TOTAL REGULAR PROGRAMS - INSTRUCTION     |       | 6,437,51   |             | 6,435,420  | 99,853        | 201,254    | 6,134,312  |
| 10300       | Total Special Education - Instruction    |       | 1,938,29   |             | 1,950,586  | 31,121        | 17,761     | 1,901,704  |
| 11160       | Total Basic Skills/Remedial – Instruct.  |       | 653,58     | 1 0         | 653,581    | 311           | 1,518      | 651,752    |
| 27100       | Total Community Services Programs/Operat |       | 2,00       | ) 0         | 2,000      | 0             | 0          | 2,000      |
| 29180       | Total Undistributed Expenditures - Instr |       | 369,82     | 9 0         | 369,829    | 0             | 0          | 369,829    |
| 30620       | Total Undistributed Expenditures – Healt |       | 216,27     | 3 0         | 216,278    | 0             | 4,142      | 212,136    |
| 40580       | Total Undistributed Expend – Speech, OT, |       | 615,11     | 6 0         | 615,116    | 502           | 1,162      | 613,452    |
| 41080       | Total Undist. Expend. – Other Supp. Serv |       | 529,78     | 7 0         | 529,787    | 422           | 153,970    | 375,395    |
| 41660       | Total Undist. Expend Guidance            |       | 186,45     | 7 139       | 186,596    | 0             | 664        | 185,932    |
| 42200       | Total Undist. Expend Child Study Team    |       | 583,97     | 3 1,835     | 585,808    | 28,321        | 8,343      | 549,145    |
| 43200       | Total Undist. Expend. – Improvement of I |       | 226,55     | 9 0         | 226,559    | 23,253        | 321        | 202,985    |
| 43620       | Total Undist. Expend. – Edu. Media Serv. |       | 223,58     | 0 0         | 223,580    | 4,460         | 3,557      | 215,564    |
| 44180       | Total Undist. Expend Instructional St    |       | 147,76     | 9 0         | 147,769    | 5,333         | 6,449      | 135,988    |
| 45300       | Support Serv General Admin               |       | 453,65     | 0 299       | 453,949    | 52,932        | 31,774     | 369,243    |
| 46160       | Support Serv School Admin                |       | 637,82     | 2 310       | 638,132    | 50,302        | 1,360      | 586,471    |
| 47200       | Total Undist. Expend Central Services    |       | 338,40     | 5 0         | 338,405    | 19,810        | 23,407     |            |
| 47620       | Total Undist. Expend. – Admin. Info. Tec |       | 78,80      | 4 0         | 78,804     | 6,567         |            | ,          |
| 51120       | Total Undist. Expend Oper. & Maint. O    |       | 1,809,38   | 6 11,241    | 1,820,627  | 55,033        | 107,133    |            |
| 52480       | Total Undist. Expend. – Student Transpor |       | 1,292,26   | 4 0         | 1,292,264  | 4,313         |            | -,,        |
| 71260       | TOTAL PERSONNEL SERVICES -EMPLOYEE       |       | 3,675,85   | 9 2,317     | 3,678,176  | 234,159       |            |            |
| 75880       | TOTAL EQUIPMENT                          |       | 20,00      | 0           | •          |               | 8,527      |            |
| 76260       | Total Facilities Acquisition and Constru |       | 47,61      |             |            | ( <del></del> | ) 0        |            |
|             |  | Total | 20,584,53  | 74,310      | 20,658,849 | 616,69        | 3,591,510  | 16,450,647 |

| Payanual                               |                                | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized       |
|--|--------------------------------|------------|-----------|------------|------------|------------|------------------|
| Revenues: 00100 10-1210 Local Tax Levy |                                | 13,072,869 | 0         | 13,072,869 | 13,072,869 |            | 0                |
|  | iduale                         | 11,305     | 0         | 11,305     | 0          | Under      | 11,305           |
|  | rellaneous Revenues            | 16,003     | 0         | 16,003     | 365        | Under      | 15,638           |
|  |                                | 593,363    | 0         | 593,363    | 593,363    | Ondo       | 0                |
| 00420 10-3121 Categorical Trans        |                                | 1,082,596  | 0         | 1,082,596  | 1,082,596  |            | 0                |
| 00440 10-3132 Categorical Spec         | lai Education Aid              | •          | 0         | 4,283,150  | 4,283,150  |            | 0                |
| 00460 10-3176 Equalization Aid         |                                | 4,283,150  |           | • ,        |            |            | 0                |
| 00470 10-3177 Categorical Secu         | rity Aid                       | 106,343    | 0         | 106,343    | 106,343    |            | 0                |
| 00500 10-3 Other State Aids            |                                | 0          | 0         | 0          | 0          |            |                  |
| 00540 10-4200 Medicaid Reimbu          |                                | 22,692     | 0         | 22,692     | 10 129 696 |            | 22,692<br>49,635 |
|  | Total                          | 19,188,321 | 0         | L          | 19,138,686 |            |                  |
| Expenditures:                          |                                | Org Budget | Transfers | Adj Budget | Expended   | Encumber   | Available        |
|  |                                | 100,000    | 47,967    | 147,967    | 0          | 47,967     | 100,000          |
| 02080 11-110101 Kindergarte            | en - Salaries of Teachers      | 816,548    | 0         | 816,548    | 0          | 0          | 816,548          |
| 02100 11-120101 Grades 1-5             | - Salaries of Teachers         | 3,959,738  | (12,009)  | 3,947,729  | 0          | 0          | 3,947,729        |
| 02120 11-130101 Grades 6-8             | - Salaries of Teachers         | 1,019,728  | 0         | 1,019,728  | 0          | 0          | 1,019,728        |
| 02500 11-150-100-101 Salaries of       | Teachers                       | 3,000      | 0         | 3,000      | O          | 0          | 3,000            |
| 02540 11-150-100-320 Purchased         | Professional - Educational Ser | 2,000      | 0         | 2,000      | 0          | 0          | 2,000            |
| 03020 11-190-1320 Purchased            | Professional - Educational Ser | 15,000     | 0         | 15,000     | O          | 129        | 14,871           |
| 03040 11-190-1340 Purchased            | Technical Services             | 36,000     | 0         | 36,000     | 12,287     | 10,991     | 12,722           |
| 03060 11-190-1[4-5] Other Purc         | hased Services (400-500 series | 155,000    | 9,000     | 164,000    | 73,592     | 29,621     | 60,787           |
| 03080 11-190-1610 General Su           | pplies                         | 420,000    | 914       | 420,914    | 13,974     | 160,513    | 246,427          |
| 03100 11-190-1640 Textbooks            |                                | 10,000     | 0         | 10,000     | C          | ) 0        | 10,000           |
| 03120 11-190-18 Other Obje             | cts                            | 500        | 0         | 500        | C          | ) 0        | 500              |
| 04500 11-204-100-101 Salaries of       | Teachers                       | 150,132    | 2,615     | 152,747    | 12,615     | 5 0        | 140,132          |
| 04520 11-204-100-106 Other Sala        | ries for Instruction           | 136,532    | 5,289     | 141,821    | 5,523      | 3 0        | 136,297          |
| 04600 11-204-100-610 General St        | ıpplies                        | 5,500      | 735       | 6,235      | 280        | 5,955      | 0                |
| 04620 11-204-100-640 Textbooks         | ••                             | 500        | (500)     | 0          | (          | ) 0        | 0                |
| 06500 11-212-100-101 Salaries of       | Teachers                       | 196,957    | c         | 196,957    | (          | ) 0        | 196,957          |
| 06520 11-212-100-106 Other Sala        |                                | 29,076     | c         | 29,076     | (          | ) 0        | 29,076           |
| 06600 11-212-100-610 General St        |                                | 12,500     | c         | 12,500     | 4          | 1 4,595    | 7,865            |
| 06620 11-212-100-640 Textbooks         |                                | 1,000      | C         | 1,000      | (          | ) 0        | 1,000            |
| 07000 11-213-100-101 Salaries of       |                                | 829,226    | 3,870     | 833,096    | 12,17      | 2 0        | 820,924          |
| 07020 11-213-100-106 Other Sala        |                                | 65,027     | ,         |            |            | ) 0        | 65,027           |
| 07100 11-213-100-610 General St        |                                | 9,000      | 287       | 9,287      | 9:         | 3 6,499    | 2,694            |
| 08000 11-215-100-101 Salaries of       |                                | 148,828    | (         | •          |            | 0 0        |                  |
| 08020 11-215-100-101 Salaries of       |                                | 74,178     |           |            |            | 0 0        |                  |
| 08020 11-215-100-106 Other Sala        |                                | 525        |           |            |            | 0 (        |                  |
|  |                                | 4,500      |           | 4,500      |            |            |                  |
| 08100 11-215-100-6 General Si          |                                | •          |           | 129,350    |            | 0 (        |                  |
| 08500 11-216-100-101 Salaries o        |                                | 129,350    |           | •          |            | 0 (        |                  |
| 08520 11-216-100-106 Other Sala        |                                | 143,960    |           | •          |            |            |                  |
| 08600 11-216-100-6 General S           | upplies                        | 1,500      | •         | 1,500      | 29         | u 34t      | , 650            |
|  |                                |            |           |            |            |            |                  |

| ting date 7/°   | 1/2021 Ending date 7/31/2021  | Funa: 10  | GENERAL FU   | טאר  |  |          |           |
|-----------------|---|---|--|--|--|----------|-----------|
| ditures:        |   | Org Bud   | get Transfers  | Adj Budget   | Expended   | Encumber | Available |
|                 | Salaries of Teachers  | 647,  | 81 0   | 647,581  | 0  | 0        | 647,581   |
| 11-230-100-610  | General Supplies  | 6,0   | 000 0  | 6,000  | 311  | 1,518    | 4,171     |
| 11-800-330-6    | Supplies and Materials  | 2,  | 000 0  | 2,000  | 0  | 0        | 2,000     |
| 11-000-100-565  | Tuition to CSSD & Regular Day Schools   | 213,  | 236 (70,000)   | 143,236  | 0  | 0        | 143,236   |
| 11-000-100-566  | Tuition to Priv. School for the Disabled  | 94,   | 70,000   | 164,000  | 0  | 0        | 164,000   |
| 11-000-100-567  | Tuition to Priv. Sch. Disabled & Other L  | 42,   | 210 0  | 42,210   | 0  | 0        | 42,210    |
| 11-000-100-569  | Tuition – Other   | 20,   | 383 (  | 20,383   | 0  | 0        | 20,383    |
| 11-000-213-1    | Salaries  | 204,  | 278 (3,000)  | ) 201,278  | 0  | 0        | 201,278   |
| 11-000-213-3    | Purchased Professional and Technical S  | Ser 2,  | 000 3,000  | 5,000  | 0  | 2,550    | 2,450     |
| 11-000-213-[4-5 | i] Other Purchased Services (400-500 serie  | es  | 100 (  | 100  | 0  | 0        | 100       |
| 11-000-213-6    | Supplies and Materials  | 9,  | 000 (  | 9,000  | 0  | 1,592    | 7,408     |
| 11-000-213-8    | Other Objects   |   | 900 (  | 900  | 0  | 0        | 900       |
| 11-000-216-1    | Salaries  | 549   | 116  | 549,116  | 0  | 0        | 549,116   |
| 11-000-216-320  | Purchased Professional – Educational S  | Ser 60,   | 000  | 0 60,000   | C  | 0        | 60,000    |
| 11-000-216-6    | Supplies and Materials  | 5   | 500  | 0 5,500  | 502  | 1,162    | 3,836     |
| 11-000-216-8_   | Other Objects   |   | 500  | 0 500  | o  | 0        | 500       |
| 11-000-217-1    | Salaries  | 206   | 287  | 0 206,287  |  | 0        | 206,287   |
| 11-000-217-320  | Purchased Professional Educational  | Ser 315   | ,000   | 0 315,000  | 422  | 153,970  | 160,608   |
| 11-000-217-6_   | _ Supplies and Materials  | 8   | ,500   | 0 8,500  | ) (  | 0        | 8,500     |
| 11-000-218-104  | Salaries of Other Professional Staff  | 157   | ,707   | 0 157,707  | ' (  | ) 0      | 157,707   |
| 11-000-218-326  | Purchased Professional – Educational  | Ser 3   | ,000   | 0 3,000  | ) (  | ) 0      | 3,000     |
| 11-000-218-39   | Other Purchased Professional & Technic  | ical 9  | ,250   | 0 9,250  | ) (  | ) 0      | 9,250     |
| 11-000-218-6_   | Supplies and Materials  | 16  | ,500 13  | 9 16,639   | ) (  | ) 664    | 15,975    |
| 11-000-219-10   | 4 Salaries of Other Professional Staff  | 479   | , <del>9</del> 17  | 0 479,917  | 7 24,23  | 1 0      | 455,686   |
| 11-000-219-10   | 5 Salaries of Secretarial and Clerical Ass  | 62  | ,556   | 0 62,556   | 3 4,090  | 0        | 58,466    |
| 11-000-219-32   | Purchased Professional – Educational  | Ser 26  | ,000 1,25  | 10 27,250  | ) (  | ,        | 19,971    |
| 11-000-219-59   | 2 Misc. Purch. Svc. (400-500 series O/tha   | n 1   | ,500   | •  |  |          |           |
| 11-000-219-6_   | _ Supplies and Materials  | 12  | ,500 58  |  |  | •        |           |
| 11-000-219-8_   | _ Other Objects   | 1   | ,500   | ŕ  | -  |          | •         |
| 11-000-221-10   | 2 Salaries of Supervisor of Instruction   | 188   | 3,359  | 0 185,35   | •  | _        | •         |
| 11-000-221-11   | 0 Other Salaries  | 18  | 3,200  | ·  |  | _        | ·         |
| 11-000-221-32   | 0 Purchased Prof. – Educational Service   | _   |  | •  | •  |          | •         |
| 11-000-221-6_   | Supplies and Materials  | ;   | 3,000  | ·  | ·  | ,        | -         |
| 11-000-222-1_   | Salaries  | 139   | ),004  |  |  |          | -         |
| 11-000-222-17   | 7 Salaries of Technology Coordinators   |   |  | •  | ŕ  |          | •         |
| _               | <del></del>   |   |  | •  |  | _        |           |
| 0 11-000-222-[4 | -5] Other Purchased Services (400-500 ser   |   | 500  |  |  |          |           |
|                 |   |   |  | ,  | -  |          | ,         |
| 0 11-000-223-10 | 94 Salaries of Other Professional Staff   |   |  | ·  |  |          | •         |
|                 |   |   | •  | ·  | •  |          | •         |
| 0 11-000-223-32 | 20 Purchased Professional – Educational   | Ser 1   | 5,000  | u 16,00  | ıu   | U 4,2U   | , 11,000  |
|                 | ditures:  11-230-100-101  11-230-100-610  11-800-330-6  11-000-100-565  11-000-100-567  11-000-213-1  11-000-213-6  11-000-213-6  11-000-216-6  11-000-216-6  11-000-217-1  11-000-217-6  11-000-218-39  11-000-218-39  11-000-218-39  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-219-10  11-000-221-11  11-000-221-10  11-000-221-10  11-000-222-1  11-000-222-1 | ditures: 11-230-100-101 Salaries of Teachers 11-230-100-810 General Supplies 11-800-330-6_ Supplies and Materials 11-000-100-565 Tuition to CSSD & Regular Day Schools 11-000-100-565 Tuition to Priv. School for the Disabled 11-000-100-567 Tuition to Priv. Sch. Disabled & Other L 11-000-100-569 Tuition – Other 11-000-213-1_ Salaries 11-000-213-3_ Purchased Professional and Technical S 11-000-213-8_ Other Purchased Services (400-500 series 11-000-213-8_ Supplies and Materials 11-000-216-1_ Salaries 11-000-216-320 Purchased Professional – Educational S 11-000-216-6_ Supplies and Materials 11-000-217-1_ Salaries 11-000-217-1_ Salaries 11-000-217-6_ Supplies and Materials 11-000-217-6_ Supplies and Materials 11-000-217-6_ Supplies and Materials 11-000-218-104 Salaries of Other Professional Staff 11-000-218-320 Purchased Professional – Educational S 11-000-218-6_ Supplies and Materials 11-000-218-6_ Supplies and Materials 11-000-219-104 Salaries of Other Professional & Technical S 11-000-219-105 Salaries of Other Professional & Technical S 11-000-219-30 Purchased Professional – Educational S 11-000-219-30 Purchased Professional = Educational S 11-000-219-30 Purchased Professional = Educational S 11-000-219-30 Purchased Professional Staff 11-000-219-30 Purchased Professional Staff 11-000-219-30 Purchased Professional = Educational S 11-000-219-30 Purchased Professional = Educational S 11-000-219-30 Purchased Professional Staff 11-000-219-30 Purchased Professional Service Supplies and Materials 11-000-221-10 Salaries of Supervisor of Instruction Other Salaries 11-000-221-10 Salaries 11-000-221-10 Salaries of Technology Coordinators 11-000-222-1-10 Salaries of Technology Coordinators 11-000-222-1-2-5 Supplies and Materials 11-000-222-1-5 Other Purchased Services (400-500 series Other Purchased Professional Staff 11-000-223-104 Salaries of Other Professional Staff 11-000-223-104 Other Salaries | ditures:         Org Budi           11-230-100-101         Salaries of Teachers         647,1           11-230-100-610         General Supplies         6,1           11-800-330-6         Supplies and Materials         2,1           11-000-100-565         Tuition to CSSD & Regular Day Schools         213,2           11-000-100-566         Tuition to Priv. School for the Disabled         94,1           11-000-100-567         Tuition to Priv. Sch. Disabled & Other L         42,2           11-000-213-1         Salaries         204,2           11-000-213-2         Purchased Professional and Technical Ser         2,1           11-000-213-3         Purchased Professional and Technical Ser         2,1           11-000-213-6         Supplies and Materials         9,           11-000-213-8         Other Objects         11-000-216-1         Salaries         549,           11-000-216-1         Supplies and Materials         5,           11-000-216-6         Supplies and Materials         60,           11-000-216-6         Supplies and Materials         10,           11-000-217-1         Salaries         206,           11-000-217-2         Supplies and Materials         8,           11-000-218-8         Other Objects         11-000-218-2 <td>ditures:         Org Budget         Transfers           11-230-100-101         Salaries of Teachers         647,581         0           11-230-100-810         General Supplies         6,000         0           11-800-330-6         Supplies and Materials         2,000         0           11-000-100-565         Tuition to CSSD &amp; Regular Day Schools         213,236         (70,000)           11-000-100-566         Tuition to Priv. Sch. Disabled &amp; Other L         42,210         0           11-000-100-567         Tuition to Priv. Sch. Disabled &amp; Other L         42,210         0           11-000-213-1         Salaries         204,278         (3,000           11-000-213-1         Salaries         2,000         3,000           11-000-213-2         Purchased Professional and Technical Ser         2,000         3,000           11-000-213-8         Other Objects         900         0           11-000-214-8-B         Supplies and Materials         9,000         0           11-000-215-6-S         Supplies and Materials         5,500         0           11-000-216-8-S         Supplies and Materials         5,500         0           11-000-216-8-S         Supplies and Materials         3,500         0           11-000-217-6-S</td> <td>dilures:         Org Budget         Transfer         Ald Judget           11-230-100-101         Salaries of Teachers         647,581         -0         647,581           11-230-100-610         General Supplies         6,000         -0         6,000           11-800-330-6-         Supplies and Materials         2,000         170,000         170,000         143,233           11-000-100-567         Tuition to Priv. Sch. Disabled &amp; Other L         42,210         70,000         164,000           11-000-100-568         Tuition to Priv. Sch. Disabled &amp; Other L         42,210         3,000         20,333           11-000-100-567         Tuition - Other         20,333         3         0         20,333           11-000-213-1         Purchased Professional and Technical Ser         2,000         3,000         5,000           11-000-213-6         Other Objects         900         0         6,000           11-000-213-6         Other Objects         900         0         6,000           11-000-216-6         Supplies and Materials         5,00         0         6,000           11-000-216-6         Supplies and Materials         5,00         0         6,000           11-000-216-6         Supplies and Materials         8,00         0</td> <td>                                     </td> <td>                                     </td> | ditures:         Org Budget         Transfers           11-230-100-101         Salaries of Teachers         647,581         0           11-230-100-810         General Supplies         6,000         0           11-800-330-6         Supplies and Materials         2,000         0           11-000-100-565         Tuition to CSSD & Regular Day Schools         213,236         (70,000)           11-000-100-566         Tuition to Priv. Sch. Disabled & Other L         42,210         0           11-000-100-567         Tuition to Priv. Sch. Disabled & Other L         42,210         0           11-000-213-1         Salaries         204,278         (3,000           11-000-213-1         Salaries         2,000         3,000           11-000-213-2         Purchased Professional and Technical Ser         2,000         3,000           11-000-213-8         Other Objects         900         0           11-000-214-8-B         Supplies and Materials         9,000         0           11-000-215-6-S         Supplies and Materials         5,500         0           11-000-216-8-S         Supplies and Materials         5,500         0           11-000-216-8-S         Supplies and Materials         3,500         0           11-000-217-6-S | dilures:         Org Budget         Transfer         Ald Judget           11-230-100-101         Salaries of Teachers         647,581         -0         647,581           11-230-100-610         General Supplies         6,000         -0         6,000           11-800-330-6-         Supplies and Materials         2,000         170,000         170,000         143,233           11-000-100-567         Tuition to Priv. Sch. Disabled & Other L         42,210         70,000         164,000           11-000-100-568         Tuition to Priv. Sch. Disabled & Other L         42,210         3,000         20,333           11-000-100-567         Tuition - Other         20,333         3         0         20,333           11-000-213-1         Purchased Professional and Technical Ser         2,000         3,000         5,000           11-000-213-6         Other Objects         900         0         6,000           11-000-213-6         Other Objects         900         0         6,000           11-000-216-6         Supplies and Materials         5,00         0         6,000           11-000-216-6         Supplies and Materials         5,00         0         6,000           11-000-216-6         Supplies and Materials         8,00         0 |          |           |

| Stal  | ing date 771     | 72021 Litting date 7/3 1/2021 1          | ulia. 10 GL | TICKE I C |            |          |          | <u>_</u>  |
|-------|------------------|--|-------------|-----------|------------|----------|----------|-----------|
| Expen | ditures:         |  | Org Budget  | Transfers | Adj Budget | Expended | Encumber | Available |
| 44120 | 11-000-223-[4-5] | Other Purch. Services (400-500 series)   | 22,000      | 0         | 22,000     | 0        | 2,249    | 19,751    |
| 44140 | 11-000-223-6     | Supplies and Materials                   | 1,500       | 0         | 1,500      | 0        | 0        | 1,500     |
| 45000 | 11-000-230-1     | Salaries                                 | 209,650     | 0         | 209,650    | 17,186   | 0        | 192,464   |
| 45040 | 11-000-230-331   | Legal Services                           | 78,000      | 0         | 78,000     | 0        | 0        | 78,000    |
| 45060 | 11-000-230-332   | Audit Fees                               | 20,000      | 0         | 20,000     | 0        | 0        | 20,000    |
| 45080 | 11-000-230-334   | Architectural/Engineering Services       | 20,000      | 0         | 20,000     | 0        | 0        | 20,000    |
| 45100 | 11-000-230-339   | Other Purchased Professional Services    | 15,000      | 0         | 15,000     | 6,855    | 0        | 8,145     |
| 45140 | 11-000-230-530   | Communications/Telephone                 | 44,000      | 0         | 44,000     | 9,588    | 11,937   | 22,475    |
| 45160 | 11-000-230-585   | BOE Other Purchased Services             | 6,800       | 0         | 6,800      | 295      | 0        | 6,505     |
| 45180 | 11-000-230-590   | Misc Purch Services (400-500 series, O/T | 41,700      | 299       | 41,999     | 10,397   | 19,196   | 12,406    |
| 45200 | 11-000-230-610   | General Supplies                         | 5,000       | 0         | 5,000      | 0        | 125      | 4,875     |
| 45220 | 11-000-230-630   | BOE in-House Training/Meeting Supplies   | 1,000       | 0         | 1,000      | 0        | 0        | 1,000     |
| 45260 | 11-000-230-890   | Miscellaneous Expenditures               | 6,000       | 0         | 6,000      | 3,133    | 450      | 2,417     |
| 45280 | 11-000-230-895   | BOE Membership Dues and Fees             | 6,500       | 0         | 6,500      | 5,478    | 66       | 956       |
| 46000 | 11-000-240-103   | Salaries of Principals/Assistant Princip | 442,070     | 0         | 442,070    | 35,766   | 0        | 406,304   |
| 46040 | 11-000-240-105   | Salaries of Secretarial and Clerical Ass | 156,052     | 0         | 156,052    | 11,156   | 0        | 144,896   |
| 46080 | 11-000-240-3     | Purchased Professional and Technical Ser | 6,000       | 0         | 6,000      | 0        | 0        | 6,000     |
| 46100 | 11-000-240-[4-5] | Other Purchased Services (400-500 series | 8,700       | 0         | 8,700      | 0        | 0        | 8,700     |
| 46120 | 11-000-240-6     | Supplies and Materials                   | 20,000      | 310       | 20,310     | 0        | 1,360    | 18,950    |
| 46140 | 11-000-240-8     | Other Objects                            | 5,000       | 0         | 5,000      | 3,380    | 0        | 1,620     |
| 47000 | 11-000-251-1     | Salaries                                 | 273,205     | 0         | 273,205    | 18,350   | 0        | 254,855   |
| 47020 | 11-000-251-330   | Purchased Professional Services          | 10,000      | 0         | 10,000     | 480      | 0        | 9,520     |
| 47040 | 11-000-251-340   | Purchased Technical Services             | 42,000      | 0         | 42,000     | 980      | 23,218   | 17,802    |
| 47060 | 11-000-251-592   | Misc. Purch. Services (400-500 Series, O | 6,000       | 0         | 6,000      | 0        | 0        | 6,000     |
| 47100 | 11-000-251-6     | Supplies and Materials                   | 6,000       | 0         | 6,000      | 0        | 189      | 5,811     |
| 47180 | 11-000-251-890   | Other Objects                            | 1,200       | 0         | 1,200      | 0        | 0        | 1,200     |
| 47500 | 11-000-252-1     | Salaries                                 | 78,804      | 0         | 78,804     | 6,567    | 0        | 72,237    |
| 48520 | 11-000-261-420   | Cleaning, Repair, and Maintenance Servic | 150,000     | 10,932    | 160,932    | 0        | 75,597   | 85,335    |
| 48540 | 11-000-261-610   | General Supplies                         | 50,000      | 0         | 50,000     | 0        | 0        | 50,000    |
| 49000 | 11-000-262-1     | Salaries                                 | 619,309     | 0         | 619,309    | 45,664   | 0        | 573,645   |
| 49020 | 11-000-262-107   | Salaries of Non-Instructional Aides      | 185,948     | 0         | 185,948    | 0        | 0        | 185,948   |
| 49040 | 11-000-262-3     | Purchased Professional and Technical Ser | 130,000     | O         | 130,000    | 891      | 14,722   | 114,387   |
| 49060 | 11-000-262-420   | Cleaning, Repair, and Maintenance Svc.   | 50,000      | 0         | 50,000     | 0        | 0        | 50,000    |
| 49120 | 11-000-262-490   | Other Purchased Property Services        | 600         | 0         | 600        | 0        | 0        | 600       |
| 49140 | 11-000-262-520   | Insurance                                | 35,000      | 0         | 35,000     | 8,060    | 13,545   | 13,395    |
| 49160 | 11-000-262-590   | Miscellaneous Purchased Services         | 400         | O         | 400        | 0        | 0        | 400       |
| 49180 | 11-000-262-610   | General Supplies                         | 112,429     | 309       | 112,738    | 418      | 3,269    | 109,051   |
| 49200 | 11-000-262-621   | Energy (Natural Gas)                     | 110,000     | 0         | 110,000    | 0        | 0        | 110,000   |
| 49220 | 11-000-262-622   | Energy (Electricity)                     | 310,000     | C         | 310,000    | 0        | 0        | 310,000   |
| 49280 | 11-000-262-8     | Other Objects                            | 50,000      | C         | 50,000     | O        | 0        | 50,000    |
| 50040 | 11-000-263-420   | Cleaning, Repair, and Maintenance Svc.   | 2,800       | c         | 2,800      | 0        | 0        | 2,800     |
|       |                  |  |             |           |            |          |          |           |

| Exper | ditures:       |  | Org Budget | Transfers | Adj Budget | Expended | Encumber  | Available  |
|-------|----------------|--|------------|-----------|------------|----------|-----------|------------|
| 50060 | 11-000-263-610 | General Supplies                         | 2,900      | 0         | 2,900      | 0        | 0         | 2,900      |
| 52020 | 11-000-270-160 | Sal. For Pupil Trans (Bet Home & Sch) -  | 25,876     | 0         | 25,876     | 4,313    | 0         | 21,563     |
| 52120 | 11-000-270-390 | Other Purchased Prof. and Technical Serv | 2,000      | 0         | 2,000      | 0        | 0         | 2,000      |
| 52200 | 11-000-270-503 | Contract ServAid in Lieu Pymts-Non-Pub   | 80,000     | 0         | 80,000     | 0        | 0         | 80,000     |
| 52300 | 11-000-270-513 | Contr Serv (Bet. Home & Sch) - Joint Agr | 724,715    | 0         | 724,715    | 0        | 0         | 724,715    |
| 52340 | 11-000-270-515 | Contract Serv. (Sp Ed Stds) - Joint Agre | 459,673    | 0         | 459,673    | 0        | 0         | 459,673    |
| 71000 | 11-000-291-210 | Group Insurance                          | 25,000     | 0         | 25,000     | 0        | 0         | 25,000     |
| 71020 | 11-000-291-220 | Social Security Contributions            | 250,000    | 2,317     | 252,317    | 12,174   | 219,006   | 21,136     |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS    | 225,000    | 0         | 225,000    | (582)    | 0         | 225,582    |
| 71080 | 11-000-291-242 | Other Retirement Contributions - ERIP    | 75,000     | 0         | 75,000     | 0        | 68,700    | 6,300      |
| 71160 | 11-000-291-260 | Workmen's Compensation                   | 45,000     | 0         | 45,000     | 15,031   | 25,258    | 4,711      |
| 71180 | 11-000-291-270 | Health Benefits                          | 2,870,859  | 0         | 2,870,859  | 207,536  | 2,659,237 | 4,086      |
| 71200 | 11-000-291-280 | Tuition Reimbursement                    | 20,000     | 0         | 20,000     | 0        | 0         | 20,000     |
| 71220 | 11-000-291-290 | Other Employee Benefits                  | 165,000    | 0         | 165,000    | 0        | 0         | 165,000    |
| 75720 | 12-000-262-73  | Undist. Expend. – Custodial Services     | 20,000     | 0         | 20,000     | 0        | 8,527     | 11,473     |
| 76210 | 12-000-400-896 |  | 47,615     | 0         | 47,615     | 0        | 0         | 47,615     |
|       |                | Total                                    | 20,584,539 | 74,310    | 20,658,849 | 616,691  | 3,591,510 | 16,450,647 |

## Starting date 7/1/2021 Ending date 7/31/2021 Fund: 20 SPECIAL REVENUE FUNDS

|           | Assets and Resources                         |              |                     |
|-----------|--|--------------|---------------------|
|           | Assets:                                      |              |                     |
| 101       | Cash in bank                                 |              | (\$145,942.43)      |
| 102 - 106 | Cash Equivalents                             |              | \$0.00              |
| 111       | Investments                                  |              | \$0.00              |
| 116       | Capital Reserve Account                      |              | \$0.00              |
| 117       | Maintenance Reserve Account                  |              | \$0.00              |
| 118       | Emergency Reserve Account                    |              | \$0.00              |
| 121       | Tax levy Receivable                          |              | \$0.00              |
|           | Accounts Receivable:                         |              |                     |
| 132       | Interfund                                    | \$0.00       |                     |
| 141       | Intergovernmental - State                    | \$200,538.00 |                     |
| 142       | Intergovernmental - Federal                  | \$0.00       |                     |
| 143       | Intergovernmental - Other                    | \$0.00       |                     |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00       | \$200,538.00        |
|           | Loans Receivable:                            |              |                     |
| 131       | Interfund                                    | \$0.00       |                     |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00       | \$0.00              |
|           | Other Current Assets                         |              | \$0.00              |
|           | Resources:                                   |              |                     |
| 301       | Estimated revenues                           | \$470,127.00 |                     |
| 302       | Less revenues                                | \$0.00       | \$470,127.00        |
|           | Total assets and resources                   |              | <u>\$524,722.57</u> |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 20 SPECIAL REVENUE FUNDS

|             |                                    | Liabilities and | Fund Equity   | •            |                     |
|-------------|------------------------------------|-----------------|---------------|--------------|---------------------|
| Lia         | ibilities:                         |                 |               |              |                     |
| 101         | Cash in bank                       |                 |               |              | (\$145,942.43)      |
|             |                                    |                 |               |              |                     |
| 411         | Intergovernmental accounts payal   | ole - state     |               |              | \$0.00              |
| 421         | Accounts payable                   |                 |               |              | \$0.00              |
| 431         | Contracts payable                  |                 |               |              | \$0.00              |
| 451         | Loans payable                      |                 |               |              | \$0.00              |
| 481         | Deferred revenues                  |                 |               |              | \$5,760.77          |
|             | Other current liabilities          |                 |               |              | \$0.00              |
|             | Total liabilities                  |                 |               |              | \$5,760.77          |
| Fu          | nd Balance:                        |                 |               |              |                     |
| Ap          | propriated:                        |                 |               |              |                     |
| 753,754     | Reserve for encumbrances           |                 |               | \$57,361.95  |                     |
| 761         | Capital reserve account - July     |                 | \$0.00        |              |                     |
| 604         | Add: Increase in capital reserve   |                 | \$0.00        |              |                     |
| 307         | Less: Bud. w/d cap. reserve eligib | le costs        | \$0.00        |              |                     |
| 309         | Less: Bud. w/d cap. reserve exce   | ss costs        | \$0.00        | \$0.00       |                     |
| 764         | Maintenance reserve account - Ju   | ıly             | \$0.00        |              |                     |
| 606         | Add: Increase in maintenance res   | erve            | \$0.00        |              |                     |
| 310         | Less: Bud, w/d from maintenance    | reserve         | \$0.00        | \$0.00       |                     |
| 766         | Reserve for Cur. Exp. Emergencie   | es - July       | \$0.00        |              |                     |
| 607         | Add: Increase in cur. exp. emer. r | eserve          | \$0.00        |              |                     |
| 312         | Less: Bud. w/d from cur. exp. eme  | er, reserve     | \$0.00        | \$0.00       |                     |
| 762         | Adult education programs           |                 |               | \$0.00       |                     |
| 750-752,76x | Other reserves                     |                 |               | \$0.00       |                     |
| 601         | Appropriations                     |                 | \$527,488.95  |              |                     |
| 602         | Less: Expenditures                 | (\$7,631.50)    |               |              |                     |
|             | Less: Encumbrances                 | (\$57,361.95)   | (\$64,993.45) | \$462,495.50 |                     |
|             | Total appropriated                 |                 |               | \$519,857.45 |                     |
| Ur          | nappropriated:                     |                 |               |              |                     |
| 770         | Fund balance, July 1               |                 |               | (\$895.65)   |                     |
| 771         | Designated fund balance            |                 |               | \$0.00       |                     |
| 303         | Budgeted fund balance              |                 |               | \$0.00       |                     |
|             | Total fund balance                 |                 |               |              | \$518,961.80        |
|             | Total liabilities and fund e       | quity           |               |              | <u>\$524,722.57</u> |

## Starting date 7/1/2021 Ending date 7/31/2021 Fund: 20 SPECIAL REVENUE FUNDS

| Recapitulation of Budgeted Fund Balance: |                    |                    |                     |
|--|--------------------|--------------------|---------------------|
|  | <u>Budgeted</u>    | <u>Actual</u>      | <u>Variance</u>     |
| Appropriations                           | \$527,488.95       | \$64,993.45        | \$462,495.50        |
| Revenues                                 | (\$470,127.00)     | \$0.00             | (\$470,127.00)      |
| Subtotal                                 | <u>\$57,361.95</u> | <u>\$64,993.45</u> | (\$7,631.50)        |
| Change in capital reserve account:       |                    |                    |                     |
| Plus - Increase in reserve               | \$0.00             | \$0.00             | \$0.00              |
| Less - Withdrawal from reserve           | \$0.00             | \$0.00             | \$0.00              |
| Subtotal                                 | <u>\$57,361.95</u> | <u>\$64,993.45</u> | (\$7,631.50)        |
| Change in maintenance reserve account:   |                    |                    |                     |
| Plus - Increase in reserve               | \$0.00             | \$0.00             | \$0.00              |
| Less - Withdrawal from reserve           | \$0.00             | \$0.00             | \$0.00              |
| Subtotal                                 | <u>\$57,361.95</u> | <u>\$64,993.45</u> | (\$7,631.50)        |
| Change in emergency reserve account:     |                    |                    |                     |
| Plus - Increase in reserve               | \$0.00             | \$0.00             | \$0.00              |
| Less - Withdrawal from reserve           | \$0.00             | \$0.00             | \$0.00              |
| Subtotal                                 | <u>\$57,361.95</u> | <u>\$64,993.45</u> | (\$7,631.50)        |
|  |                    |                    |                     |
| Less: Adjustment for prior year          | (\$57,361.95)      | (\$57,361.95)      | \$0.00              |
| Budgeted fund balance                    | <u>\$0.00</u>      | <u>\$7,631.50</u>  | <u>(\$7,631.50)</u> |

Prepared and submitted by:

Sugary Wilson

One of the submitted by:

**Board Secretary** 

Date

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| Starting date 7 | /1/2021 | Ending date | 7/31/2021 | Fund: 2 | 20 | SPECIAL REVENUE FUNDS |
|-----------------|---------|-------------|-----------|---------|----|-----------------------|
|-----------------|---------|-------------|-----------|---------|----|-----------------------|

| Revenue       | s:                                       |       | Org Budget | Transfers | Budget Est | Actual   | Over/Under | Unrealized |
|---------------|--|-------|------------|-----------|------------|----------|------------|------------|
| 00745         | Total Revenues from Local Sources        |       | 125,000    | 0         | 125,000    | 0        | Under      | 125,000    |
| 00830         | Total Revenues from Federal Sources      |       | 300,127    | 0         | 300,127    | 0        | Under      | 300,127    |
| 88740         | Total Federal Projects                   |       | 45,000     | 0         | 45,000     | 0        | Under      | 45,000     |
|               |  | Total | 470,127    | 0         | 470,127    | 0        |            | 470,127    |
| Expenditures: |  |       | Org Budget | Transfers | Adj Budget | Expended | Encumber   | Available  |
|               | (Total of Accounts W/O a Grid# Assigned) |       | 125,000    | 0         | 125,000    | 0        | 0          | 125,000    |
| 88740         | Total Federal Projects                   |       | 345,127    | 57,362    | 402,489    | 7,632    | 57,362     | 337,496    |
|               | -  | Total | 470,127    | 57,362    | 527,489    | 7,632    | 57,362     | 462,496    |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues:   | Org Budget | Transfers | Budget Est | Actual   | Over/Under | Unrealized |
|---|------------|-----------|------------|----------|------------|------------|
| 00737 20-1760 Student Activity Fund Revenue           | 125,000    | 0         | 125,000    | 0        | Under      | 125,000    |
| 00775 20-441[1-6] Title I                             | 60,505     | 0         | 60,505     | 0        | Under      | 60,505     |
| 00780 20-445[1-5] Title II                            | 10,958     | 0         | 10,958     | 0        | Under      | 10,958     |
| 00805 20-442[0-9] I.D.E.A. Part B (Handicapped)       | 203,664    | 0         | 203,664    | 0        | Under      | 203,664    |
| 00824 20-4535 CRRSA Act - Learning Acceleration Grant | 25,000     | 0         | 25,000     | 0        | Under      | 25,000     |
| 88711 20-485 CRRSA Act - Mental Health Grant          | 45,000     | 0         | 45,000     | 0        | Under      | 45,000     |
| Tota  | ai 470,127 | 0         | 470,127    | 0        |            | 470,127    |
| Expenditures:   | Org Budget | Transfers | Adj Budget | Expended | Encumber   | Available  |
| •   | 125,000    | 0         | 125,000    | 0        | 0          | 125,000    |
| 88500 20 Title I                                      | 60,505     | 19,600    | 80,105     | 0        | 19,600     | 60,50      |
| 88620 20 I.D.E.A. Part B (Handicapped)                | 203,664    | 0         | 203,664    | 0        | 0          | 203,664    |
| 88700 20 Other  | 10,958     | 120       | 11,078     | 0        | 120        | 10,95      |
| 88709 20-483 CRRSA Act - ESSER II Grant Program       | 0          | 37,642    | 37,642     | 0        | 37,642     | (          |
| 88710 20-484 CRRSA Act - Learning Acceleration Grant  | 25,000     | 0         | 25,000     | 7,632    | 0          | 17,369     |
| 88711 20-485 CRRSA Act - Mental Health Grant          | 45,000     | 0         | 45,000     | 0        | . 0        | 45,00      |
| Tota  | al 470,127 | 57,362    | 527,489    | 7,632    | 57,362     | 462,490    |

|           | Assets and Resources                         |        |               |
|-----------|--|--------|---------------|
| As        | ssets:                                       |        |               |
| 101       | Cash in bank                                 |        | \$0.00        |
| 102 - 106 | Cash Equivalents                             |        | \$0.00        |
| 111       | Investments                                  |        | \$0.00        |
| 116       | Capital Reserve Account                      |        | \$0.00        |
| 117       | Maintenance Reserve Account                  |        | \$0.00        |
| 118       | Emergency Reserve Account                    |        | \$0.00        |
| 121       | Tax levy Receivable                          |        | \$0.00        |
| A         | ccounts Receivable:                          |        |               |
| 132       | Interfund                                    | \$0.00 |               |
| 141       | Intergovernmental - State                    | \$0.00 |               |
| 142       | Intergovernmental - Federal                  | \$0.00 |               |
| 143       | Intergovernmental - Other                    | \$0.00 |               |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00        |
| L         | oans Receivable:                             |        |               |
| 131       | Interfund                                    | \$0.00 |               |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00        |
| C         | Other Current Assets                         |        | \$0.00        |
| R         | desources:                                   |        |               |
| 301       | Estimated revenues                           | \$0.00 |               |
| 302       | Less revenues                                | \$0.00 | \$0.00        |
|           | Total assets and resources                   |        | <u>\$0.00</u> |

## Liabilities and Fund Equity

| 411         | Intergovernmental accounts payable -    | state  |        |        | \$0.00        |
|-------------|---|--------|--------|--------|---------------|
| 421         | Accounts payable                        |        |        |        | \$0.00        |
| 431         | Contracts payable                       |        |        |        | \$0.00        |
| 451         | Loans payable                           |        |        |        | \$0.00        |
| 481         | Deferred revenues                       |        |        |        | \$0.00        |
|             | Other current liabilities               |        |        |        | \$0.00        |
|             | Total liabilities                       |        |        |        | \$0.00        |
| f           | und Balance:                            |        |        |        |               |
| A           | Appropriated:                           |        |        |        |               |
| 753,754     | Reserve for encumbrances                |        |        | \$0.00 |               |
| 761         | Capital reserve account - July          |        | \$0.00 |        |               |
| 604         | Add: Increase in capital reserve        |        | \$0.00 |        |               |
| 307         | Less: Bud. w/d cap. reserve eligible co | osts   | \$0.00 |        |               |
| 309         | Less: Bud. w/d cap. reserve excess co   | osts   | \$0.00 | \$0.00 |               |
| 764         | Maintenance reserve account - July      |        | \$0.00 |        |               |
| 606         | Add: Increase in maintenance reserve    | ı      | \$0.00 |        |               |
| 310         | Less: Bud. w/d from maintenance rese    | erve   | \$0.00 | \$0.00 |               |
| 766         | Reserve for Cur. Exp. Emergencies       | July   | \$0.00 |        |               |
| 607         | Add: Increase in cur. exp. emer. reser  | ve     | \$0.00 |        |               |
| 312         | Less: Bud. w/d from cur. exp. emer. re  | serve  | \$0.00 | \$0.00 |               |
| 762         | Adult education programs                |        |        | \$0.00 |               |
| 750-752,76x | Other reserves                          |        |        | \$0.00 |               |
| 601         | Appropriations                          |        | \$0.00 |        |               |
| 602         | Less: Expenditures                      | \$0.00 |        |        |               |
|             | Less: Encumbrances                      | \$0.00 | \$0.00 | \$0.00 |               |
|             | Total appropriated                      |        |        | \$0.00 |               |
| Į           | Jnappropriated:                         |        |        |        |               |
| 770         | Fund balance, July 1                    |        |        | \$0.00 |               |
| 771         | Designated fund balance                 |        |        | \$0.00 |               |
| 303         | Budgeted fund balance                   |        |        | \$0.00 |               |
|             | Total fund balance                      |        |        |        | \$0.00        |
|             | Total liabilities and fund equity       | 1      |        |        | <u>\$0.00</u> |

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:     |                 |               | -               |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |
|  |                 |               |                 |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by:

Gregory Wilson

**Board Secretary** 

Date

# Starting date 7/1/2021 Ending date 7/31/2021 Fund: 40 DEBT SERVICE FUNDS

|           | Assets and Resources                         |                |                       |
|-----------|--|----------------|-----------------------|
| As        | esets:                                       |                |                       |
| 101       | Cash in bank                                 |                | \$1.91                |
| 102 - 106 | Cash Equivalents                             |                | \$0.00                |
| 111       | Investments                                  |                | \$0.00                |
| 116       | Capital Reserve Account                      |                | \$0.00                |
| 117       | Maintenance Reserve Account                  |                | \$0.00                |
| 118       | Emergency Reserve Account                    |                | \$0.00                |
| 121       | Tax levy Receivable                          |                | \$0.00                |
| Ad        | ccounts Receivable:                          |                |                       |
| 132       | Interfund                                    | \$0.00         |                       |
| 141       | Intergovernmental - State                    | \$0.00         |                       |
| 142       | Intergovernmental - Federal                  | \$0.00         |                       |
| 143       | Intergovernmental - Other                    | \$0.00         |                       |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00         | \$0.00                |
| Lo        | pans Receivable:                             |                |                       |
| 131       | Interfund                                    | \$0.00         |                       |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00         | \$0.00                |
| 0         | ther Current Assets                          |                | \$0.00                |
| R         | esources:                                    |                |                       |
| 301       | Estimated revenues                           | \$1,579,456.00 |                       |
| 302       | Less revenues                                | \$0.00         | \$1,579,456.00        |
|           | Total assets and resources                   |                | <u>\$1,579,457.91</u> |

Total liabilities and fund equity

\$1,579,457.91

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 40 DEBT SERVICE FUNDS

## **Liabilities and Fund Equity**

| 411         | Intergovernmental accounts payable - sta  | ate    |                |                | \$0.00         |
|-------------|---|--------|----------------|----------------|----------------|
| 421         | Accounts payable                          |        |                |                | \$0.00         |
| 431         | Contracts payable                         |        |                |                | \$0.00         |
| 451         | Loans payable                             |        |                |                | \$0.00         |
| 481         | Deferred revenues                         |        |                |                | \$0.00         |
|             | Other current liabilities                 |        |                |                | \$0.00         |
|             | Total liabilities                         |        |                |                | \$0.00         |
| Fur         | nd Balance:                               |        |                |                |                |
| App         | propriated:                               |        |                |                |                |
| 753,754     | Reserve for encumbrances                  |        |                | \$0.00         |                |
| 761         | Capital reserve account - July            |        | \$0.00         |                |                |
| 604         | Add: Increase in capital reserve          |        | \$0.00         |                |                |
| 307         | Less: Bud. w/d cap. reserve eligible cost | s      | \$0.00         |                |                |
| 309         | Less: Bud. w/d cap. reserve excess cost   | s      | \$0.00         | \$0.00         |                |
| 764         | Maintenance reserve account - July        |        | \$0.00         |                |                |
| 606         | Add: Increase in maintenance reserve      |        | \$0.00         |                |                |
| 310         | Less: Bud. w/d from maintenance reserv    | 'e     | \$0.00         | \$0.00         |                |
| 766         | Reserve for Cur. Exp. Emergencies - Jul   | у      | \$0.00         |                |                |
| 607         | Add: Increase in cur. exp. emer. reserve  |        | \$0.00         |                |                |
| 312         | Less: Bud. w/d from cur. exp. emer. rese  | irve   | \$0.00         | \$0.00         |                |
| 762         | Adult education programs                  |        |                | \$0.00         |                |
| 750-752,76x | Other reserves                            |        |                | \$0.00         |                |
| 601         | Appropriations                            |        | \$1,579,456.00 |                |                |
| 602         | Less: Expenditures                        | \$0.00 |                |                |                |
|             | Less: Encumbrances                        | \$0.00 | \$0.00         | \$1,579,456.00 |                |
|             | Total appropriated                        |        |                | \$1,579,456.00 |                |
| Una         | appropriated:                             |        |                |                |                |
| 770         | Fund balance, July 1                      |        |                | \$1.91         |                |
| 771         | Designated fund balance                   |        |                | \$0.00         |                |
| 303         | Budgeted fund balance                     |        |                | \$0.00         |                |
|             | Total fund balance                        |        |                |                | \$1,579,457.91 |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 40 DEBT SERVICE FUNDS

| Recapitulation of Budgeted Fund Balance: |                  |               |                  |
|--|------------------|---------------|------------------|
|  | <u>Budgeted</u>  | <u>Actual</u> | <u>Variance</u>  |
| Appropriations                           | \$1,579,456.00   | \$0.00        | \$1,579,456.00   |
| Revenues                                 | (\$1,579,456.00) | \$0.00        | (\$1,579,456.00) |
| Subtotal                                 | <u>\$0.00</u>    | <u>\$0.00</u> | \$0.00           |
| Change in capital reserve account;       |                  |               |                  |
| Plus - Increase in reserve               | \$0.00           | \$0.00        | \$0.00           |
| Less - Withdrawal from reserve           | \$0.00           | \$0.00        | \$0.00           |
| Subtotal                                 | <u>\$0.00</u>    | \$0.00        | <u>\$0.00</u>    |
| Change in maintenance reserve account:   |                  |               |                  |
| Plus - Increase in reserve               | \$0.00           | \$0.00        | \$0.00           |
| Less - Withdrawal from reserve           | \$0.00           | \$0.00        | \$0.00           |
| Subtotal                                 | <u>\$0.00</u>    | <u>\$0.00</u> | <u>\$0.00</u>    |
| Change in emergency reserve account:     |                  |               |                  |
| Plus - Increase in reserve               | \$0.00           | \$0.00        | \$0.00           |
| Less - Withdrawal from reserve           | \$0.00           | \$0.00        | \$0.00           |
| Subtotal                                 | <u>\$0.00</u>    | <u>\$0.00</u> | <u>\$0.00</u>    |
| Less: Adjustment for prior year          | \$0.00           | \$0.00        | \$0.00           |
| Budgeted fund balance                    | <u>\$0.00</u>    | \$0.00        | <u>\$0.00</u>    |

Prepared and submitted by:

Gregory Wilson 9/10/21

Date

**Board Secretary** 

## Report of the Secretary to the Board of Education East Greenwich Board of Ed

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| Starting date 7/1/2021 Ending date 7/31/2021 Fund: 40 DEBT SERVICE FUND | Starting date | 7/1/2021 | Ending date 7/31/2021 | Fund: 40 | DEBT SERVICE FUNDS |
|---|---------------|----------|-----------------------|----------|--------------------|
|---|---------------|----------|-----------------------|----------|--------------------|

| Revenue  | s:                                |       | Org Budget | Transfers | Budget Est | Actual   | Over/Under | Unrealized |
|----------|-----------------------------------|-------|------------|-----------|------------|----------|------------|------------|
| 00885    | Total Revenues from Local Sources |       | 1,579,456  | 0         | 1,579,456  | 0        | Under      | 1,579,456  |
|          |                                   | Total | 1,579,456  | 0         | 1,579,456  | 0        | [          | 1,579,456  |
| Expendit | ures:                             |       | Org Budget | Transfers | Adj Budget | Expended | Encumber   | Available  |
| 89660    | Total Regular Debt Service        |       | 1,579,456  | 0         | 1,579,456  | 0        | 0          | 1,579,456  |
|          |                                   | Total | 1,579,456  | 0         | 1,579,456  | 0        | O          | 1,579,456  |

# Report of the Secretary to the Board of Education East Greenwich Board of Ed

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| Starting date 7/1/2021 | Ending date 7/31/2021 | Fund: 40 | DEBT SERVICE FUNDS |
|------------------------|-----------------------|----------|--------------------|
|------------------------|-----------------------|----------|--------------------|

| Revenues:                                    |       | Org Budget | Transfers | Budget Est | Actual   | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|----------|------------|------------|
| 00860 40-1210 Local Tax Levy                 |       | 1,579,456  | 0         | 1,579,456  | 0        | Under      | 1,579,456  |
|  | Total | 1,579,456  | 0         | 1,579,456  | 0        | 1          | 1,579,456  |
| Expenditures:                                |       | Org Budget | Transfers | Adj Budget | Expended | Encumber   | Available  |
| 89600 40-701-510-834 Interest on Bonds       |       | 484,456    | 0         | 484,456    | 0        | 0          | 484,456    |
| 89620 40-701-510-910 Redemption of Principal |       | 1,095,000  | 0         | 1,095,000  | 0        | 0          | 1,095,000  |
|  | Total | 1,579,456  | 0         | 1,579,456  | 0        | 0          | 1,579,456  |

|           | Assets and Resources                         |        |                    |
|-----------|--|--------|--------------------|
| As        | sets:  |        |                    |
| 101       | Cash in bank                                 |        | \$2,582.13         |
| 102 - 106 | Cash Equivalents                             |        | \$0.00             |
| 111       | Investments                                  |        | \$0.00             |
| 116       | Capital Reserve Account                      |        | \$0.00             |
| 117       | Maintenance Reserve Account                  |        | \$0.00             |
| 118       | Emergency Reserve Account                    |        | \$0.00             |
| 121       | Tax levy Receivable                          |        | \$0.00             |
| Ad        | ccounts Receivable:                          |        |                    |
| 132       | Interfund                                    | \$0.00 |                    |
| 141       | Intergovernmental - State                    | \$0.00 |                    |
| 142       | Intergovernmental - Federal                  | \$0.00 |                    |
| 143       | Intergovernmental - Other                    | \$0.00 |                    |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
| Lo        | pans Receivable:                             |        |                    |
| 131       | Interfund                                    | \$0.00 |                    |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
| Of        | ther Current Assets                          |        | \$10,463.47        |
| Re        | esources:                                    |        |                    |
| 301       | Estimated revenues                           | \$0.00 |                    |
| 302       | Less revenues                                | \$0.00 | \$0.00             |
|           | Total assets and resources                   |        | <u>\$13,045.60</u> |

## **Liabilities and Fund Equity**

| 411         | Intergovernmental accounts payable -    | state  |        |               | \$0.00             |
|-------------|---|--------|--------|---------------|--------------------|
| 421         | Accounts payable                        |        |        |               | \$10,000.00        |
| 431         | Contracts payable                       |        |        |               | \$0.00             |
| 451         | Loans payable                           |        |        |               | \$0.00             |
| 481         | Deferred revenues                       |        |        |               | \$0.00             |
|             | Other current liabilities               |        |        |               | \$0.00             |
|             | Total liabilities                       |        |        |               | \$10,000.00        |
| F           | und Balance:                            |        |        |               |                    |
| Д           | ppropriated:                            |        |        |               |                    |
| 753,754     | Reserve for encumbrances                |        |        | \$0.00        |                    |
| 761         | Capital reserve account - July          |        | \$0.00 |               |                    |
| 604         | Add: Increase in capital reserve        |        | \$0.00 |               |                    |
| 307         | Less: Bud. w/d cap. reserve eligible co | osts   | \$0.00 |               |                    |
| 309         | Less: Bud. w/d cap. reserve excess co   | osts   | \$0.00 | \$0.00        |                    |
| 764         | Maintenance reserve account - July      |        | \$0.00 |               |                    |
| 606         | Add: Increase in maintenance reserve    | •      | \$0.00 |               |                    |
| 310         | Less: Bud. w/d from maintenance rese    | erve   | \$0.00 | \$0.00        |                    |
| 766         | Reserve for Cur. Exp. Emergencies       | July   | \$0.00 |               |                    |
| 607         | Add: Increase in cur. exp. emer. reser  | ve     | \$0.00 |               |                    |
| 312         | Less; Bud, w/d from cur, exp. emer, re  | eserve | \$0.00 | \$0.00        |                    |
| 762         | Adult education programs                |        |        | \$0.00        |                    |
| 750-752,76x | Other reserves                          |        |        | \$13,643.52   |                    |
| 601         | Appropriations                          |        | \$0.00 |               |                    |
| 602         | Less: Expenditures                      | \$0.00 |        |               |                    |
|             | Less: Encumbrances                      | \$0.00 | \$0.00 | \$0.00        |                    |
|             | Total appropriated                      |        |        | \$13,643.52   |                    |
| Ų           | Jnappropriated:                         | -      |        |               |                    |
| 770         | Fund balance, July 1                    |        |        | (\$10,597.92) |                    |
| 771         | Designated fund balance                 |        |        | \$0.00        |                    |
| 303         | Budgeted fund balance                   |        |        | \$0.00        |                    |
|             | Total fund balance                      |        |        |               | \$3,045.60         |
|             | Total liabilities and fund equit        | y      |        |               | <u>\$13,045.60</u> |

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <b>Budgeted</b> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
|  |                 |               |                 |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by :

eyang Welson

Board Secretary

[

Date

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 61 61

|           | Assets and Resources                         |        |                    |
|-----------|--|--------|--------------------|
|           | Assets:                                      |        |                    |
| 101       | Cash in bank                                 |        | \$92,303.97        |
| 102 - 106 | Cash Equivalents                             |        | \$0.00             |
| 111       | Investments                                  |        | \$0.00             |
| 116       | Capital Reserve Account                      |        | \$0.00             |
| 117       | Maintenance Reserve Account                  |        | \$0.00             |
| 118       | Emergency Reserve Account                    |        | \$0.00             |
| 121       | Tax levy Receivable                          |        | \$0.00             |
|           | Accounts Receivable:                         |        |                    |
| 132       | Interfund                                    | \$0.00 |                    |
| 141       | Intergovernmental - State                    | \$0.00 |                    |
| 142       | Intergovernmental - Federal                  | \$0.00 |                    |
| 143       | Intergovernmental - Other                    | \$0.00 |                    |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
|           | Loans Receivable:                            |        |                    |
| 131       | Interfund                                    | \$0.00 |                    |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
|           | Other Current Assets                         |        | \$0.00             |
|           | Resources:                                   |        |                    |
| 301       | Estimated revenues                           | \$0.00 |                    |
| 302       | Less revenues                                | \$0.00 | \$0.00             |
|           | Total assets and resources                   |        | <u>\$92,303.97</u> |

\$92,303.97

\$92,303.97

Total fund balance

Total liabilities and fund equity

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 61 61

## **Liabilities and Fund Equity**

| 411         | Intergovernmental accounts payable - state  |        |        |             | \$0.00 |
|-------------|---|--------|--------|-------------|--------|
| 421         | Accounts payable                            |        |        |             | \$0.00 |
| 431         | Contracts payable                           |        |        |             | \$0.00 |
| 451         | Loans payable                               |        |        |             | \$0.00 |
| 481         | Deferred revenues                           |        |        |             | \$0.00 |
|             | Other current liabilities                   |        |        |             | \$0.00 |
|             | Total liabilities                           |        |        |             | \$0.00 |
| Fu          | ind Balance:                                |        |        |             |        |
| Ap          | propriated:                                 |        |        |             |        |
| 753,754     | Reserve for encumbrances                    |        |        | \$0.00      |        |
| 761         | Capital reserve account - July              |        | \$0.00 |             |        |
| 604         | Add: Increase in capital reserve            |        | \$0.00 |             |        |
| 307         | Less: Bud. w/d cap. reserve eligible costs  |        | \$0.00 |             |        |
| 309         | Less: Bud. w/d cap. reserve excess costs    |        | \$0.00 | \$0.00      |        |
| 764         | Maintenance reserve account - July          |        | \$0.00 |             |        |
| 606         | Add: Increase in maintenance reserve        |        | \$0.00 |             |        |
| 310         | Less: Bud. w/d from maintenance reserve     |        | \$0.00 | \$0.00      |        |
| 766         | Reserve for Cur. Exp. Emergencies - July    |        | \$0.00 |             |        |
| 607         | Add: Increase in cur. exp. emer. reserve    |        | \$0.00 |             |        |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | 1      | \$0.00 | \$0.00      |        |
| 762         | Adult education programs                    |        |        | \$0.00      |        |
| 750-752,76x | Other reserves                              |        |        | \$0.00      |        |
| 601         | Appropriations                              |        | \$0.00 |             |        |
| 602         | Less: Expenditures                          | \$0.00 |        |             |        |
|             | Less: Encumbrances                          | \$0.00 | \$0.00 | \$0.00      |        |
|             | Total appropriated                          |        |        | \$0.00      |        |
| U           | nappropriated:                              |        |        |             |        |
| 770         | Fund balance, July 1                        |        |        | \$92,303.97 |        |
| 771         | Designated fund balance                     |        |        | \$0.00      |        |
| 303         | Budgeted fund balance                       |        |        | \$0.00      |        |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 61 61

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | \$0.00        | <u>\$0.00</u>   |
|  |                 |               |                 |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by :

Gregory Wilson 9

Date

**Board Secretary** 

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 61 61

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 62 62

|           | Assets and Resources                         |        |        |
|-----------|--|--------|--------|
|           | Assets:                                      |        |        |
| 101       | Cash in bank                                 |        | \$0.00 |
| 102 - 106 | Cash Equivalents                             |        | \$0.00 |
| 111       | Investments                                  |        | \$0.00 |
| 116       | Capital Reserve Account                      |        | \$0.00 |
| 117       | Maintenance Reserve Account                  |        | \$0.00 |
| 118       | Emergency Reserve Account                    |        | \$0.00 |
| 121       | Tax levy Receivable                          |        | \$0.00 |
|           | Accounts Receivable:                         |        |        |
| 132       | Interfund                                    | \$0.00 |        |
| 141       | Intergovernmental - State                    | \$0.00 |        |
| 142       | Intergovernmental - Federal                  | \$0.00 |        |
| 143       | Intergovernmental - Other                    | \$0.00 |        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
|           | Loans Receivable:                            |        |        |
| 131       | Interfund                                    | \$0.00 |        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
|           | Other Current Assets                         |        | \$0.00 |
|           | Resources:                                   |        |        |
| 301       | Estimated revenues                           | \$0.00 |        |
| 302       | Less revenues                                | \$0.00 | \$0.00 |
|           | Total assets and resources                   |        | \$0.00 |

Ending date 7/31/2021 Fund: 62 62 Starting date 7/1/2021

| - Ctarting |  | Liabilities and Fu | und Equity |        |               |
|------------|--|--------------------|------------|--------|---------------|
|            | Liabilities:                               |                    |            |        |               |
|            |  |                    |            |        |               |
|            |  |                    |            |        |               |
| 411        | Intergovernmental accounts payable - state | <b>‡</b>           |            |        | \$0.00        |
| 421        | Accounts payable                           |                    |            |        | \$0.00        |
| 431        | Contracts payable                          |                    |            |        | \$0.00        |
| 451        | Loans payable                              |                    |            |        | \$0.00        |
| 481        | Deferred revenues                          |                    |            |        | \$0.00        |
|            | Other current liabilities                  |                    |            |        | \$0.00        |
|            | Total liabilities                          |                    |            |        | \$0.00        |
|            | Fund Balance:                              |                    |            |        |               |
|            | Appropriated:                              |                    |            |        |               |
| 753,754    | Reserve for encumbrances                   |                    |            | \$0.00 |               |
| 761        | Capital reserve account - July             |                    | \$0.00     |        |               |
| 604        | Add: Increase in capital reserve           |                    | \$0.00     |        |               |
| 307        | Less: Bud. w/d cap. reserve eligible costs |                    | \$0.00     |        |               |
| 309        | Less: Bud, w/d cap, reserve excess costs   |                    | \$0.00     | \$0.00 |               |
| 764        | Maintenance reserve account - July         |                    | \$0.00     |        |               |
| 606        | Add: Increase in maintenance reserve       |                    | \$0.00     |        |               |
| 310        | Less: Bud. w/d from maintenance reserve    |                    | \$0.00     | \$0.00 |               |
| 766        | Reserve for Cur. Exp. Emergencies - July   |                    | \$0.00     |        |               |
| 607        | Add: Increase in cur. exp. emer. reserve   |                    | \$0.00     |        |               |
| 312        | Less: Bud. w/d from cur. exp. emer. reserv | е                  | \$0.00     | \$0.00 |               |
| 762        | Adult education programs                   |                    |            | \$0.00 |               |
| 750-752,76 | X Other reserves                           |                    |            | \$0.00 |               |
| 601        | Appropriations                             |                    | \$0.00     |        |               |
| 602        | Less: Expenditures                         | \$0.00             |            |        |               |
|            | Less: Encumbrances                         | \$0.00             | \$0.00     | \$0.00 |               |
|            | Total appropriated                         |                    |            | \$0.00 |               |
|            | Unappropriated:                            |                    |            |        |               |
| 770        | Fund balance, July 1                       |                    |            | \$0.00 |               |
| 771        | Designated fund balance                    |                    |            | \$0.00 |               |
| 303        | Budgeted fund balance                      |                    |            | \$0.00 |               |
|            | Total fund balance                         |                    |            |        | \$0.00        |
|            | Total liabilities and fund equity          |                    |            |        | <u>\$0.00</u> |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 62 62

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | \$0.00        | <u>\$0.00</u>   |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
|  |                 |               |                 |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | <u>\$0.00</u>   | \$0.00        | <u>\$0.00</u>   |

Prepared and submitted by:

Board Secretary

Date

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 62 62

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 70 70

|           | Assets and Resources                         |        |        |
|-----------|--|--------|--------|
| As        | ssets:                                       |        |        |
| 101       | Cash in bank                                 |        | \$0.00 |
| 102 - 106 | Cash Equivalents                             |        | \$0.00 |
| 111       | Investments                                  |        | \$0.00 |
| 116       | Capital Reserve Account                      |        | \$0.00 |
| 117       | Maintenance Reserve Account                  |        | \$0.00 |
| 118       | Emergency Reserve Account                    |        | \$0.00 |
| 121       | Tax levy Receivable                          |        | \$0.00 |
| Ac        | ccounts Receivable:                          |        |        |
| 132       | Interfund                                    | \$0.00 |        |
| 141       | Intergovernmental - State                    | \$0.00 |        |
| 142       | Intergovernmental - Federal                  | \$0.00 |        |
| 143       | Intergovernmental - Other                    | \$0.00 |        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Lo        | pans Receivable:                             |        |        |
| 131       | Interfund                                    | \$0.00 |        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 0         | ther Current Assets                          |        | \$0.00 |
| R         | esources:                                    |        |        |
| 301       | Estimated revenues                           | \$0.00 |        |
| 302       | Less revenues                                | \$0.00 | \$0.00 |
|           | Total assets and resources                   |        | \$0.00 |

\$0.00

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 70 70

Total liabilities and fund equity

## Liabilities and Fund Equity

| 411         | Intergovernmental accounts payable -      | state  |        |        | \$0.00 |
|-------------|---|--------|--------|--------|--------|
| 421         | Accounts payable                          |        |        |        | \$0.00 |
| 431         | Contracts payable                         |        |        |        | \$0.00 |
| 451         | Loans payable                             |        |        |        | \$0.00 |
| 481         | Deferred revenues                         |        |        |        | \$0.00 |
|             | Other current liabilities                 |        |        |        | \$0.00 |
|             | Total liabilities                         |        |        |        | \$0.00 |
| F           | und Balance:                              |        |        |        |        |
| A           | ppropriated:                              |        |        |        |        |
| 753,754     | Reserve for encumbrances                  |        |        | \$0.00 |        |
| 761         | Capital reserve account - July            |        | \$0.00 |        |        |
| 604         | Add: Increase in capital reserve          |        | \$0.00 |        |        |
| 307         | Less: Bud. w/d cap. reserve eligible co   | osts   | \$0.00 |        |        |
| 309         | Less: Bud. w/d cap. reserve excess co     | osts   | \$0.00 | \$0.00 |        |
| 764         | Maintenance reserve account - July        |        | \$0.00 |        |        |
| 606         | Add: Increase in maintenance reserve      | ſ      | \$0.00 |        |        |
| 310         | Less: Bud. w/d from maintenance rese      | erve   | \$0.00 | \$0.00 |        |
| 766         | Reserve for Cur. Exp. Emergencies         | July   | \$0.00 |        |        |
| 607         | Add: Increase in cur. exp. emer. reserved | ve     | \$0.00 |        |        |
| 312         | Less: Bud. w/d from cur. exp. emer. re    | serve  | \$0.00 | \$0.00 |        |
| 762         | Adult education programs                  |        |        | \$0.00 |        |
| 750-752,76x | Other reserves                            |        |        | \$0.00 |        |
| 601         | Appropriations                            |        | \$0.00 |        |        |
| 602         | Less: Expenditures                        | \$0.00 |        |        |        |
|             | Less: Encumbrances                        | \$0.00 | \$0.00 | \$0.00 |        |
|             | Total appropriated                        |        |        | \$0.00 |        |
| U           | nappropriated:                            |        |        |        |        |
| 770         | Fund balance, July 1                      |        |        | \$0.00 |        |
| 771         | Designated fund balance                   |        |        | \$0.00 |        |
| 303         | Budgeted fund balance                     |        |        | \$0.00 |        |
|             | Total fund balance                        |        |        |        | \$0.00 |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 70 70

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | \$0.00        | \$0.00          |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | \$0.00          | \$0.00        | \$0.00          |

Prepared and submitted by:

**Board Secretary** 

Report of the Secretary to the Board of Education East Greenwich Board of Ed

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 70 70

# Report of the Secretary to the Board of Education East Greenwich Board of Ed

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 80 TRUST FUNDS

|           | Assets and Resources                         |        |                        |
|-----------|--|--------|------------------------|
| As        | ssets:                                       |        |                        |
| 101       | Cash in bank                                 |        | \$0.00                 |
| 102 - 106 | Cash Equivalents                             |        | \$0.00                 |
| 111       | Investments                                  |        | \$0.00                 |
| 116       | Capital Reserve Account                      |        | \$0.00                 |
| 117       | Maintenance Reserve Account                  |        | \$0.00                 |
| 118       | Emergency Reserve Account                    |        | \$0.00                 |
| 121       | Tax levy Receivable                          |        | \$0.00                 |
| A         | ccounts Receivable:                          |        |                        |
| 132       | Interfund                                    | \$0.00 |                        |
| 141       | Intergovernmental - State                    | \$0.00 |                        |
| 142       | Intergovernmental - Federal                  | \$0.00 |                        |
| 143       | Intergovernmental - Other                    | \$0.00 |                        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00                 |
| L         | pans Receivable:                             |        |                        |
| 131       | Interfund                                    | \$0.00 |                        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00                 |
| a         | other Current Assets                         |        | \$25,587,112.19        |
| R         | esources:                                    |        |                        |
| 301       | Estimated revenues                           | \$0.00 |                        |
| 302       | Less revenues                                | \$0.00 | \$0.00                 |
|           | Total assets and resources                   |        | <u>\$25,587,112.19</u> |

\$25,587,112.19

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 80 TRUST FUNDS

Total liabilities and fund equity

## **Liabilities and Fund Equity**

| 411         | Intergovernmental accounts payable - state  | J      |        |        | \$0.00          |
|-------------|---|--------|--------|--------|-----------------|
| 421         | Accounts payable                            |        |        |        | \$0.00          |
| 431         | Contracts payable                           |        |        |        | \$0.00          |
| 451         | Loans payable                               |        |        |        | \$0.00          |
| 481         | Deferred revenues                           |        |        |        | \$0.00          |
|             | Other current liabilities                   |        |        |        | \$25,587,112.19 |
|             | Total liabilities                           |        |        |        | \$25,587,112.19 |
| Fun         | d Balance:                                  |        |        |        |                 |
| App         | ropriated:                                  |        |        |        |                 |
| 753,754     | Reserve for encumbrances                    |        |        | \$0.00 |                 |
| 761         | Capital reserve account - July              |        | \$0.00 |        |                 |
| 604         | Add: Increase in capital reserve            |        | \$0.00 |        |                 |
| 307         | Less: Bud. w/d cap. reserve eligible costs  |        | \$0.00 |        |                 |
| 309         | Less: Bud, w/d cap, reserve excess costs    |        | \$0.00 | \$0.00 |                 |
| 764         | Maintenance reserve account - July          |        | \$0.00 |        |                 |
| 606         | Add: Increase in maintenance reserve        |        | \$0.00 |        |                 |
| 310         | Less: Bud. w/d from maintenance reserve     |        | \$0.00 | \$0.00 |                 |
| 766         | Reserve for Cur. Exp. Emergencies - July    |        | \$0.00 |        |                 |
| 607         | Add: Increase in cur. exp. emer. reserve    |        | \$0.00 |        |                 |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | Э      | \$0.00 | \$0.00 |                 |
| 762         | Adult education programs                    |        |        | \$0.00 |                 |
| 750-752,76x | Other reserves                              |        |        | \$0.00 |                 |
| 601         | Appropriations                              |        | \$0.00 |        |                 |
| 602         | Less: Expenditures                          | \$0.00 |        |        |                 |
|             | Less: Encumbrances                          | \$0.00 | \$0.00 | \$0.00 |                 |
|             | Total appropriated                          |        |        | \$0.00 |                 |
| Una         | appropriated:                               |        |        |        |                 |
| 770         | Fund balance, July 1                        |        |        | \$0.00 |                 |
| 771         | Designated fund balance                     |        |        | \$0.00 |                 |
| 303         | Budgeted fund balance                       |        |        | \$0.00 |                 |
|             | Total fund balance                          |        |        |        | \$0.00          |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 80 TRUST FUNDS

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |  |  |
|--|-----------------|---------------|-----------------|--|--|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |  |  |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in capital reserve account:       |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in maintenance reserve account:   |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in emergency reserve account:     |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
|  |                 |               |                 |  |  |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |  |  |
| Budgeted fund balance                    | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |

Prepared and submitted by:

Board Secretary

Date

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 80 TRUST FUNDS

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 90 AGENCY FUNDS

|           | Assets and Resources                         |             |                     |
|-----------|--|-------------|---------------------|
| As        | ssets:                                       |             |                     |
| 101       | Cash in bank                                 |             | \$272,648.48        |
| 102 - 106 | Cash Equivalents                             |             | \$0.00              |
| 111       | Investments                                  |             | \$0.00              |
| 116       | Capital Reserve Account                      |             | \$0.00              |
| 117       | Maintenance Reserve Account                  |             | \$0.00              |
| 118       | Emergency Reserve Account                    |             | \$0.00              |
| 121       | Tax levy Receivable                          |             | \$0.00              |
| A         | ccounts Receivable:                          |             |                     |
| 132       | Interfund                                    | \$17,633.03 |                     |
| 141       | Intergovernmental - State                    | \$0.00      |                     |
| 142       | Intergovernmental - Federal                  | \$0.00      |                     |
| 143       | Intergovernmental - Other                    | \$0.00      |                     |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00      | \$17,633.03         |
| L         | oans Receivable:                             |             |                     |
| 131       | Interfund                                    | \$0.00      |                     |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00      | \$0.00              |
| o         | other Current Assets                         |             | \$0.00              |
| R         | esources:                                    |             |                     |
| 301       | Estimated revenues                           | \$0.00      |                     |
| 302       | Less revenues                                | \$0.00      | \$0.00              |
|           | Total assets and resources                   |             | <u>\$290,281.51</u> |

Total liabilities and fund equity

\$290,281.51

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 90 AGENCY FUNDS

## Liabilities and Fund Equity

| 411         | Intergovernmental accounts payable - state  |        |        |              | \$0.00       |
|-------------|---|--------|--------|--------------|--------------|
| 421         | Accounts payable                            |        |        |              | \$0.00       |
| 431         | Contracts payable                           |        |        |              | \$0.00       |
| 451         | Loans payable                               |        |        |              | \$0.00       |
| 481         | Deferred revenues                           |        |        |              | \$0.00       |
|             | Other current liabilities                   |        |        |              | \$47,199.70  |
|             | Total liabilities                           |        |        |              | \$47,199.70  |
| Fun         | d Balance:                                  |        |        |              |              |
| Арр         | ropriated:                                  |        |        |              |              |
| 753,754     | Reserve for encumbrances                    |        |        | \$0.00       |              |
| 761         | Capital reserve account - July              |        | \$0.00 |              |              |
| 604         | Add: Increase in capital reserve            |        | \$0.00 |              |              |
| 307         | Less: Bud. w/d cap. reserve eligible costs  |        | \$0.00 |              |              |
| 309         | Less: Bud. w/d cap. reserve excess costs    |        | \$0.00 | \$0.00       |              |
| 764         | Maintenance reserve account - July          |        | \$0.00 |              |              |
| 606         | Add: Increase in maintenance reserve        |        | \$0.00 |              |              |
| 310         | Less: Bud. w/d from maintenance reserve     |        | \$0.00 | \$0.00       |              |
| 766         | Reserve for Cur. Exp. Emergencies - July    |        | \$0.00 |              |              |
| 607         | Add: Increase in cur. exp. emer. reserve    |        | \$0.00 |              |              |
| 312         | Less: Bud, w/d from cur, exp. emer, reserve | •      | \$0.00 | \$0.00       |              |
| 762         | Adult education programs                    |        |        | \$0.00       |              |
| 750-752,76x | Other reserves                              |        |        | \$93,124.59  |              |
| 601         | Appropriations                              |        | \$0.00 |              |              |
| 602         | Less: Expenditures                          | \$0.00 |        |              |              |
|             | Less: Encumbrances                          | \$0.00 | \$0.00 | \$0.00       |              |
|             | Total appropriated                          |        |        | \$93,124.59  |              |
| Una         | ppropriated:                                |        |        |              |              |
| 770         | Fund balance, July 1                        |        |        | \$149,957.22 |              |
| 771         | Designated fund balance                     |        |        | \$0.00       |              |
| 303         | Budgeted fund balance                       |        |        | \$0.00       |              |
|             | Total fund balance                          |        |        |              | \$243,081.81 |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 90 AGENCY FUNDS

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |  |  |
|--|-----------------|---------------|-----------------|--|--|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |  |  |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in capital reserve account:       |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in maintenance reserve account:   |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |  |  |
| Change in emergency reserve account:     |                 |               |                 |  |  |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |  |  |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |  |  |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |  |  |
|  |                 |               |                 |  |  |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |  |  |
| Budgeted fund balance                    | <u>\$0.00</u>   | \$0.00        | <u>\$0.00</u>   |  |  |

Prepared and submitted by:

Board Secretary

Date

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 90 AGENCY FUNDS

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 95 Student Activity

|           | Assets and Resources                         |        |                    |
|-----------|--|--------|--------------------|
| As        | esets:                                       |        |                    |
| 101       | Cash in bank                                 |        | \$28,942.49        |
| 102 - 106 | Cash Equivalents                             |        | \$0.00             |
| 111       | Investments                                  |        | \$0.00             |
| 116       | Capital Reserve Account                      |        | \$0.00             |
| 117       | Maintenance Reserve Account                  |        | \$0.00             |
| 118       | Emergency Reserve Account                    |        | \$0.00             |
| 121       | Tax levy Receivable                          |        | \$0.00             |
| A         | ccounts Receivable:                          |        |                    |
| 132       | Interfund                                    | \$0.00 |                    |
| 141       | Intergovernmental - State                    | \$0.00 |                    |
| 142       | Intergovernmental - Federal                  | \$0.00 |                    |
| 143       | Intergovernmental - Other                    | \$0.00 |                    |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
| L         | pans Receivable:                             |        |                    |
| 131       | Interfund                                    | \$0.00 |                    |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00             |
| o         | ther Current Assets                          |        | \$0.00             |
| R         | esources:                                    |        |                    |
| 301       | Estimated revenues                           | \$0.00 |                    |
| 302       | Less revenues                                | \$0.00 | \$0.00             |
|           | Total assets and resources                   |        | <u>\$28,942.49</u> |

Total liabilities and fund equity

\$28,942.49

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 95 Student Activity

## Liabilities and Fund Equity

| 411         | Intergovernmental accounts payable - s  | state  |        |            | \$0.00      |
|-------------|---|--------|--------|------------|-------------|
| 421         | Accounts payable                        |        |        |            | \$0.00      |
| 431         | Contracts payable                       |        |        |            | \$0.00      |
| 451         | Loans payable                           |        |        |            | \$0.00      |
| 481         | Deferred revenues                       |        |        |            | \$0.00      |
|             | Other current liabilities               |        |        |            | \$21,848.32 |
|             | Total liabilities                       |        |        |            | \$21,848.32 |
| Fu          | nd Balance:                             |        |        |            |             |
| Ap          | propriated:                             |        |        |            |             |
| 753,754     | Reserve for encumbrances                |        |        | \$0.00     |             |
| 761         | Capital reserve account - July          |        | \$0.00 |            |             |
| 604         | Add: Increase in capital reserve        |        | \$0.00 |            |             |
| 307         | Less: Bud. w/d cap. reserve eligible co | sts    | \$0.00 |            |             |
| 309         | Less: Bud. w/d cap. reserve excess co   | sts    | \$0.00 | \$0.00     |             |
| 764         | Maintenance reserve account - July      |        | \$0.00 |            |             |
| 606         | Add: Increase in maintenance reserve    |        | \$0.00 |            |             |
| 310         | Less: Bud. w/d from maintenance rese    | rve    | \$0.00 | \$0.00     |             |
| 766         | Reserve for Cur. Exp. Emergencies - J   | uly    | \$0.00 |            |             |
| 607         | Add: Increase in cur. exp. emer. reserv | e      | \$0.00 |            |             |
| 312         | Less: Bud. w/d from cur. exp. emer. res | serve  | \$0.00 | \$0.00     |             |
| 762         | Adult education programs                |        |        | \$0.00     |             |
| 750-752,76x | Other reserves                          |        |        | \$0.00     |             |
| 601         | Appropriations                          |        | \$0.00 |            |             |
| 602         | Less: Expenditures                      | \$0.00 |        |            |             |
|             | Less: Encumbrances                      | \$0.00 | \$0.00 | \$0.00     |             |
|             | Total appropriated                      |        |        | \$0.00     |             |
| Ur          | nappropriated:                          |        |        |            |             |
| 770         | Fund balance, July 1                    |        |        | \$7,094.17 |             |
| 771         | Designated fund balance                 |        |        | \$0.00     |             |
| 303         | Budgeted fund balance                   |        |        | \$0.00     |             |
|             | Total fund balance                      |        |        |            | \$7,094.17  |

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 95 Student Activity

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | \$0.00          |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | \$0.00        | <u>\$0.00</u>   |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
|  |                 |               |                 |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by:

Gregory Welson

**Board Secretary** 

Date

Starting date 7/1/2021 Ending date 7/31/2021 Fund: 95 Student Activity

|           | Assets and Resources                         |        |                        |
|-----------|--|--------|------------------------|
| As        | ssets:                                       |        |                        |
| 101       | Cash in bank                                 |        | \$0.00                 |
| 102 - 106 | Cash Equivalents                             |        | \$0.00                 |
| 111       | Investments                                  |        | \$0.00                 |
| 116       | Capital Reserve Account                      |        | \$0.00                 |
| 117       | Maintenance Reserve Account                  |        | \$0.00                 |
| 118       | Emergency Reserve Account                    |        | \$0.00                 |
| 121       | Tax levy Receivable                          |        | \$0.00                 |
| A         | ccounts Receivable:                          |        |                        |
| 132       | Interfund                                    | \$0.00 |                        |
| 141       | Intergovernmental - State                    | \$0.00 |                        |
| 142       | Intergovernmental - Federal                  | \$0.00 |                        |
| 143       | Intergovernmental - Other                    | \$0.00 |                        |
| 153, 154  | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00                 |
| Lo        | oans Receivable:                             |        |                        |
| 131       | Interfund                                    | \$0.00 |                        |
| 151, 152  | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00                 |
| 0         | other Current Assets                         |        | \$15,551,952.02        |
| R         | desources:                                   |        |                        |
| 301       | Estimated revenues                           | \$0.00 |                        |
| 302       | Less revenues                                | \$0.00 | \$0.00                 |
|           | Total assets and resources                   |        | <u>\$15,551,952.02</u> |

#### Liabilities and Fund Equity

#### Liabilities:

| 411         | Intergovernmental accounts payable - state | •      |        |        | \$0.00                 |
|-------------|--|--------|--------|--------|------------------------|
| 421         | Accounts payable                           |        |        |        | \$0.00                 |
| 431         | Contracts payable                          |        |        |        | \$0.00                 |
| 451         | Loans payable                              |        |        |        | \$0.00                 |
| 481         | Deferred revenues                          |        |        |        | \$0.00                 |
|             | Other current liabilities                  |        |        |        | \$15,551,952.02        |
|             | Total liabilities                          |        |        |        | \$15,551,952.02        |
| Fune        | d Balance:                                 |        |        |        |                        |
| Appr        | opriated:                                  |        |        |        |                        |
| 753,754     | Reserve for encumbrances                   |        |        | \$0.00 |                        |
| 761         | Capital reserve account - July             |        | \$0.00 |        |                        |
| 604         | Add: Increase in capital reserve           |        | \$0.00 |        |                        |
| 307         | Less: Bud. w/d cap. reserve eligible costs |        | \$0.00 |        |                        |
| 309         | Less: Bud. w/d cap. reserve excess costs   |        | \$0.00 | \$0.00 |                        |
| 764         | Maintenance reserve account - July         |        | \$0.00 |        |                        |
| 606         | Add: Increase in maintenance reserve       |        | \$0.00 |        |                        |
| 310         | Less: Bud. w/d from maintenance reserve    |        | \$0.00 | \$0.00 |                        |
| 766         | Reserve for Cur. Exp. Emergencies - July   |        | \$0.00 |        |                        |
| 607         | Add: Increase in cur. exp. emer. reserve   |        | \$0.00 |        |                        |
| 312         | Less: Bud. w/d from cur. exp. emer. reserv | re     | \$0.00 | \$0.00 |                        |
| 762         | Adult education programs                   |        |        | \$0.00 |                        |
| 750-752,76x | Other reserves                             |        |        | \$0.00 |                        |
| 601         | Appropriations                             |        | \$0.00 |        |                        |
| 602         | Less: Expenditures                         | \$0.00 |        |        |                        |
|             | Less: Encumbrances                         | \$0.00 | \$0.00 | \$0.00 |                        |
|             | Total appropriated                         |        |        | \$0.00 |                        |
| Una         | ppropriated:                               |        |        |        |                        |
| 770         | Fund balance, July 1                       |        |        | \$0.00 |                        |
| 771         | Designated fund balance                    |        |        | \$0.00 |                        |
| 303         | Budgeted fund balance                      |        |        | \$0.00 |                        |
|             | Total fund balance                         |        |        |        | \$0.00                 |
|             | Total liabilities and fund equity          |        |        |        | <u>\$15,551,952.02</u> |

| Recapitulation of Budgeted Fund Balance: |                 |               |                 |
|--|-----------------|---------------|-----------------|
|  | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations                           | \$0.00          | \$0.00        | \$0.00          |
| Revenues                                 | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | \$0.00        | <u>\$0.00</u>   |
| Change in capital reserve account:       |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account:   |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:     |                 |               |                 |
| Plus - Increase in reserve               | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve           | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                                 | \$0.00          | <u>\$0.00</u> | <u>\$0.00</u>   |
| Less: Adjustment for prior year          | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                    | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by:

Decel Secretary

Board Secretary

9/10/21

Date

### BANK RECONILIATION REPORT TO THE BOARD OF EDUCATION East Greenwich Township Board of Education All Funds

### July-21

|                                   | -1                 | -2               |    | -3           | -4                 |
|-----------------------------------|--------------------|------------------|----|--------------|--------------------|
|                                   | Beginning          | Cash             |    | Cash         | Ending             |
| Funds                             | Cash               | Receipts         | D  | isbursements | Cash               |
|                                   | Balance            | <br>This Month   |    | This Month   | <br>Balance        |
|                                   |                    | <br>             |    |              |                    |
| General Fund - Fund 10            | \$<br>2,991,516.35 | \$<br>547,082.48 | \$ | 678,646.09   | \$<br>2,859,952.74 |
| Special Revenue Fund - Fund 20    | \$<br>(138,310.93) | \$<br>-          | \$ | 7,631.50     | \$<br>(145,942.43) |
| Capital Projects Fund - Fund 30   | \$<br>-            | \$<br>-          | \$ | -            | \$<br>~            |
| Debt Service Fund - Fund 40       | \$<br>1.91         | \$<br>_          | \$ |              | \$<br>1.91         |
| Total Government Fund             | \$<br>2,853,207.33 | \$<br>547,082.48 | \$ | 686,277.59   | \$<br>2,714,012.22 |
| Enterprise Fund (Fund 60)         | \$<br>24,075.71    | \$<br>1,889.66   | \$ | 23,383.24    | \$<br>2,582.13     |
| Enterprise Fund (Fund 61)         | \$<br>72,367.43    | \$<br>46,983.31  | \$ | 27,046.77    | \$<br>92,303.97    |
| Total Enterprise Funds            | \$<br>96,443.14    | \$<br>48,872.97  | \$ | 50,430.01    | \$<br>94,886.10    |
|                                   |                    |                  |    |              |                    |
| Payroll - Fund 90                 | \$<br>-            | \$<br>181,209.64 | \$ | 181,209.64   | \$<br>             |
| Payroll Agency - Fund 90          | \$<br>90,735.23    | \$<br>98,598.88  | \$ | 100,302.88   | \$<br>89,031.23    |
| Unemployment Reserve - Fund 90    | \$<br>152,955.81   | \$<br>1,184.08   | \$ | 2.00         | \$<br>154,137.89   |
| FSA - Fund 90                     | \$<br>29,550.28    | \$<br>2,500.53   | \$ | 2,571.45     | \$<br>29,479.36    |
| Other: Student Activity - Fund 95 | \$<br>28,946.25    | \$<br>0.24       | \$ | 4.00         | \$<br>28,942.49    |
| Total Trust/Agency Funds          | \$<br>302,187.57   | \$<br>283,493.37 | \$ | 284,089.97   | \$<br>301,590.97   |
| Total All Funds                   | \$<br>3,251,838.04 | \$<br>879,448.82 | \$ | 1,020,797.57 | \$<br>3,110,489.29 |

Andrea Evas 8/30/21

Submitted by:

## Bank Reconciliation

## East Greenwich Township Board of Education

| Bank Name:                          | Bank        | of Glouce: | ster ( | County       |      |             |                 |              |
|-------------------------------------|-------------|------------|--------|--------------|------|-------------|-----------------|--------------|
| Account Number:                     | 46065368 12 |            |        |              |      |             |                 |              |
| Statement Date:                     | 7/31/       | 2021       |        |              |      |             |                 |              |
| Fund/Funds:                         | Custo       | dian - Cor | mbin   | ed           |      |             |                 |              |
| 1 Balance per Bank                  |             |            |        |              |      |             | \$              | 2,727,266.59 |
| Reconciling Items                   |             |            |        |              |      |             |                 |              |
| ADDITIONS:                          |             |            |        |              |      |             |                 |              |
| Deposits in Transit                 |             |            |        |              |      |             |                 |              |
| Date                                | Am          | ount       |        |              |      |             |                 |              |
| DF Payroll Interest                 | \$          | 100.00     |        |              |      |             |                 |              |
| DF Agency                           |             | -          |        |              |      |             |                 |              |
| DF Cap Proj                         |             | 100.00     |        |              |      |             |                 |              |
| Irrc Diff/Charge                    |             | 0.72       |        |              |      |             |                 |              |
| DF Café                             |             |            |        |              |      |             |                 |              |
| 2 Total DIT's                       | \$          | 200.72     |        |              |      |             |                 |              |
| 3 TOTAL ADDITIONS                   |             |            |        |              | \$   | 200.72      |                 |              |
| DEDUCTIONS:                         |             |            |        |              |      |             |                 |              |
| 4 Outstanding Cks. (Listed below)   |             |            |        | \$197,228.45 |      |             |                 |              |
| DT Agency                           |             |            |        |              |      |             |                 |              |
| DT Café Lunch                       |             |            | \$     | 18,111.35    |      |             |                 |              |
| 6 TOTAL DECUCTIONS                  |             |            |        |              | \$   | 215,339.80  |                 |              |
| 7 Net Reconciling Items             |             |            |        |              |      |             | \$              | 215,139.08   |
| 8 Adjusted Balance per Bank as of:  |             |            | 7/3    | 1/2021       |      |             | \$              | 2,512,127.51 |
|                                     |             |            |        |              |      |             |                 | 0.054.000.00 |
| 9 Balance per Board Secretary's Rec | ords a      | s of:      |        |              | 7/1  | /2021       | \$              | 2,651,322.62 |
| Reconciling Items                   |             |            |        |              |      |             |                 |              |
| ADDITIONS:                          |             |            |        |              |      |             |                 |              |
| 10 Interest Earned                  |             |            |        |              |      |             |                 |              |
| 11 Deposits                         |             |            | \$     | 515,694.96   |      | E4E 604.06  |                 |              |
| 12 TOTAL ADDITIONS                  |             |            |        |              | \$   | 515,694.96  |                 |              |
| DEDUCTIONS:                         |             |            | _      |              |      |             |                 |              |
| 13 Bank Charges                     |             |            | \$     |              |      |             |                 |              |
| 14 Disbursements by Check           |             |            | \$     | 654,890.07   |      | CT 4 000 07 |                 |              |
| 15 TOTAL DEDUCTIONS:                |             |            |        |              | \$   | 654,890.07  |                 | /420 40F 44\ |
| 16 Net Reconciling Items            |             | _          |        |              | - /- | 14 (2024    | \$              | (139,195.11) |
| 17 Adjusted Board Secretary's Balar | ce as       | ot:        |        |              | //3  | 1/2021      | <b>\$</b><br>\$ | 2,512,127.51 |
| *Line 8 must equal line 17          |             |            |        |              |      |             | Ş               | -            |

## Outstanding Cks.: Custodial Account

| CHECK NO. |       | <u>AMOUNT</u> | CHECK NO. | <u>AMOUNT</u> |
|-----------|-------|---------------|-----------|---------------|
|           | 13212 | \$177.00      | 13906     | \$1,255.26    |
|           | 13768 | \$460.00      | 13907     | \$54,775.06   |
|           | 13781 | \$182.00      | 13908     | \$175.00      |
|           | 13816 | \$75.00       | 13909     | \$14,445.10   |
|           | 13819 | \$34.26       | 13910     | \$1,205.33    |
|           | 13831 | \$8,831.81    | 13911     | \$172.32      |
|           | 13835 | \$344.40      | 13914     | \$178.59      |
|           | 13837 | \$9,339.00    | 13915     | \$7,814.30    |
|           | 13847 | \$4,098.76    | 13916     | \$39,133.75   |
|           | 13850 | \$257.00      | 13918     | \$775.70      |
|           | 13860 | \$1,299.00    | 13919     | \$8,527.30    |
|           | 13875 | \$8,775.00    | 13920     | \$233.20      |
|           | 13879 | \$18,573.00   | 13921     | \$29.70       |
|           | 13883 | \$1,964.00    | 13922     | \$261.34      |
|           | 13884 | \$6,150.00    | 13917     | \$54.08       |
|           | 13886 | \$125.00      | 13790     | \$52.70       |
|           | 13889 | \$6,045.00    |           |               |
|           | 13897 | \$270.00      |           |               |
|           | 13902 | \$891.20      |           |               |
|           | 13903 | \$248.29      |           |               |

\$68,139.72 \$129,088.73

Total Outstanding Checks: \$197,228.45

| Account Number:<br>Statement Date:               | Bank of Gloucester Cor<br>46068952 12<br>7/31/2021<br>Capital Reserve Accou |          |        |             |   |          |            |
|--|---|----------|--------|-------------|---|----------|------------|
| 1 Balance per Bank                               |   |          |        |             |   | \$       | 201,884.71 |
| Reconciling Items                                |   |          |        |             |   |          |            |
| ADDITIONS:                                       |   |          |        |             |   |          |            |
| Deposits in Transit                              |   |          |        |             |   |          |            |
| Date   | Amount  |          |        |             |   |          |            |
| 2a   |   |          |        |             |   |          |            |
| 2b   |   |          |        |             |   |          |            |
| 2 Total DIT's                                    |   |          |        |             |   |          |            |
| 3 TOTAL ADDITIONS                                |   |          |        | \$          | - |          |            |
| DEDUCTIONS:                                      |   | ٠        |        |             |   |          |            |
| 4 Outstanding Cks. (Listed                       |   | \$<br>\$ | -      |             |   |          |            |
| 5 Other (Explanation belo                        | ow)   | Þ        | -      | \$          | _ |          |            |
| 6 TOTAL DECUCTIONS                               |   |          |        |             | _ |          |            |
| 7 Net Reconciling Items                          | y as of:  | 7/3      | 1/2021 |             |   | \$       | 201,884.71 |
| 8 Adjusted Balance per Bar                       | IK d5 UI.   |          | 1/2021 |             |   | <u> </u> |            |
| 9 Balance per Board Secreta<br>Reconciling Items | ary's Records as of:  |          |        | 7/1/2021    |   | \$       | 201,884.71 |
| ADDITIONS:<br>10 Interest Earned                 |   | \$       | -      |             |   |          |            |
| 11 Deposits                                      |   |          |        |             |   |          |            |
| 12 TOTAL ADDITIONS                               |   |          |        | \$          | - |          |            |
| DEDUCTIONS:                                      |   |          |        |             |   |          |            |
| 13 Bank Charges                                  |   |          |        |             |   |          |            |
| 14 Disbursements by Che                          | eck   | \$       | -      |             |   |          |            |
| 15 TOTAL DEDUCTIONS:                             |   |          |        | \$          | - |          |            |
| 16 Net Reconciling Items                         |   |          |        |             |   | \$       | -          |
| 17 Adjusted Board Secreta                        | ry's Balance as of:   |          |        | 7/31/2021   |   | \$       | 201,884.71 |
| *Line 8 must equal line 17                       |   |          |        |             |   | \$       | -          |
| Outstanding Cks.:                                |   |          |        |             |   |          |            |
|  |   | \$       |        | _           |   | \$       |            |
|  |   | Ļ        |        |             |   | 4        |            |
| Total Outstanding Checl                          | KS:   | \$       | _      |             |   |          |            |
|  |   | witz     |        | <del></del> |   |          |            |

| Bank Name:  | Bank of Gloucester     | County |              |              |       |              |
|---|------------------------|--------|--------------|--------------|-------|--------------|
| Account Number:   | 12000224 16            |        |              |              |       |              |
| Statement Date:   | 7/31/2021              |        |              |              |       |              |
| Fund/Funds:   | Capital Projects       |        |              |              |       |              |
|   |                        |        |              |              |       |              |
| 1 Balance per Bank  |                        |        |              |              |       | 100.00       |
| Reconciling Items   |                        |        |              |              |       |              |
| ADDITIONS:  |                        |        |              |              |       |              |
| DT Cust Int   |                        | \$     | (100.00)     |              |       |              |
| Date  | Amount                 |        |              |              |       |              |
| 2a DF Gen Fund  |                        |        |              |              |       |              |
| 2 Total DIT's   |                        | \$     | (100.00)     |              |       |              |
| 3 TOTAL ADDITIONS   |                        |        |              | \$ (10       | 0.00) |              |
| DEDUCTIONS:   |                        |        |              |              |       |              |
| 4 Outstanding Cks. (L                                     | isted below)           | \$     | -            |              |       |              |
| Disbursements   |                        |        |              |              |       |              |
| 5 Other (Service Fee                                      | )                      | \$     | -            |              |       |              |
| 6 TOTAL DECUCTION   | S                      |        |              | \$           | -     |              |
| 7 Net Reconciling Iter                                    | ns                     |        |              |              | \$    | (100.00)     |
| 8 Adjusted Balance pe                                     |                        | 7/31/2 | 021          |              | * \$  |              |
| 9 Balance per Board Se<br>Reconciling Items<br>ADDITIONS: | cretary's Records as   | of:    |              | 7/1/2021     | \$    | -            |
| 10 Interest Earned  |                        |        |              |              |       |              |
| 11 Deposits   |                        | \$     | -            |              |       |              |
| 12 TOTAL ADDITIONS  | 5                      |        |              | \$           | ~     |              |
| DEDUCTIONS:   |                        |        |              |              |       |              |
| 13 Bank Fee   |                        |        |              |              |       |              |
| 14 Disbursements by                                       |                        | \$     | -            |              |       |              |
| 15 TOTAL DEDUCTION  | NS:                    |        |              | \$           | -     |              |
| 16 Net Reconciling Iter                                   | ns                     |        |              |              | \$    | -            |
| 17 Adjusted Board Sec                                     | retary's Balance as of | f:     |              | 7/31/2021    | \$    | <del>.</del> |
| *Line 8 must equal line<br>Outstanding Cks.:              | e 17                   |        |              |              | \$    | -            |
|   |                        | \$     | -            |              | \$    | -            |
|   |                        | To     | tal Outstand | ling Checks: | \$    |              |

| Mark.                     | East OleenWiC        | HIOWN    | snip board of E | uutdt    | IUII      |                   |
|---------------------------|----------------------|----------|-----------------|----------|-----------|-------------------|
| Bank Name:                | Bank of Gloucest     | er Coun  | ty              |          |           |                   |
| Account Number:           | 4607044212           |          |                 |          |           |                   |
| Statement Date:           | 7/31/2021            |          |                 |          |           |                   |
| Fund/Funds:               | Enterprise Beyor     | nd the B | ell             |          |           | <br>              |
| 1 Balance per Bank        |                      |          |                 |          |           | \$<br>116,787.06  |
| Reconciling Items         |                      |          |                 |          |           |                   |
| ADDITIONS:                |                      |          |                 |          |           |                   |
| Deposits in Transit       |                      |          |                 |          |           |                   |
| Date                      | Amount               |          |                 |          |           |                   |
| 30-Jun-16                 |                      |          |                 |          |           |                   |
| 2 Total DIT's             |                      |          |                 |          |           |                   |
| 3 TOTAL ADDITIONS         |                      |          |                 | \$       | -         |                   |
| DEDUCTIONS:               |                      |          |                 | ·        |           |                   |
| 4 Outstanding Cks. (List  | ted below)           | \$       | 24,483.09       |          |           |                   |
| 5 Other (Service Fee)     |                      |          |                 |          |           |                   |
| 6 TOTAL DECUCTIONS        |                      |          |                 | \$       | 24,483.09 |                   |
| 7 Net Reconciling Items   |                      |          |                 |          |           | \$<br>(24,483.09) |
| 8 Adjusted Balance per B  | lank as of:          |          |                 |          | 7/31/2021 | \$<br>92,303.97   |
| 9 Balance per Board Secr  | etary's Records as   | of:      |                 | 7/1/2    | 2021      | \$<br>72,367.43   |
| Reconciling Items         | •                    |          |                 |          |           | ·                 |
| ADDITIONS:                |                      |          |                 |          |           |                   |
| 10 Interest Earned        |                      | \$       | 0.81            |          |           |                   |
| 11 Deposits               |                      | \$       | 46,982.50       |          |           |                   |
| 12 TOTAL ADDITIONS        |                      |          |                 | \$       | 46,983.31 |                   |
| DEDUCTIONS:               |                      |          |                 |          |           |                   |
| 13 Refund                 |                      |          |                 |          |           |                   |
| 14 Disbursements          |                      |          | \$27,046.77     |          |           |                   |
| 15 TOTAL DEDUCTIONS       | :                    |          |                 | \$       | 27,046.77 |                   |
| 16 Net Reconciling Items  |                      | _        |                 |          |           | \$<br>19,936.54   |
| 17 Adjusted Board Secret  | tary's Balance as of | f:       |                 | 7/31,    | /2021     | \$<br>92,303.97   |
| *Line 8 must equal line 1 | 7                    |          |                 |          |           | \$<br>-           |
|                           |                      |          |                 |          |           |                   |
| Outstanding Cks.:         |                      | 458      | \$577.50        |          |           |                   |
|                           |                      | 461      | \$23,525.59     |          |           | <br>              |
|                           |                      | 463      | \$380.00        |          |           |                   |
|                           |                      |          | \$24,483.09     | ••       |           | \$<br>            |
| Total Outstanding Che     | cks:                 | \$       | 24,483.09       |          |           |                   |
|                           |                      | =        |                 | <b>=</b> |           |                   |

|   | -W W 12              |              |           |        |           |          |             |
|---|----------------------|--------------|-----------|--------|-----------|----------|-------------|
| Bank Name:  | Bank of Gloucester ( | County       |           |        |           |          |             |
| Account Number:   | 46065368 13          |              |           |        |           |          |             |
| Statement Date:   | 7/31/2021            |              |           |        |           |          |             |
| Fund/Funds:   | School Lunch         |              |           |        |           |          |             |
| With the second |                      |              |           |        |           |          |             |
| 1 Balance per Bank  |                      |              |           |        |           | \$       | 37,905.63   |
| Reconciling Items   |                      |              |           |        |           |          |             |
| ADDITIONS:  |                      |              |           |        |           |          |             |
| Deposits in Transit   |                      |              |           |        |           |          |             |
| Date  | Amount               |              |           |        |           |          |             |
| 2a Bank Deposit Error   |                      |              |           |        |           |          |             |
| 2b Deposit in Transit   | •                    |              |           |        |           |          |             |
| 2 Total DIT's   |                      |              |           |        |           |          |             |
| 3 TOTAL ADDITIONS   |                      |              |           | \$     | -         |          |             |
| DEDUCTIONS:   |                      |              |           |        |           |          |             |
| 4 Outstanding Cks. (Listed  | below)               | \$           | 35,323.50 |        |           |          |             |
| 5 Other-Service Fee   |                      |              |           |        | 05 000 50 |          |             |
| 6 TOTAL DECUCTIONS  |                      |              |           | \$     | 35,323.50 | <u> </u> | (25.322.50) |
| 7 Net Reconciling Items   |                      | <b>=</b> /p. | 4 /0004   |        | *         | \$       | (35,323.50) |
| 8 Adjusted Balance per Bank   | ( as of:             | //3:         | 1/2021    |        |           | \$       | 2,582.13    |
| 9 Balance per Board Secreta   | ny's Records as of   |              |           | 7/1    | /2021     | \$       | 24,075.71   |
| Reconciling Items   | ry s necords as or.  |              |           | • , _, | ,         | *        | ,           |
| ADDITIONS:  |                      |              |           |        |           |          |             |
| 10 Interest Earned  |                      |              |           |        |           |          |             |
| 11 Deposits   |                      | \$           | 1,889.66  |        |           |          |             |
| 12 TOTAL ADDITIONS  |                      |              | ·         | \$     | 1,889.66  |          |             |
| DEDUCTIONS:   |                      |              |           |        |           |          |             |
| 13 Other  |                      | \$           | -         |        |           |          |             |
| 14 Disbursements by Chec  | ck                   | \$           | 23,383.24 |        |           |          |             |
| 15 TOTAL DEDUCTIONS:  |                      |              |           | \$     | 23,383.24 |          |             |
| 16 Net Reconciling Items  |                      |              |           |        |           | \$       | (21,493.58) |
| 17 Adjusted Board Secretary   | 's Balance as of:    |              |           | 7/3    | 1/2021    | \$       | 2,582.13    |
| *Line 8 must equal line 17  |                      |              |           |        |           | \$       | -           |

| Outstanding Cks.: School Lunch Account |      |                       |              |       |
|--|------|-----------------------|--------------|-------|
| <b>.</b>                               | 4871 | 16,373.3 <del>9</del> | 4572         | 4.45  |
|  | 4878 | 18,789.40             | <i>45</i> 75 | 13.60 |
|  |      | ·                     | 4576         | 3,50  |
|  |      |                       | <i>4</i> 589 | 1.45  |
|  |      |                       | 4597         | 1.30  |
|  |      |                       | 4613         | 25.00 |
|  |      |                       | 4694         | 19.70 |
|  |      |                       | 4746         | 4.30  |
|  |      |                       | 4761         | 16.35 |
|  |      |                       | 4764         | 45.80 |
|  |      |                       | 4768         | 1.50  |
|  |      |                       | 4770         | 18.01 |
|  |      |                       | 4798         | 3.15  |
|  |      |                       | 4799         | 2.60  |
|  |      |                       |              |       |
|  |      |                       |              |       |
|  |      |                       |              |       |

|                           | 35,162.79  | 160.71    |
|---------------------------|--|-----------|
| Total Outstanding Checks: | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | 35,323.50 |

| Bank Name:<br>Account Number:<br>Statement Date:<br>Fund/Funds:   | Bank of Gloud<br>46065368 18<br>7/31/2021<br>Payroll | ester Count        | <b>y</b> |            |      |               |                 |            |
|---|--|--------------------|----------|------------|------|---------------|-----------------|------------|
| 1 Balance per Bank<br>Reconciling Items<br>ADDITIONS:   |  |                    |          |            |      |               | \$              | 1,928.57   |
| Date<br>2a DT Custodian<br>Irrc Diff  | Amount   |                    |          |            |      |               |                 |            |
| DT Custodial Interest 3 TOTAL ADDITIONS DEDUCTIONS:   |  | (100.00)           |          |            | \$   | (100.00)      |                 |            |
| <ul> <li>Outstanding Cks. (List</li> <li>Other - Bank Fee Ref</li> <li>Other - ACH Chargeb</li> </ul>                 | und  |                    |          | 1,828.57   |      | 4 000 57      |                 |            |
| <ul><li>TOTAL DECUCTIONS</li><li>Net Reconciling Items</li><li>Adjusted Balance per I</li></ul>                       |  |                    |          | 7/31/2021  | \$   | 1,828.57      | \$<br><b>\$</b> | (1,928.57) |
| 9 Balance per Board Seconciling Items ADDITIONS:  | etary's Records                                      | s as of:           |          |            | 7/1/ | 2021          | \$              | -          |
| <ul><li>10 DT General Fund</li><li>11 Deposits</li><li>12 TOTAL ADDITIONS<br/>DEDUCTIONS:</li></ul>                   |  |                    | \$       | 181,209.64 | \$   | 181,209.64    |                 |            |
| <ul><li>DF GF Int Accrued</li><li>Disbursements by 0</li><li>TOTAL DEDUCTIONS</li><li>Net Reconciling Items</li></ul> | S:   |                    | \$       | 181,209.64 | \$   | 181,209.64    | \$              | _          |
| 17 Adjusted Board Secre   | tary's Balance                                       | as of:             |          |            | 7/31 | ./2021        | \$              | -          |
| *Line 8 must equal line 1<br>Payroll Account Outstan  | ding Checks  |                    |          |            |      |               | \$              | -          |
| Ck. :<br>26074  | #<br>\$  | Amount<br>1,828.57 |          | Ck. #      |      | Amount        |                 |            |
|   |  | 1,828.57           | тот      | AL         |      | -<br>1,828.57 |                 |            |

| Bank Name:<br>Account Number:<br>Statement Date:<br>Fund/Funds: | Bank of Glo<br>46065368 1<br>7/31/21<br>Agency | ucester County<br>.4 |               |          |            |    |               |
|---|--|----------------------|---------------|----------|------------|----|---------------|
| 1 Balance per Bank<br>Reconciling Items<br>ADDITIONS:           |  |                      |               |          |            | \$ | 130,791.88    |
| Deposits in Transit   |  |                      |               |          |            |    |               |
| Date  | Amount   |                      | 0.500.00      |          |            |    |               |
| 2a DF FSA   |  | \$<br>\$             | 2,500.28      |          |            |    |               |
| DF Unemployment<br>Bank Fee                                     |  | Ş                    | 719.77        |          |            |    |               |
| 2 Total DIT's   |  |                      |               |          |            |    |               |
| 3 TOTAL ADDITIONS   |  |                      |               |          | 3,220.05   |    |               |
| DEDUCTIONS:   |  |                      |               |          | 2,2        |    |               |
| 4 Outstanding Cks. (Lis-  | ted below)                                     | \$                   | 44,980.70     |          |            |    |               |
| 4   |  |                      |               |          |            |    |               |
| 5 Other   |  |                      |               |          |            |    |               |
| 6 TOTAL DECUCTIONS  |  |                      |               | \$       | 44,980.70  |    |               |
| 7 Net Reconciling Items   |  |                      |               |          |            | \$ | (41,760.65)   |
| 8 Adjusted Balance per E  | Bank as of:                                    |                      | 7/31/21       |          | *          | \$ | 89,031.23     |
| 9 Balance per Board Secr<br>Reconciling Items<br>ADDITIONS:     | etary's Recor                                  | ds as of:            |               | 7/1/2    | 021        | \$ | 90,735.23     |
| 10 Interest Earned  |  |                      |               |          |            |    |               |
| 11 Deposits   |  | \$                   | 98,598.88     |          |            |    |               |
| 12 TOTAL ADDITIONS  |  |                      |               | \$       | 98,598.88  |    |               |
| DEDUCTIONS:   |  |                      |               |          |            |    |               |
| 13 Bank Charges   |  |                      |               |          |            |    |               |
| 14 Disbursements by 0   |  | \$                   | 100,302.88    |          |            |    |               |
| 15 TOTAL DEDUCTIONS   |  |                      |               | \$       | 100,302.88 |    | /. == . ==\   |
| 16 Net Reconciling Items  |  | •                    |               | 7 (04    | 10004      | \$ | (1,704.00)    |
| 17 Adjusted Board Secre   | tary's Balance                                 | e as or:             |               | //31/    | /2021      | \$ | 89,031.23     |
| *Line 8 must equal line 1                                       | 7  |                      |               |          |            | \$ | _             |
| Outstanding Cks.:   | .,   | CHECK NO.            | <u>AMOUNT</u> |          | CHECK NO.  |    | <u>AMOUNT</u> |
|   |  | DCRP                 | 8,123.97      |          |            | •  |               |
|   |  | 11204                | 625.00        |          |            |    |               |
|   | Federal/Sta                                    | te Tax               | 36,231.73     |          |            |    |               |
|   |  |                      |               |          |            |    |               |
|   |  | \$                   | 44,980.70     |          |            | \$ | -             |
| Total Outstanding Che   | ecks:  | \$                   | 44,980.70     | <b>=</b> |            |    |               |

| Bank Name:<br>Account Number:<br>Statement Date:<br>Fund/Funds: | Bank of Gloucester Co<br>1100935768<br>7/31/2021<br>Flexible Spending Acc |          |             |         |          |                 |
|---|---|----------|-------------|---------|----------|-----------------|
| 1 Balance per Bank  |   |          |             |         |          | \$<br>29,479.36 |
| Reconciling Items   |   |          |             |         |          | ·               |
| ADDITIONS:  |   |          |             |         |          |                 |
| Deposits in Transit<br>Date                                     | A   |          |             |         |          |                 |
| 2a DT Agency  | Amount  | \$       | _           |         |          |                 |
| 2b  |   | ¥        |             |         |          |                 |
| 2 Total DIT's   |   |          |             |         |          |                 |
| 3 TOTAL ADDITIONS   |   |          |             | \$      | <u></u>  |                 |
| DEDUCTIONS:   |   |          |             |         |          |                 |
| 4 Outstanding Cks. (Lis   | ted below)  | \$       | -           |         |          |                 |
| 5 Other (Bank Fee)<br>6 TOTAL DECUCTIONS                        |   |          |             | \$      | _        |                 |
| 7 Net Reconciling Item  | s   |          |             | Ψ       |          | \$<br>-         |
| 8 Adjusted Balance per  |   | 7/       | 31/2021     |         | *        | \$<br>29,479.36 |
|   |   |          |             |         |          |                 |
| 9 Balance per Board Sec   | retary's Records as of:   |          |             | 7/1/20  | 21       | \$<br>29,550.28 |
| Reconciling Items ADDITIONS:                                    |   |          |             |         |          |                 |
| 10 Interest Earned  |   | \$       | 2,500.28    |         |          |                 |
| 11 Deposits   |   | \$       | 0.25        |         |          |                 |
| 12 TOTAL ADDITIONS  |   | •        |             | \$      | 2,500.53 |                 |
| DEDUCTIONS:   |   |          |             |         |          |                 |
| 13 Bank Charges   |   |          |             |         |          |                 |
| 14 Disbursements by   |   | \$       | 2,571.45    | 4       | 2 574 45 |                 |
| 15 TOTAL DEDUCTION 16 Net Reconciling Items                     |   |          |             | \$      | 2,571.45 | \$<br>(70.92)   |
| 17 Adjusted Board Secre   |   |          |             | 7/31/2  | 021      | \$<br>29.479.36 |
|   |   |          |             |         |          | <br>            |
| *Line 8 must equal line :                                       | 17  |          |             |         |          | \$<br>-         |
|   |   |          |             |         |          |                 |
| Outstanding Cks.:   |   |          |             |         |          |                 |
|   |   |          |             |         |          |                 |
|   |   |          |             |         |          |                 |
|   |   |          |             |         |          |                 |
|   |   |          |             | <b></b> |          | <br>            |
|   |   | \$       | -           |         |          | \$<br>-         |
| Total Outstanding Ch  | ecks:   | \$       | -           |         |          |                 |
|   |   | <u> </u> | <del></del> | =       |          |                 |

| Bank Name:                                   | Bank of Gloucester Co   | unty     |           |        |          |          |            |
|--|-------------------------|----------|-----------|--------|----------|----------|------------|
| Account Number:                              | 46065368 15             |          |           |        |          |          |            |
| Statement Date:                              | 7/31/2021               |          |           |        |          |          |            |
| Fund/Funds:                                  | Unemployment Comp       | ensati   | ion Trust |        |          |          |            |
|  |                         |          |           |        |          |          | 454407.00  |
| 1 Balance per Bank                           |                         |          |           |        |          | \$       | 154,137.89 |
| Reconciling Items                            |                         |          |           |        |          |          |            |
| ADDITIONS:                                   |                         |          |           |        |          |          |            |
| Deposits in Transit                          |                         |          |           |        |          |          |            |
| Date   | Amount                  | <u>ب</u> |           |        |          |          |            |
| 2a DT Agency                                 |                         | \$       | -         |        |          |          |            |
| Bank Fee                                     |                         |          |           |        |          |          |            |
| 2 Total DIT's                                |                         |          |           | \$     | _        |          |            |
| 3 TOTAL ADDITIONS DEDUCTIONS:                |                         |          |           | Ų      |          |          |            |
|  | tad balawl              | ¢        | _         |        |          |          |            |
|  |                         | \$<br>\$ | _         |        |          |          |            |
| 5 Other (Explanation I<br>6 TOTAL DECUCTIONS | •                       | 7        |           | \$     | _        |          |            |
| 7 Net Reconciling Item                       |                         |          |           | Ÿ      |          | \$       |            |
| 8 Adjusted Balance per                       |                         | 7,       | /31/2021  |        | *        | \$       | 154,137.89 |
| 8 Adjusted balance per                       | Dark as Or.             | /        | 01,2011   |        |          | <u> </u> |            |
| 9 Balance per Board Sec                      | retary's Records as of: |          |           | 7/1/20 | )21      | \$       | 152,955.81 |
| Reconciling Items                            |                         |          |           |        |          | •        | ·          |
| ADDITIONS:                                   |                         |          |           |        |          |          |            |
| 10 Interest Earned                           |                         | \$       | 1.30      |        |          |          |            |
| 11 Deposits                                  |                         | \$       | 1,182.78  |        |          |          |            |
| 12 TOTAL ADDITIONS                           |                         |          |           | \$     | 1,184.08 |          |            |
| DEDUCTIONS:                                  |                         |          |           |        |          |          |            |
| 13 Bank Charges                              |                         | \$       | 2.00      |        |          |          |            |
| 14 Disbursements by                          | Check                   |          |           |        |          |          |            |
| 15 TOTAL DEDUCTION                           | S:                      |          |           | \$     | 2.00     |          |            |
| 16 Net Reconciling Item                      | S                       |          |           |        |          | \$       | 1,182.08   |
| 17 Adjusted Board Secre                      | etary's Balance as of:  |          |           | 7/31/2 | 2021     | \$       | 154,137.89 |
|  |                         |          |           |        |          |          |            |
| *Line 8 must equal line:                     | 17                      |          |           |        |          | \$       |            |
|  |                         |          |           |        |          |          |            |
| Outstanding Cks.:                            |                         |          |           |        |          |          |            |
|  |                         |          |           |        |          |          |            |
|  |                         |          |           |        |          |          |            |
|  |                         |          |           |        |          |          |            |
|  |                         |          |           |        |          |          |            |
|  |                         | \$       |           |        |          | \$       |            |
|  |                         | Þ        | -         |        |          | Ą        | -          |
| Total Outstanding Ch                         | acks:                   | ć        | _         |        |          |          |            |
| Total Outstanding Ch                         | ecks.                   | ڊ        |           |        |          |          |            |

| e- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ······                       |              |           | M TV                                    |         |              |           |
|--|------------------------------|--------------|-----------|---|---------|--------------|-----------|
| Bank Name:<br>Account Number:            | Bank of Glouce<br>4607115518 | ester County | •         |   |         |              |           |
| Statement Date:                          | 7/31/2021                    |              |           |   |         |              |           |
| Fund/Funds:                              | Student Activi               | tv - Clark   |           |   |         |              |           |
|  | Student / tolle/             | ·,           |           |   |         | <u> </u>     | 45 044 50 |
| 1 Balance per Bank                       |                              |              |           |   |         | \$           | 15,814.58 |
| Reconciling Items                        |                              |              |           |   |         |              |           |
| ADDITIONS:                               |                              |              |           |   |         | \$           | _         |
| Deposits in Transit<br>Date              | Amount                       |              |           |   |         | Ą            | _         |
| 2a Interest                              | Airiodiic                    |              |           |   |         |              |           |
| 2b                                       |                              |              |           |   |         |              |           |
| 2 Total DIT's                            |                              |              |           |   |         |              |           |
| 3 TOTAL ADDITIONS                        |                              |              |           |   |         |              |           |
| DEDUCTIONS:                              |                              |              |           |   |         |              |           |
| 4 Outstanding Cks. (List                 | ed below)                    | \$           | 71.75     |   |         |              |           |
| 5 Other (Bank Fee)                       | ·                            |              |           |   |         |              |           |
| 6 TOTAL DECUCTIONS                       |                              |              |           | \$                                      | 71.75   |              |           |
| 7 Net Reconciling Items                  |                              |              |           |   |         | \$           | (71.75)   |
| 8 Adjusted Balance per B                 | ank as of:                   |              |           | · 7/                                    | 31/2021 | \$           | 15,742.83 |
| 9 Balance per Board Secre                | etary's Records a            | s of:        |           | 7/1/2021                                |         | \$           | 15,744.70 |
| Reconciling Items                        |                              |              |           | • •                                     |         | •            | •         |
| ADDITIONS:                               |                              |              |           |   |         |              |           |
| 10 Interest Earned                       |                              | \$           | 0.13      |   |         |              |           |
| 11 Deposits                              |                              |              |           |   |         |              |           |
| 12 TOTAL ADDITIONS                       |                              |              |           | \$                                      | 0.13    |              |           |
| DEDUCTIONS:                              |                              |              |           |   |         |              |           |
| 13 Other - bank fee                      |                              | \$           | 2.00      |   |         |              |           |
| 14 Disbursements                         |                              | \$           | -         |   |         |              |           |
| 15 TOTAL DEDUCTIONS                      | ;<br>4                       |              |           | \$                                      | 2.00    |              |           |
| 16 Net Reconciling Items                 |                              |              |           |   |         | \$           | (1.87     |
| 17 Adjusted Board Secret                 | tary's Balance as            | of:          |           | 7/31/202                                | 1       | \$           | 15,742.83 |
| *Line 8 must equal line 1                | 7                            |              |           |   |         | \$           | -         |
| Outstanding Cks.: Clark S                | tudent Activity              |              |           |   |         |              |           |
| Check #                                  | Check Am                     |              | Check #   | Check A                                 |         |              |           |
| 1008-13                                  | 317                          | \$4.00       | 1186-1337 |   | \$5.25  |              |           |
| 1013-13                                  |                              | \$4.00       | 1188-1338 |   | \$8.25  |              |           |
| 1016-13                                  |                              | \$4.00       | 1207-1341 |   | \$5.25  |              |           |
| 1080-13                                  |                              | \$4.00       | 1230-1343 |   | \$5.25  |              |           |
| 1098-13                                  |                              | \$4.00       | 1283-1346 |   | \$5.25  |              |           |
| 1123-13                                  |                              | \$4.00       | 1302-1350 |   | \$5.25  | )            |           |
| 1129-11                                  |                              | \$8.00       |           |   |         |              |           |
| 1179-13                                  | 535                          | \$5.25       |           |   |         |              |           |
|  |                              |              |           |   |         |              |           |
|  |                              | \$37.25      |           |   | \$34.50 | <del>-</del> |           |
| Total Outstanding Che                    |                              |              |           | *************************************** | \$71.75 |              |           |

|   | East Green        | wich Township I | Board of E | ucation  |        |         |  |
|---|-------------------|-----------------|------------|----------|--------|---------|--|
| Bank Name:  | Bank of Gloud     | ester County    |            |          |        |         |  |
| Account Number:   | 4607110418        |                 |            |          |        |         |  |
| Statement Date:   | 7/31/2021         |                 |            |          |        |         |  |
| Fund/Funds:   | Student Activ     | vity - Mickle   |            |          |        |         |  |
| 1 Balance per Bank  |                   |                 |            |          |        | \$      | 9,255.63                               |
| Reconciling Items   |                   |                 |            |          |        |         |  |
| ADDITIONS:  |                   |                 |            |          |        |         |  |
| Deposits in Transit   |                   |                 |            |          |        | \$      | -                                      |
| Date  | Amount            |                 |            |          |        |         |  |
| 2a  |                   | 0.00            |            |          |        |         |  |
| 2 Total DIT's   |                   |                 |            |          |        |         |  |
| 3 TOTAL ADDITIONS   |                   |                 |            | \$       | -      |         |  |
| DEDUCTIONS:   |                   | •               | 440.00     |          |        |         |  |
| 4 Outstanding Cks. (Lis   | sted below)       | \$              | 110.00     |          |        |         |  |
| 5 Other (Bank Fee)  |                   |                 |            | \$       | 110.00 |         |  |
| 6 TOTAL DECUCTIONS  |                   |                 |            | Ţ        | 110.00 | \$      | (110.00)                               |
| <ul><li>7 Net Reconciling Item</li><li>8 Adjusted Balance per</li></ul> |                   | 7/31/20         | 121        |          | *      | \$      | 9,145.63                               |
|   |                   |                 |            | 7/4/2024 |        | \$      | ······································ |
| 9 Balance per Board Sec   | retary's Record   | s as ot:        |            | 7/1/2021 |        | Þ       | 9,145.55                               |
| Reconciling Items ADDITIONS:  |                   |                 |            |          |        |         |  |
| 10 Interest Earned  |                   | \$              | 0.08       |          |        |         |  |
| 11 Deposits   |                   | \$              | -          |          |        |         |  |
| 11 Deposits   |                   | 7               |            |          |        |         |  |
| 12 TOTAL ADDITIONS  |                   |                 |            | \$       | 0.08   |         |  |
| DEDUCTIONS:   |                   |                 |            |          |        |         |  |
|   |                   |                 |            |          |        |         |  |
| 14 Disbursements  |                   | \$              |            |          |        |         |  |
| 15 TOTAL DEDUCTION  | IS:               |                 |            | \$       | -      |         |  |
| 16 Net Reconciling Item   |                   |                 |            |          |        | \$      | 0.08                                   |
| 17 Adjusted Board Secre   | etary's Balance   | as of:          |            | 7/31/202 | 21     | \$      | 9,145.63                               |
| *Line 8 must equal line   | 17                |                 |            |          |        | \$      | -                                      |
| Outstanding Cks.: Mickl   | e Student Activ   | ity             |            |          |        |         |  |
| Check #   | Amount            | Check#          |            | Amount   |        |         |  |
| 1911-22   | 230               | 20.00           |            |          |        |         |  |
| 1927-22   |                   | 20.00           |            |          |        |         |  |
| 1965-22   |                   | 20.00           |            |          |        |         |  |
| 22  | 209               | 50.00           |            |          |        |         |  |
| Takal O   | NAI-LI- C         | 110.00          |            | \$       | 110.00 |         |  |
| Total Outstanding Ch  | iecks: iviickie s | tudent Attivity |            | <u> </u> | 110.00 | <b></b> |  |
|   |                   |                 |            |          |        |         |  |

| Bank Name:<br>Account Number:                | Bank of Gloucester C<br>4607044212 | ounty       |      |          |           |    |           |
|--|------------------------------------|-------------|------|----------|-----------|----|-----------|
| Statement Date:<br>Fund/Funds:               | 7/31/2021<br>Wild Site             |             |      |          |           |    |           |
|  | wild Site                          | <del></del> |      |          |           | \$ | 4,054.03  |
| 1 Balance per Bank Reconciling Items         |                                    |             |      |          |           | Ş  | 4,034.03  |
| ADDITIONS:                                   |                                    |             |      |          |           |    |           |
| Deposits in Transit                          |                                    |             |      |          |           |    |           |
| Date   | Amount                             |             |      |          |           |    |           |
| 2a   |                                    |             |      |          |           |    |           |
| 2b   |                                    |             |      |          |           |    |           |
| 2 Total DIT's                                |                                    |             |      |          |           |    |           |
| 3 TOTAL ADDITIONS                            |                                    |             |      | \$       | -         |    |           |
| DEDUCTIONS:                                  |                                    |             |      |          |           |    |           |
| 4 Outstanding Cks. (List                     | ted below)                         | \$          | -    |          |           |    |           |
| 5 Other (Bank Fee)<br>6 TOTAL DECUCTIONS     |                                    |             |      | \$       |           |    |           |
| 6 TOTAL DECUCTIONS 7 Net Reconciling Items   | •                                  |             |      | Ş        | -         | \$ | _         |
| 8 Adjusted Balance per E                     |                                    |             |      |          | 7/31/2021 |    | 4,054.03  |
| o Majastea Balance par s                     |                                    |             |      |          | .,,       | 7  |           |
| 9 Balance per Board Secr                     | etary's Records as of:             |             |      | 7/1/202  | 21        | \$ | 4,056.00  |
| Reconciling Items                            |                                    |             |      |          |           |    |           |
| ADDITIONS:                                   |                                    |             |      |          |           |    |           |
| 10 Interest Earned                           |                                    | \$          | 0.03 |          |           |    |           |
| 11 Deposits                                  |                                    |             |      |          |           |    |           |
| 12 TOTAL ADDITIONS                           |                                    |             |      | \$       | 0.03      |    |           |
| DEDUCTIONS:                                  |                                    |             |      |          |           |    |           |
| 13 Bank Charges                              |                                    | \$          | 2.00 |          |           |    |           |
| 14 Ck Written                                | <b>.</b>                           | \$          | -    | <u> </u> | 2.00      |    |           |
| 15 TOTAL DEDUCTIONS 16 Net Reconciling Items |                                    |             |      | \$       | 2.00      | \$ | (1.97)    |
| 17 Adjusted Board Secre                      |                                    |             |      | 7/31/20  | 121       | \$ | 4,054.03  |
| 17 Adjusted Board Secre                      | tary 3 Dalatice as or.             |             |      | // 31/2  | J         | Ψ  | +,05-4105 |
| *Line 8 must equal line 1                    | .7                                 |             |      |          |           | \$ | -         |
| Outstanding Cks.:                            |                                    |             |      |          |           |    |           |
|  |                                    |             |      |          |           |    |           |
|  |                                    |             |      |          |           |    |           |
|  |                                    |             |      |          |           |    |           |
|  |                                    | \$          |      | -        |           | \$ |           |
|  |                                    | Þ           | -    |          |           | Ą  | -         |
| Total Outstanding Che                        | ecks:                              | \$          | -    |          |           |    |           |
|  |                                    |             |      |          |           |    |           |

The NJPBSIS Grant is offered in partnership with The Boggs Center of Rutgers University and the New Jersey Department of Education. The grant will occur over the course of three years. The purpose of the grant's initiative is to support districts in implementing a multi-tiered system of support that results in equitable access to a continuum of behavior, conduct, and social-emotional wellness interventions for all students. On average, the grant provides schools with 30-40 hours of training and coaching support per year. A team of staff members and parents will support the three year-effort and will be required to meet once or twice a month in order to support data analysis, planning, and implementation of tier one, two, and three supports.

Team members are also expected to conduct modules to help provide professional development. These meetings may have to be conducted during the instructional day or during after school hours. These hours should not exceed 15 hours per staff member over the course of the school year. The following staff members will consist of the team:

Jennifer Connell, Jeffrey Clark School Principal

Jessica Loggia, District Assistant Principal (Data Coordinator)

Mandee Black, District Behaviorist

Angelina Weston, School Counselor

Jessica Polizzi, First Grade Teacher

Meg Sheldon, Second Grade Teacher

Somer Robostello, Teachers Assistant

Alison Bastien, District CMHC

Emery Brown, School Psychologist

# POLICY GUIDE

ADMINISTRATION

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School Employee Vaccination Requirements

Aug 2

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#### [See POLICY ALERT No. 225]

#### 1648.13 SCHOOL EMPLOYEE VACCINATION REQUIREMENTS

In accordance with Executive Order No. 253 signed by the Governor of New Jersey on August 23, 2021, the Board shall adopt and maintain a policy that requires all covered workers to either provide adequate proof that they have been fully vaccinated or submit to COVID-19 testing at a minimum of one to two times each week.

This requirement shall take effect on October 18, 2021, at which time any covered workers that have not provided adequate proof to the school district that they are fully vaccinated must submit to COVID-19 testing at a minimum of one to two times each week on an ongoing basis until fully vaccinated.

For purposes of Executive Order 253 and this Policy, "covered workers" shall include all individuals employed by the Board of Education, both full and part-time, including, but not limited to, administrators; teachers; educational support professionals; individuals providing food, custodial, and administrative support services; substitute teachers, whether employed directly by the Board of Education or otherwise contracted; contractors; providers; and any other individuals performing work in the school district whose job duties require them to make regular visits to the school district, including volunteers. Covered workers do not include individuals who visit the school district only to provide one-time or limited duration repairs, services, or construction.

A covered worker shall be considered "fully vaccinated" for COVID-19 two weeks or more after they have received the second dose in a two-dose series or two weeks or more after they have received a single-dose vaccine. Individuals will only be considered fully vaccinated after they have received a COVID-19 vaccine that is currently authorized for Emergency Use Authorization (EUA) by the United States Food and Drug Administration (FDA) or the World Health Organization (WHO), or that are approved for use by the same.

Workers who are not fully vaccinated, or for whom vaccination status is unknown, or who have not provided sufficient proof of documentation, shall be considered unvaccinated in accordance with the provisions of Executive Order 253.



# POLICY GUIDE

ADMINISTRATION

1648.13/page 2 of 3

School Employee Vaccination Requirements

Covered workers shall demonstrate proof of full vaccination status by presenting any of the following documents if they list COVID-19 vaccines currently authorized for EUA by the FDA or the WHO, or that are approved for use by the same, along with an administration date for each dose:

- 1. The Centers for Disease Control and Prevention (CDC) COVID-19 Vaccination Card issued to the vaccine recipient by the vaccination site, or an electronic or physical copy of the same;
- 2. Official record from the New Jersey Immunization Information System (NJIIS) or other State immunization registry;
- 3. A record from a health care provider's portal/medical record system on official letterhead signed by a licensed physician, nurse practitioner, physician's assistant, registered nurse, or pharmacist;
- 4. A military immunization or health record from the United States Armed Forces; or
- 5. Docket mobile phone application record or any State specific application that produces a digital health record.

The Board of Education's collection of vaccination information from covered workers shall comport with all Federal and State laws, including, but not limited to, the Americans with Disabilities Act, that regulate the collection and storage of that information.

To satisfy the testing requirement of Executive Order 253 and this Policy, an unvaccinated covered worker must undergo screening testing at a minimum of one to two times each week, to be determined by the Superintendent of Schools.

An unvaccinated covered worker is required to submit proof of a COVID-19 test. The unvaccinated covered worker may choose either antigen or molecular tests that have EUA by the FDA or are operating per the Laboratory Developed Test requirements by the U.S. Centers for Medicare and Medicaid Services.

Where a Board of Education provides the unvaccinated covered worker with on-site COVID-19 test(s), the school district may similarly elect to administer or provide access to either an antigen or molecular test.



# POLICY GUIDE

**ADMINISTRATION** 

1648.13/page 3 of 3

School Employee Vaccination Requirements

If the covered worker is not working on-site in the school district during a week when testing would otherwise be required, the Superintendent or designee may not require the worker to submit to testing for that week. This requirement shall not supplant any requirement imposed by the Board of Education regarding diagnostic testing of symptomatic workers or screening testing of vaccinated workers.

The Board of Education shall track test results required by Executive Order 253 and must report those results to the local public health department.

Nothing in Executive Order 253 and this Policy shall prevent a Board of Education from revising this Policy to include additional or stricter requirements, as long as such revisions comport with the minimum requirements of Executive Order 253.

Executive Order 253 authorizes the Commissioner of the Department of Health (DOH) to issue a directive supplementing the requirements outlined in Executive Order 253, which may include, but not be limited to, any requirements for reporting vaccination and testing data to the DOH. Actions taken by the Commissioner of the DOH pursuant to Executive Order 253 shall not be subject to the requirements of the Administrative Procedure Act, N.J.S.A. 52:14B-1 et seq.

This Policy shall be supplemented by Policy 1648.11 – Appendix A, which shall include the school district's protocols implementing the provisions of this Policy.

The Superintendent is authorized to implement revisions to provisions in this Policy based on any subsequent Executive Orders or any additional mandates that affect any provisions of this Policy. Any such revisions in this Policy shall be submitted by the Superintendent to the Board of Education for ratification if the Board cannot approve such revisions before the effective date.

Executive Order 253 – August 23, 2021

Adopted:



No. 223 May 2021

| P 0131        | Bylaws, Policies, and Regulations (Revised)                                       |
|---------------|---|
| P 1521        | Educational Improvement Plans (M) (Abolished)                                     |
| P 1649        | Federal Families First Coronavirus (COVID-19)                                     |
|               | Response Act (M) (Abolished)  |
| P 2421        | Career and Technical Education (Revised)  |
| R 2421        | Vocational - Technical Education (Abolished)                                      |
| P 3134        | Assignment of Extra Duties (Revised)  |
| P & R 3142    | Nonrenewal of Nontenured Teaching Staff Member (Revised)                          |
| P & R 3221    | Evaluation of Teachers (M) (Revised)  |
| P & R 3222    | Evaluation of Teaching Staff Members, Excluding                                   |
|               | Teachers and Administrators (M) (Revised)   |
| P & R 3223    | Evaluation of Administrators, Excluding Principals,                               |
|               | Vice Principals, and Assistant Principals (M) (Revised)                           |
| P & R 3224    | Evaluation of Principals, Vice Principals, and Assistant Principals (M) (Revised) |
| P & R 4146    | Nonrenewal of Nontenured Support Staff Member (Revised)                           |
| P & R 5460.02 | Bridge Year Pilot Program (M) (New)   |
| P & R 6471    | School District Travel (M) (Revised)  |
| P 8561        | Procurement Procedures for School Nutrition                                       |
|               | Programs (M) (Revised)  |

This POLICY ALERT replaces and/or adds Policy and/or Regulation Guides in the following sections: 0000, 1000, 2000, 3000, 4000, 5000, 6000 and 8000.

Please note the comments below are organized as follows:

### 0000 NAME OF POLICY

This paragraph describes a development at the State or Federal level.

This paragraph describes the effect of the development on local Board policy. Local policy is **MANDATED** by law or monitoring standards, (these policies will be designated with a "M" in the upper right hand corner), **RECOMMENDED** by sound management practices, or merely **SUGGESTED** as may be appropriate to meet your district needs.

These Policy and Regulation Guides should be used to update the Policy and Regulation Manuals of the school district. If your district manual(s) contain any of the policies or regulations provided in this Policy Alert, they must be updated for your district manual(s) to remain current and in compliance with law. It does not matter whether or not the policy or regulation is MANDATED, all policies and regulations in district manuals contained in this Alert should be updated.

Subscribers to Strauss Esmay's Policy Alert & Support System (PASS) receive new and/or revised policies and regulations in paper copy and through download from Strauss Esmay's website, <a href="https://www.straussesmay.com">www.straussesmay.com</a>. For your convenience, the revised policies and regulations have changes indicated by strike throughs to denote required text deletions and **bolded text** to indicate new material. The **Policy Alerts** tab on our website contains two different folders: one titled "Alert in one Word document" with <a href="https://strike.throughs">strike throughs</a> and **bolded text**; and the second titled "Alert in one Word document - NO BOLDS OR <a href="https://strike.throughs">STRIKETHROUGHS</a>" with <a href="https://strike.throughs">strike throughs</a> and **bolded text** removed for a clean document. Policy and Regulation Guides enclosed in this mailing are double sided as a cost containment and paper conservation measure.

### P 0131 - Bylaws, Policies, and Regulations (Revised)

Bylaw Guide 0131 has been revised to assist a Board of Education in bylaw, policy, and regulation management. The major revisions are:

- 1. Revised Bylaw Guide 0131 now references and defines the term "regulations" because Boards are required by statute and administrative code to adopt certain regulations.
- 2. Revised Bylaw Guide 0131 now has an option for the Board to abolish a bylaw, policy, or regulation at one meeting. Strauss Esmay typically recommends abolishing a bylaw, policy, or regulation when statutes or codes change and the bylaw, policy, or regulation is no longer applicable or when the bylaw, policy, or regulation is replaced with a new bylaw, policy, or regulation with a different policy number due to statutory or administrative code changes. Because of these reasons, it is more efficient to abolish these bylaws, policies, and regulations at one meeting. In addition, most Boards have indicated a preference to abolish bylaws, policies, and regulations at one meeting.
- 3. The Consideration of Bylaws, Policies, and Regulations section of revised Bylaw Guide 0131 has been revised to outline a process that is more likely to be used in school districts. The revised process is not governed by any statute or administrative code; therefore, a Board may revise this section to meet local needs.

Bylaw Guide 0131 is not mandated by statute or administrative code, but the Board should have a bylaw that addresses bylaw, policy, and regulation management.

Bylaw Guide 0131 is **RECOMMENDED** 

### P 1521 – Educational Improvement Plans (M) (Abolished)

Policy Guide 1521 was a mandated Policy for Special Needs School Districts and is no longer required. A school district that has Policy 1521 in their Policy and Regulation Manual should abolish this Policy.

Policy Guide 1521 is ABOLISHED

#### P 1649 – Federal Families First Coronavirus (COVID-19) Response Act (M) (Abolished)

The Federal Families First Coronavirus (COVID-19) Response Act (FFCRA) was effective April 1, 2020 and expired December 31, 2020. This Federal law and Policy Guide 1649 provided extended Federal Family Leave with pay and emergency paid sick leave for specific reasons related to COVID-19. The FFCRA has expired and employers are no longer required to comply with the provisions of the law. However, an employer may provide these benefits on a voluntary basis. Policy Guide 1649 requiring paid leave should be abolished.

Policy Guide 1649 is ABOLISHED

P 2421 – Career and Technical Education (Revised) R 2421 – Vocational – Technical Education (Abolished)

Policy Guide 2421 has been revised to reflect the recent updates to N.J.A.C. 6A:19 – Career and Technical Education Programs and Standards. The revisions in Policy Guide 2421 are minor and require a school district to determine the career and technical education program offered to their students. Most school districts with high schools offer these programs through their county vocational school district. However, a few school districts offer career and technical education programs that must be approved by the Commissioner of Education in addition to the programs offered by the county vocational school district. Strauss Esmay recommends Regulation Guide 2421 be abolished as the details in the Regulation Guide are not required.

Policy Guide 2421 is **RECOMMENDED** Regulation Guide 2421 is **ABOLISHED** 

#### P 3134 – Assignment of Extra Duties (Revised)

Policy Guide 3134 addresses a Board of Education's right to assign extra duties to teaching staff members. These extra duty assignments are typically addressed in a collective bargaining agreement (CBA) and include, but are not limited to: cafeteria duty, playground duty, study hall duty, and bus duty. Policy Guide 3134 has been updated to clearly define the Board's right to assign these extra duties consistent with the provisions of a CBA. In addition, Policy Guide 3134 has been updated to reference the statute, N.J.S.A. 34:13A-23, that permits a Board of Education to assign a qualified teaching staff member to an extra-

curricular position when the Board is unable to fill the position with a qualified person who holds an appropriate New Jersey teaching certificate from inside or outside of the school district. Provisions in Policy Guide 3134 that are no longer applicable have been removed. Policy Guide 3134 is suggested if a school district wants guidance regarding such assignments. A school district that does not have such a Policy does not waive its management rights to the assignment of extra duties. A school district that has the current Policy Guide 3134 in its Policy Manual should abolish it, even if the Board does not want to adopt this updated version of Policy Guide 3134.

Policy Guide 3134 is SUGGESTED

P 3142 – Nonrenewal of Nontenured Teaching Staff Member (Revised) R 3142 – Nonrenewal of Nontenured Teaching Staff Member (Revised)

Policy and Regulation Guides 3142 have been revised to incorporate some minor revisions. The revisions in Policy and Regulation Guides 3142 clarify "days" to be "calendar days" because the only reference to "days" in the statute or code is "calendar days", except one location where the administrative code expressly states "working days" which has been left as is in Policy and Regulation Guides 3142. To be consistent, "days" in the Guides have been revised to "calendar days" everywhere but those two locations. In addition, N.J.A.C. 6A:10-8.1 as cited in Policy and Regulation Guides 3142 has been re-codified to N.J.A.C. 6A:10-9.1. Regulation Guide 3142 includes the same revisions as Policy Guide 3142 with additional revisions that provide greater detail. There are no revisions that affect the existing procedures regarding the nonrenewal of nontenured teaching staff members.

Although this is not a mandated Policy and Regulation Guide, it is highly recommended Policy Guide 3142 be adopted by the Board and included in its Policy Manual.

Policy Guide 3142 is **RECOMMENDED** Regulation Guide 3142 is **RECOMMENDED** 

P & R 3221 – Evaluation of Teachers (M) (Revised)

P & R 3222 – Evaluation of Teaching Staff Members, Excluding Teachers and Administrators (M) (Revised)

P & R 3223 – Evaluation of Administrators, Excluding Principals, Vice Principals, and Assistant Principals (M) (Revised)

P & R 3224 – Evaluation of Principals, Vice Principals, and Assistant Principals (M) (Revised)

The New Jersey State Board of Education adopted revisions to N.J.A.C. 6A:10 – Educator Effectiveness prior to the Governor's declared state of emergency due to the COVID-19 pandemic. The provisions in this Chapter address the evaluation procedures for all teaching staff members including: classroom teachers (Policy and Regulation Guides 3221); educational services staff members, including school nurses, guidance counselors, child study team members, library media specialist, etc. (Policy and Regulation Guides 3222); administrators, excluding Principals, Vice Principals, and Assistant Principals (Policy and Regulation Guides 3223); and Principals, Vice Principals, and Assistant Principals (Policy and Regulation Guides 3224). The

revisions in these updated Policy and Regulation Guides are minor. The only material revision was N.J.A.C. 6A:10-2.1(c) that now requires evaluation rubrics to be submitted to the Commissioner of Education by August 1 every year for approval by August 15. The Administrative Code previously required submission of the evaluation rubrics to the Commissioner by June 1st for approval by August 1. This Code revision has been updated in each of the Policy and Regulation Guides listed above.

The revisions in these Policy and Regulation Guides align with the administrative code changes that were adopted by the State Board of Education prior to the Governor's declared state of emergency in April 2020 due to the COVID-19 pandemic. The Governor signed Executive Order No. 103 effective April 3, 2020 that made temporary modifications to the rules governing the provisions of educator evaluations to cope with the COVID-19 pandemic. These temporary modifications affect the following administrative code sections: 6A:10-2.2(a)3; 6A:10-2.5(h) and (k); 6A:10-4.1(b), (c) and (d); 6A:10-4.4(c)4; 6A:10-5.1(b), (c) and (d); 6A:10-5.4(e); and 6A:10-6.2(c). The New Jersey Department of Education has informed school districts of these temporary rules and school districts have implemented these temporary rules in their educator evaluation process. Strauss Esmay did not incorporate these temporary modifications into these revised evaluation Policy and Regulation Guides because Executive Order 103 was an emergency adoption of temporary modifications to the rules governing the provisions of educator evaluations and these temporary rules will expire once the state of emergency is lifted by the Governor. Upon expiration of these temporary rules, the administrative code provisions incorporated into these revised evaluation Policy and Regulation Guides that existed prior to Executive Order 103 are expected to be back in effect. If necessary, Strauss Esmay will make additional revisions to these Guides in the event there are any new administrative code revisions that will be in effect when the temporary modifications of Executive Order 103 expire.

These revisions impact the evaluation procedures school districts are required to implement. Policy and Regulation Guides 3221, 3222, 3223, and 3224 are mandated and must be adopted by the Board.

Policy Guide 3221 is **MANDATED** Regulation Guide 3221 is **MANDATED** 

Policy Guide 3222 is **MANDATED** Regulation Guide 3222 is **MANDATED** 

Policy Guide 3223 is **MANDATED** Regulation Guide 3223 is **MANDATED** 

Policy Guide 3224 is **MANDATED** Regulation Guide 3224 is **MANDATED** 

P 4146 – Nonrenewal of Nontenured Support Staff Member (Revised) R 4146 – Nonrenewal of Nontenured Support Staff Member (Revised)

Policy and Regulation Guides 4146 – Nonrenewal of Nontenured Support Staff Member are similar to Policy and Regulation Guides 3142 – Nonrenewal of Nontenured Teaching Staff Member because most districts follow the same timelines and process for the nonrenewal of nontenured teaching staff members and the

nonrenewal of nontenured support staff members. However, a Commissioner of Education decision in 2009, James A. Hensel v. Board of Education of the Township of Voorhees, Camden County, DKT. No. 230-8/0, held, among other issues, the May 15 date to notify nontenured staff members of their contract renewal for the next school year as required in N.J.S.A. 18A:27-10 only applies to nontenured teaching staff members and does not apply to support staff members. The Commissioner, in Hensel, held the contract renewal notification date for a support staff member was the timeline provided in the language of the governing collective bargaining agreement and not May 15. Policy and Regulation Guides 4146 were previously revised indicating the contract renewal date for nontenured support staff members shall be "in accordance with the terms of any applicable collective bargaining agreement, individual contract, or any other agreement between the parties."

These revisions to Policy and Regulation Guides 4146 make the same revision re-codifying N.J.A.C. 6A:10-8.1 to N.J.A.C. 6A:10-9.1 and the same "calendar days" revisions as included in Policy and Regulation Guides 3142. There are no revisions in these revised Guides that affect the existing procedures regarding nonrenewal of nontenured support staff members.

Although this is not a mandated Policy and Regulation Guide, it is highly recommended Policy Guide 4146 be adopted by the Board and included in its Policy Manual.

Policy Guide 4146 is **RECOMMENDED**Regulation Guide 4146 is **RECOMMENDED** 

P 5460.02 – Bridge Year Pilot Program (M) (New) R 5460.02 – Bridge Year Pilot Program (M) (New)

The New Jersey Department of Education published The Bridge Year Pilot Program (P.L. 2020, c.41) Implementation Guidance on January 21, 2021 to assist school districts in implementing P.L. 2020, c.41. The purpose of this program is to provide students in the graduating classes of 2021 and 2022 the opportunity to offset disruptions to learning opportunities and participation in extracurricular activities that might have resulted from the closure of schools in Spring 2020 due to the COVID-19 pandemic. Policy and Regulation Guides 5460.02 have been developed to address the requirements of the Bridge Year Pilot Program. The law and the Guidance provide specific requirements for a student and a school district. The Program and Policy and Regulation Guides 5460.02 are mandated for a school district with high school students.

Policy 5460.02 is **MANDATED** Regulation 5460.02 is **MANDATED**  P 6471 – School District Travel (M) (Revised) R 6471 – School District Travel (M) (Revised)

N.J.A.C. 6A:23A-7 – School District Travel Policies and Procedures has been amended with several sections of the subchapter being re-written. These administrative code sections were re-written to align with the State of New Jersey Department of the Treasury, Office of Management and Budget (OMB) Circular 16-11. Subsequently, the New Jersey OMB released OMB Circular 20-04, which supersedes Circular 16-11, with minor revisions.

The existing Policy and Regulation Guides 6471 have been re-written to provide the details included in N.J.A.C. 6A:23A-7. Policy Guide 6471 includes the following two options available to a Board of Education:

- 1. The Board may establish an annual maximum amount per employee for regular business travel not requiring prior Board approval; and
- 2. The Board may exclude from prior approval travel that is in an existing employment contract.

In addition, Policy Guide 6471 requires the Board to designate a final approval authority for travel who must be the Superintendent and/or the School Business Administrator.

The shortened Policy Guide 6471 and expanded comprehensive Regulation Guide 6471 include essentially the same provisions included in the existing Policy Guide 6471 with the major difference being the new Policy Guide 6471 is brief, with all the details now included in the revised Regulation Guide 6471. The revised Policy and Regulation Guides should replace the existing Policy and Regulation Guides 6471.

Policy and Regulation Guides 6471 are mandated and must be approved by the Board.

Policy Guide 6471 is **MANDATED** Regulation Guide 6471 is **MANDATED** 

### P 8561 – Procurement Procedures for School Nutrition Programs (M) (Revised)

The New Jersey Department of Agriculture (NJDA) has been conducting audits of school districts to verify compliance with the new Federal regulations regarding procurement procedures for the United States Department of Agriculture's (USDA) School Nutrition Programs. Strauss Esmay worked with the first school district in the State audited under these new requirements and the NJDA to develop Policy Guide 8561 to ensure compliance with the USDA's new regulations.

Policy Guide 8561 was provided to school districts in Policy Alert 215 – April 2018 and revised in Policy Alert 216 – July 2018, Policy Alert 217 – January 2019, Policy Alert 219 – August 2019, and Policy Alert 221 – September 2020 to include minor revisions released by the NJDA. Strauss Esmay has recently been notified by the New Jersey Department of Agriculture (NJDA) that "Form 358 – Federal Funds Procurement Method Selection Chart" (Form 358) was recently updated. Based on advice from the NJDA and the fact the Chart is updated frequently, Strauss Esmay recommends school districts remove this Chart from the Policy Guide. The revised Policy Guide 8561 now incorporates the Chart by reference and going forward, school districts can access the current Chart on the NJDA webpage and will not need a Policy revision every time the Chart is revised by the USDA.

Strauss Esmay has only included four pages of Policy Guide 8561. The first three pages contain minor edits to remove any reference to the Policy Guide's "Appendix", which is no longer attached to the Policy Guide. The revisions are located in Sections A.1., C.2 and D. of Policy Guide 8561. We have also included the "Appendix" page, entirely struck through to indicate a district should now remove the Appendix as an attachment to the Policy Guide.

Please be advised the NJDA has requested general procurement questions be directed to Emma Davis-Kovacs at (609) 984-1438 or <a href="mainto:emma.davis-kovacs@ag.nj.gov">emma.davis-kovacs@ag.nj.gov</a>. Questions specifically dealing with food service management company (FSMC) contracts should be directed to Nani Lepicard at (609) 984-0698 or <a href="mainto:nani.lepicard@ag.nj.gov">nani.lepicard@ag.nj.gov</a>.

School districts participating in any USDA School Nutrition Program, either self-operated or with a FSMC, are required to adopt Policy Guide 8561; therefore, Policy Guide 8561 is mandated for those school districts. School districts not participating in a USDA School Nutrition Program are not required to adopt this Policy Guide.

Policy Guide 8561 is MANDATED

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No. 224 August 2021

## A. General Policy and Regulation Guides

| P 2422     | Comprehensive Health and Physical Education (M) (Revised)   |
|------------|---|
| P 2467     | Surrogate Parents and Resource Family Parents (M) (Revised) |
| P 5111     | Eligibility of Resident/Nonresident Students (M) (Revised)  |
| P 5114     | Children Displaced by Domestic Violence (Abolished)         |
| P 5116     | Education of Homeless Children (Revised)                    |
| P & R 7432 | Eye Protection (M) (Revised)                                |
| P 8420     | Emergency and Crisis Situations (M) (Revised)               |
| R 8420.1   | Fire and Fire Drills (M) (Revised)                          |
| P 8540     | School Nutrition Programs (M) (Revised)                     |
| P 8550     | Meal Charges/Outstanding Food Service Bill (M) (Revised)    |
| P 8600     | Student Transportation (M) (Revised)                        |
| P 8810     | Religious Holidays (Abolished)                              |

# B. New Jersey Department of Education – Office of Fiscal Accountability and Compliance Audit – New and Revised Policy Guides

| P 6115.01 | Federal Awards/Funds Internal Controls – Allowability |
|-----------|---|
|           | of Costs (M) (New)                                    |
| P 6115.02 | Federal Awards/Funds Internal Controls – Mandatory    |
|           | Disclosures (M) (New)                                 |
| P 6115.03 | Federal Awards/Funds Internal Controls – Conflict of  |
|           | Interest (M) (New)                                    |
| P 6311    | Contracts for Goods or Services Funded by Federal     |
|           | Grants (M) (Revised)                                  |

### C. COVID-19 Policy Guide Updates

| P 1648    | Restart and Recovery Plan (M) (Abolished)               |
|-----------|---|
| P 1648.02 | Remote Learning Options for Families (M) (Abolished)    |
| P 1648.03 | Restart and Recovery Plan – Full-Time Remote            |
|           | Instruction (M) (Abolished)                             |
| P 1648.11 | The Road Forward COVID-19 - Health and Safety (M) (New) |

This POLICY ALERT replaces and/or adds Policy and/or Regulation Guides in the following sections: 1000, 2000, 5000, 6000, 7000, and 8000.

Please note the comments below are organized as follows:

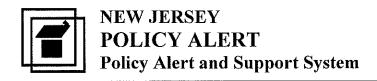
### 0000 NAME OF POLICY

This paragraph describes a development at the State or Federal level.

This paragraph describes the effect of the development on local Board policy. Local policy is **MANDATED** by law or monitoring standards, (these policies will be designated with a "M" in the upper right hand corner), **RECOMMENDED** by sound management practices, or merely **SUGGESTED** as may be appropriate to meet your district needs.

These Policy and Regulation Guides should be used to update the Policy and Regulation Manuals of the school district. If your district manual(s) contain any of the policies or regulations provided in this Policy Alert, they must be updated for your district manual(s) to remain current and in compliance with law. It does not matter whether or not the policy or regulation is MANDATED, all policies and regulations in district manuals contained in this Alert should be updated.

Subscribers to Strauss Esmay's Policy Alert & Support System (PASS) receive new and/or revised policies and regulations in paper copy and through download from Strauss Esmay's website, <a href="https://www.straussesmay.com">www.straussesmay.com</a>. For your convenience, the revised policies and regulations have changes indicated by <a href="https://strike.throughs">strike.throughs</a> to denote required text deletions and **bolded text** to indicate new material. The **Policy Alerts** tab on our website contains two different folders: one titled "Alert in one Word document" with <a href="https://strike.throughs">strike.throughs</a> and **bolded text**; and the second titled "Alert in one Word document - NO BOLDS OR <a href="https://strike.throughs">STRIKETHROUGHS</a>" with <a href="https://strike.throughs">strike.throughs</a> and <a href="https://strike.throughs">bolded text</a> removed for a clean document. Policy and Regulation Guides enclosed in this mailing are double sided as a cost containment and paper conservation measure.



### A. General Policy and Regulation Guides

### P 2422 - Comprehensive Health and Physical Education (M) (Revised)

Six new statutes were recently approved and codified at:

| 1. | N.J.S.A. 18A:35-4.5a –  | Sexual Abuse and Assault Awareness and Prevention Education   |
|----|-------------------------|---|
| 2. | N.J.S.A. 18A:35-4.36a – | Curriculum to Include Instruction on Diversity and Inclusion  |
| 3. | N.J.S.A. 18A:35-4.38 -  | Incorporation of Age-Appropriate Instruction Relative to Consent for Physical Contact and Sexual Activity |
| 4. | N.J.S.A. 18A:35-4.39 –  | Health Curriculum to Include Instruction on Mental Health   |
| 5. | N.J.S.A. 18A:35-4.40 –  | Information About "New Jersey Safe Haven Infant Protection Act" Included in Public School Curriculum      |
| 6. | N.J.S.A. 18A:35-4.43 –  | Infusion of African American Accomplishments into School Curricula  |

These new statutes address issues that must be included in the school district's curriculum as required by the New Jersey Student Learning Standards (NJSLS). Strauss Esmay's Policy and Regulation Guides do not typically list specific curriculum or NJSLS requirements, which are mostly included in the administrative code and are incorporated by reference within several Strauss Esmay Policy and Regulation Guides. However, these new statutes are included in the section of the statutes that address curriculum requirements related to the health and well-being of students and are listed in the New Jersey Department of Education's "2020 New Jersey Student Learning Standards — Comprehensive Health and Physical Education Introduction". The provisions of these new statutes may eventually be a QSAC or other monitoring requirement as the original provisions listed in Policy Guide 2422 are QSAC monitoring requirements. The title of the revised Policy Guide 2422 has been updated from "Health and Physical Education" to "Comprehensive Health and Physical Education" to reflect the change in the updated statutes. Therefore, Policy Guide 2422 has been revised to include the requirements of these six new statutes. Policy Guide 2422 is mandated.

Policy Guide 2422 is MANDATED

### P 2467 – Surrogate Parents and Resource Family Parents (M) (Revised)

N.J.A.C. 6A:14-2.2 was recently revised. The revisions mainly focus on terminology updates, including the replacement of "foster parent" with "resource family parent". Those revisions and several other minor language changes in the Administrative Code section have been incorporated into Policy Guide 2467. Policy Guide 2467 is mandated.

Policy Guide 2467 is MANDATED

#### P 5111 – Eligibility of Resident/Nonresident Students (M) (Revised)

Strauss Esmay conducted a review of Policy Guide 5111 and determined N.J.S.A. 18A:7B-12 should be added to the Policy Guide 5111. The statutory language added to Policy Guide 5111 addresses residency criteria for a student residing outside the district to be allowed to continue attending school in the district. The law also provides that if the student continues to attend school in the district while living outside the district for more than one year, the State will assume fiscal responsibility for the tuition costs associated with the student's attendance. Policy Guide 5111 is mandated.

Policy Guide 5111 is MANDATED

# P 5114 - Children Displaced by Domestic Violence (Abolished)

After review, Strauss Esmay has determined after the most recent revision to Policy Guide 5111 in this Policy Alert 224, Policy Guide 5114 is no longer necessary. The information contained in Policy Guide 5114 is now thoroughly addressed in Policy and Regulation Guides 5111. Policy Guide 5114 should be abolished.

Policy Guide 5114 is ABOLISHED

#### P 5116 – Education of Homeless Children (Revised)

N.J.S.A. 18A:38-1 was recently revised and now requires districts to annually report to the Office of Homelessness Prevention in the Department of Community Affairs an accounting of each instance in which the district is made aware that a student enrolled in the district because the student's parent moved from one district to another district as a result of being homeless. Strauss Esmay added the required language to the end of Policy Guide 5116 to reflect the recent changes in the law. Although the law does not require a district have a Board adopted policy on this subject, Strauss Esmay strongly recommends a Board adopt Policy Guide 5116 to ensure compliance with applicable code and statute.

Policy Guide 5116 is **RECOMMENDED** 

#### P & R 7432 – Eye Protection (M) (Revised)

Policy and Regulation Guides 7432 were updated to address a revision to N.J.A.C. 6A:26-12.5. Several subsections of N.J.A.C. 6A:26-12.5 were rewritten and there were also several small grammatical changes. Policy and Regulation Guides 7432 do not change any substantive requirements in the existing Policy and Regulation Guides 7432, but provide more detail as to a school district's requirements to provide appropriate eye protective devices pursuant to N.J.A.C. 6A:26-12.5.

Policy and Regulation Guides 7432 are mandated and both must be adopted by the Board.

Policy Guide 7432 is **MANDATED** Regulation Guide 7432 is **MANDATED** 

# P 8420 – Emergency and Crisis Situations (M) (Revised) R 8420.1 – Fire and Fire Drills (M) (Revised)

Policy Guide 8420 was revised to align with the updated statutes by inserting language provided by N.J.S.A. 18A:41-1 regarding fire and school security drills. The reference to the New Jersey Office of Homeland Security and Preparedness has been removed from Policy Guide 8420 as school districts utilize many different sources when educating school employees on proper evacuation and lockdown procedures. Regulation Guide 8420.1 also includes added language from N.J.S.A. 18A:41-2 and N.J.S.A. 18A:41-5 to directly align with a school district's responsibilities regarding fire safety as mandated by law.

Policy Guide 8420 and Regulation Guide 8420.1 are mandated and both must be adopted by the Board.

Policy Guide 8420 is **MANDATED** Regulation Guide 8420.1 is **MANDATED** 

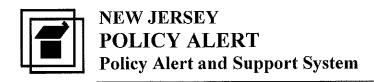
#### P 8540 – School Nutrition Programs (M) (Revised)

P.L. 2018, c. 25 was recently passed and requires school districts to provide eligible students with a "Breakfast After the Bell" program. The new statute, N.J.S.A. 18A:33-11.1 et seq., states districts that satisfy the requirements of the statute must implement a program in which students who do not arrive to school in time for the School Breakfast Program are offered an opportunity to be served breakfast after the beginning of the school day.

Policy Guide 8540 addresses requirements for all School Nutrition Programs of the New Jersey Department of Agriculture including the National School Lunch Program, the School Breakfast Program, the After-School Snack Program, and the Special Milk Program. The "Breakfast After the Bell" program is a new subset of the School Breakfast Program. Strauss Esmay has revised Policy Guide 8540 to require the "Breakfast After the Bell" program as part of the district's school nutrition programs if the school district meets certain eligibility requirements in N.J.S.A. 18A:33-11.1 et seq.

Revised Policy Guide 8540 is mandated for any school district that operates any school nutrition program.

Policy Guide 8540 is MANDATED



# P 8550 - Meal Charges/Outstanding Food Service Bill (M) (Revised)

N.J.S.A. 18A:33-21 et seq. was recently amended requiring several major revisions to Policy Guide 8550. Below please find an explanation of the major revisions:

- 1. The amended statute prohibits a school district from taking certain actions in response to a student's school meal bill being in arrears. These prohibited actions include, but are not limited to: the student not being publicly identified; requiring the student to sit at a separate table, wear a wristband, or do chores or other work to pay for the school meal; requiring a student to discard a meal after it has been served because of the student's inability to pay for the meal if the student's meal bill is in arrears; and serving the student an alternate meal;
- 2. The amended statute requires a school district to take certain actions if a student owes money for the equivalent of five or more school meals. These required actions include but are not limited to: a determination by the school district to assess if the student is eligible for a free or reduced school meal; school district assistance to the parent in completing the school lunch application; and a school district determination if there are household issues causing the situation; and
- 3. The amended statute removed language that indicated the school district would provide a final notice to a parent who has not paid their child's outstanding meal bill, after being provided multiple previous notices, that "school breakfast or lunch shall not be served to the student beginning one week from the date of a second notice." The amended statute replaced the "school breakfast or lunch shall not be served to the student beginning one week from the date of a second notice" with the final notice to inform the parent "of any action to be taken by the school district in response to a student's breakfast or lunch bill being in arrears." In summary, a school district may, but is no longer required to, withhold a child's breakfast or lunch if their school lunch bill is in arrears.

The United States Department of Agriculture requires Boards of Education to develop and implement a meal charge program pursuant to NJDOE guidance. Boards have discretion in developing a meal charge program which includes, but is not limited to:

- a. Permitting students to charge all or a limited number of available reimbursable meals; or
- b. Not permitting students to charge any meal.

This updated Policy Guide 8550 includes an option for a district to permit or prohibit students from charging meals. A district that permits charging of meals must address in its program how it will collect routine payment of meal(s) consistent with the provisions of N.J.S.A. 18A:33-21. Policy Guide 8550 is now aligned with the provisions outlined in N.J.S.A. 18A:33-21, which addresses the statutory requirements for the collection of an outstanding meal bill.

Revised Policy Guide 8550 incorporates the new requirements in the revised statute (1. and 2. above) and no longer requires a school district to withhold a breakfast or lunch after the parent receives multiple notes that the student has an arrearage in their school lunch bill (3. above). However, the revised Policy Guide indicates a school district *may* deny the student a meal. School districts will not typically deny a student a meal if their lunch bill is in arrears, but the revised Policy Guide provides the school district the option should the district determine circumstances require denying a meal to a student. This provision will not impact students eligible for free and reduced meals. The revised statute expressly prohibits serving an alternative meal to a student whose lunch bill is in arrears, which was not expressly prohibited in the past.

This updated Policy Guide 8550 shall replace a district's current Policy Guide 8550 as it is mandated for school districts that participate in the National School Lunch Program and the School Breakfast Program. Policy Guide 8550 is mandated.

Policy Guide 8550 is MANDATED

# P 8600 – Student Transportation (M) (Revised)

Policy Guide 8600 has been revised to address a new subsection in the Administrative Code located at N.J.A.C. 6A:27-11.5. The new Code section provides a Board of Education the option to adopt a provision in a policy that requires the compilation of a list of students transported by a school bus to school sponsored activities. Strauss Esmay has added the language from N.J.A.C. 6A:27-11.5 as an option in Policy Guide 8600. However, a Board should be aware that if they choose to adopt the new option in Policy Guide 8600, they must follow all the requirements outlined in N.J.A.C. 6A:27-11.5 which are included in the option of the Policy Guide. Policy Guide 8600 is mandated.

Policy Guide 8600 is MANDATED

# P 8810 - Religious Holidays (Abolished)

Policy Guide 8810 – Religious Holidays is no longer required as the legal requirements in Policy Guide 8810 are addressed in Policy Guide 2270 – Religion in Schools. The United States Department of Education (USDOE) updated its Guidance on Constitutionally Protected Prayer and Religious Expression in Public Elementary and Secondary Schools on January 16, 2020. Policy Guide 2270 was revised to address the USDOE's updated guidance in Alert 220 in June 2020 rendering Policy Guide 8810 no longer necessary.

Policy Guide 8810 should be abolished.

Policy Guide 8810 is ABOLISHED

# B. New Jersey Department of Education – Office of Fiscal Accountability and Compliance Audit – New and Revised Policy Guides

The New Jersey Department of Education (NJDOE) — Office of Fiscal Accountability and Compliance (OFAC) has conducted audits in several school districts. As a result of these audits, OFAC now requires two areas of revisions to school district's policies and regulations. The first area requires school districts to change all references of the No Child Left Behind Act (NCLB) to Every Student Succeeds Act (ESSA). The second area requires three new Policy Guides and one revised Policy Guide that address internal controls for Federal Awards/Funds received by a school district.

#### 1. NCLB to ESSA

Strauss Esmay revised all Strauss Esmay Policy and Regulation Guides that referenced NCLB to address the new ESSA's requirements in Policy Alert 222 provided to school districts in January 2021. School districts should ensure those revised Policy Guides in Policy Alert 222 have been adopted by the Board.

### 2. Internal Controls for Federal Awards/Funds Received by a School District

The following three new Policy Guides (6115.01, 6115.02 and 6115.03) have been developed and one Policy Guide (6311) has been revised in response to the OFAC audits requiring school districts to develop and adopt policies to address internal controls for Federal Awards/Funds received by school districts.

### P 6115.01 – Federal Awards/Funds Internal Controls – Allowability of Costs (M) (New)

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (UGG), 2 CFR §200.302(b)(7) requires written procedures for determining the allowability of costs in order to be eligible under Federal awards. Policy Guide 6115.01 requires the School Business Administrator/Board Secretary or designee to be responsible to determine the allowability of costs under Federal regulations. Based on the OFAC audit, Policy Guide 6115.01 is mandated for school districts that receive Federal funds.

Policy Guide 6115.01 is MANDATED

# P 6115.02 – Federal Awards/Funds Internal Controls – Mandatory Disclosures (M) (New)

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (UGG), 2 CFR §200.113 requires a Board of Education to disclose, in a timely manner, in writing, to the Federal awarding agency or pass through entity, all violations of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the Federal award. This general reporting requirement is for a Board of Education that has current active grants, cooperative agreements, and procurement contracts from Federal agencies that exceed \$10,000,000 for any period of time during the period of performance of a Federal award. Based on the OFAC audit, Policy Guide 6115.02 is mandated for school districts that receive Federal funds.

Policy Guide 6115.02 is MANDATED

### P 6115.03 – Federal Awards/Funds Internal Controls – Conflict of Interest (M) (New)

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (UGG), 2 CFR §200.318 addresses standards of conduct covering conflict of interest and governs the actions of school district employees, officers, and agents in the selection, award, and administration of contracts supported by a Federal award. These requirements are required in addition to the New Jersey conflict of interest laws and the School Ethics Act. Based on the OFAC audit, Policy Guide 6115.03 is mandated for school districts that receive Federal funds.

Policy Guide 6115.03 is MANDATED

# P 6311 - Contracts for Goods or Services Funded by Federal Grants (M) (Revised)

The Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (UGG), 2 CFR §200.213 requires the Board of Education to refer to the Federal System for Award Management (SAM) to search for debarred/suspended vendors for contracts providing goods or services to the school district to be funded by a Federal grant. Policy Guide 6311 has been updated to refer to the updated CFR section and the new SAM technology to replace the Excluded Parties Lists System (EPLS). Based on the OFAC audit, Policy Guide 6311 is now mandated for school districts that receive Federal funds.

Policy Guide 6311 is MANDATED



# C. COVID-19 Policy Guide Updates

On June 26, 2020 the New Jersey Department of Education (NJDOE) released "The Road Back: Restart and Recovery Plan for Education" (The Road Back). In response to The Road Back being published, Strauss Esmay developed the following Policy Guides to address the requirements outlined in The Road Back: 1648 Restart and Recovery Plan; 1648.02 Remote Learning Options for Families; and 1648.03 Restart and Recovery Plan – Full-Time Remote Instruction. Strauss Esmay also developed the "Restart and Recovery Plan Template" for school districts to utilize in developing reopening plans for September 2020.

The Road Back is no longer applicable and was supplanted by "The Road Forward: Health and Safety Guidance for the 2021-2022 School Year" (The Road Forward) published by the NJDOE in June 2021. Strauss Esmay has developed a new Policy Guide 1648.11 — The Road Forward COVID-19 — Health and Safety to address The Road Forward and provide school districts a framework to develop their reopening plans for the 2021-2022 school year. The Road Forward requires all school districts to plan to provide full-day, full-time, in-person instruction and operations for the 2021-2022 school year which is addressed in Policy Guide 1648.11.

Strauss Esmay's previous COVID-19 Policy Guides should be abolished because they are not consistent with The Road Forward. The Policy Guides that should be abolished are: Policy Guide 1648; Policy Guide 1648.02; and Policy Guide 1648.03.

Bylaw 0164.6 – Remote Public Board Meetings During a Declared Emergency is still required for Boards of Education that wish to conduct a Board meeting remotely. The current state of emergency is still in place notwithstanding the recent passage of P.L. 2021, c. 103 indicating the public health emergency will sunset in January 2022. A Board of Education that cannot conduct an in-person Board meeting in accordance with the Open Public Meetings Act must comply with the provisions of N.J.A.C. 5:39-1.1 et seq. and Bylaw 0164.6.

### P 1648 – Restart and Recovery Plan (M) (Abolished)

The New Jersey Department of Education (NJDOE) released The Road Forward in June 2021 which is intended to supplant the health and safety protocols outlined in Executive Order No. 175 and the NJDOE's June 2020 "The Road Back: Restart and Recovery Plan for Education". The absence of one or more of the strategies outlined in the June 2021 Guidance does not preclude the reopening of a school facility for the 2021-2022 school year. Policy Guide 1648 – Restart and Recovery Plan is no longer necessary as the anticipated minimum standards in The Road Back and Policy Guide 1648 are not mandatory for the reopening of school for the 2021-2022 school year pursuant to the June 2021 Guidance. Policy Guide 1648 should be abolished.

Policy Guide 1648 is ABOLISHED

# P 1648.02 – Remote Learning Options for Families (M) (Abolished)

On May 17, 2021, the Governor of New Jersey announced that upon the conclusion of the 2020-2021 school year, portions of Executive Order 175 allowing remote learning are rescinded. As per The Road Forward, all schools must plan to provide full-day, full-time, in-person instruction and operations for the 2021-2022 school year for COVID-19 related matters. Families will no longer have the option to elect to keep their children home for remote/virtual instruction for the 2021-2022 school year for COVID-19 related matters. Therefore, Policy Guide 1648.02 – Remote Learning Options for Families is no longer applicable. Policy Guide 1648.02 should be abolished.

Policy Guide 1648.02 is ABOLISHED

# P 1648.03 - Restart and Recovery Plan - Full-Time Remote Instruction (M) (Abolished)

On August 13, 2020, the Governor of New Jersey signed Executive Order 175 which indicated public school districts shall resume partial or full-time in-person instruction during the fall of school year 2020-2021. Executive Order 175 indicated public school districts that are or become unable to satisfy the health and safety requirements for in-person instruction delineated in the New Jersey Department of Education's (NJDOE) "Checklist for Re-Opening of School 2020-2021" and detailed in The Road Back, may provide full-time remote instruction to all students pursuant to N.J.S.A. 18A:7F-9.

In June 2021, the NJDOE released The Road Forward which is intended to supplant the health and safety protocols outlined in Executive Order 175 and The Road Back. Additionally, The Road Forward indicates a school district must plan to provide full-day, full-time, in-person instruction and operations for the 2021-2022 school year and the absence of one or more of the strategies outlined in this document does not preclude the reopening of a school facility for full-day in-person operation with all enrolled students and staff present. Therefore, Policy Guide 1648.03 is no longer applicable and necessary as all schools must open all school facilities for in-person operation. Policy Guide 1648.03 should be abolished.

Policy Guide 1648.03 is ABOLISHED

# P 1648.11 – The Road Forward COVID-19 – Health and Safety (M) (New)

The New Jersey Department of Education (NJDOE) released The Road Forward in June 2021. The Road Forward provides school districts with recommendations regarding safety and health protocols regarding COVID-19 for opening schools safely and effectively at the start of the 2021-2022 school year. Strauss Esmay has developed Policy Guide 1648.11 to address The Road Forward recommendations for districts.

The Road Forward is intended to replace the anticipated minimum standards outlined in Executive Order 175 and The Road Back. However, unlike Executive Order 175 and The Road Back, The Road Forward contains recommendations rather than mandatory standards.

The Road Forward states, "Schools should anticipate potential updates to this guidance prior to the start of the new school year, as additional Federal recommendations from the Centers for Disease Control and Prevention (CDC) become available." Policy Guide 1648.11 does not address each content area outlined in The Road Forward in detail because of the high likelihood The Road Forward will be updated by the NJDOE. Strauss Esmay drafted Policy Guide 1648.11 broadly to allow school districts the flexibility necessary to develop local protocols as health and safety guidance continues to be updated.

Strauss Esmay previously developed the "Restart and Recovery Plan Template" for school districts to utilize in developing their September 2020 reopening plans to comply with The Road Back. Strauss Esmay recommends districts utilize and adjust the protocols included in the Appendices developed by school districts for the "Restart and Recovery Plan Template" in June 2020 to develop local protocols addressing the recommendations outlined in The Road Forward. Strauss Esmay recommends school districts develop their local health and safety protocols and include these protocols in the Appendices listed in Policy Guide 1648.11.

Below is a chart aligning the Appendices provided in the "Restart and Recovery Plan Template" that are referenced in Policy Guide 1648.11:

# "Restart and Recovery Plan Template"

#### Policy Guide 1648.11

| N/A                                     | Appendix A - Vaccination                        |  |
|---|---|--|
| Appendices – G and L                    | Appendix B - Communication with the Local       |  |
|   | Health Department                               |  |
| Appendices – A, B, D, and E             | Appendix C - Mask Wearing Protocol              |  |
| Appendices – B, D, E, H, I, J, N, and O | Appendix D - Physical, Distancing, and          |  |
|   | Cohorting Protocols                             |  |
| Appendices – A, B, H, I, and O          | Appendix E - Hand Hygiene and Respiratory       |  |
|   | Etiquette Protocols                             |  |
| Appendices – H and K                    | Appendix F - Provision of Meals                 |  |
| Appendix – C                            | Appendix G - Transportation Protocols           |  |
| Appendices – B and G                    | Appendix H - Cleaning, Disinfection, and        |  |
|   | Airflow   |  |
| Appendices – D and E                    | Appendix I - Screening, Exclusion, and Response |  |
|   | to Symptomatic Students and Staff Members       |  |
| Appendices – E and F                    | Appendix J - Contact Tracing                    |  |
| N/A                                     | Appendix K - Testing                            |  |
| N/A                                     | Appendix L - Student and Staff Member Travel    |  |

In the above chart the term "N/A" (Not Available) is meant to represent sections of the Road Forward that were not addressed in either Executive Order 175 or The Road Back. Therefore, there is no corresponding Appendix in the "Restart and Recovery Plan Template".

There is no requirement a school district adopt a Board policy to address The Road Forward, in consideration of the importance of this issue to school districts Strauss Esmay is classifying Policy Guide 1648.11 as mandated.

Policy Guide 1648.11 is MANDATED

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|                       |                    | Attachment       |                  |  |  |
|-----------------------|--------------------|------------------|------------------|--|--|
| 2021-2022 School Year |                    |                  |                  |  |  |
| Grade                 | Destination        | Town/State       | Date/Rain Date   |  |  |
| 2nd                   | Mood's Farm Market | Mullica Hill, NJ | 9/23/21, 9/24/21 |  |  |
| 1st                   | Zimmerman's Farm   | Sewell, NJ       | 9/20/21,9/22/21  |  |  |

| Attachment<br>2021-2022 School Year |                                |                                     |                    |  |  |
|-------------------------------------|--------------------------------|-------------------------------------|--------------------|--|--|
| Club Name                           | Advisor(s)                     | Proposed Number of<br>Club Meetings | Stipend Amount     |  |  |
| Jeffrey Clark Super Steppers        | Emery Brown                    | 10-19                               | \$400              |  |  |
| Drama Club                          | Greg Hammell & Melissa Messina | 40 or more                          | \$1,600/per person |  |  |
| Hornet Harmony (Gr 6)               | Alexa Zimmerman                | 40 or more                          | \$1,600            |  |  |
| 5th Grade Chorus                    | Alexa Zimmerman                | 40 or more                          | \$1,600            |  |  |
| 6th Grade Band                      | Jason Stewart                  | 40 or more                          | \$1,600, prorated  |  |  |
| 6th Grade Band                      | Michael Gillespie              | 40 or more                          | \$1,600, prorated  |  |  |
| 5th Grade Band                      | Michael Gillespie              | 40 or more                          | \$1,600            |  |  |
| SMS Jazz Band                       | Michael Gillespie              | 20-29                               | \$800              |  |  |
| Mural Arts Club                     | Dannielle Benedetto            | 30-39                               | \$1,200            |  |  |



# Non Represented Salary Guide 2021-2022 School Year



| y  |             | <i>y</i> |
|--|-------------|----------|
| Position                                   | Salary      |          |
| Assistant to the Superintendent            | 56,456      |          |
| BTB Director                               | 49,851      |          |
| Business Office Secretary                  | 45,635      |          |
| Cafeteria Manager                          | 52,986      |          |
| CST Secretary                              | 48,531      |          |
| Facilities Manager                         | 75,000      |          |
| Payroll/Benefits Coordinator               | 56,456      |          |
| Principal Secretary                        | 45,635      |          |
| Technology Specialist                      | 53,516      |          |
| Technology Director                        | 74,000      |          |
| Transportation Coordinator                 | 51,752      |          |
| CST/Curriculum Secretary                   | 42,938      |          |
|  |             |          |
| Part-time Positions                        | Hourly Rate |          |
| BTB Aide                                   | 13.00       |          |
| BTB Assistant Director                     | 17.40       |          |
| BTB Provider                               | 14.00       |          |
| BTB Provider 2                             | 14.50       |          |
| BTB Site Leader                            | 16.40       |          |
| Health Assistant                           | 32.60       |          |
| Receptionist                               | 14.80       |          |
|  |             |          |
| Substitutes                                | Rate        |          |
| Teachers                                   | 125.00      | per day  |
| Long Term Substitute Teachers (days 1-20)  | 125.00      | per day  |
| Long Term Substitute Teachers (days 21-40) | 175.00      | per day  |
| Long Term Substitute Teachers (days 40+)   | step 1      | per diem |
| Full Year Interim Teacher                  | step 1      | per diem |
| Permanent Sub                              | 150.00      | per day  |
| Cafeteria                                  | 12.00       | per hour |
| Custodian                                  | 14.00       | per hour |
| Nurse                                      | 175.00      | per day  |
| Instructional Aide                         | 100.00      | per day  |
| Summertime Instructional Aide              | 16.00       | per hour |
| Supervisory Aide                           | 12.00       | per hour |
|  |             |          |
| Stipend Positions                          | 2 622 62    |          |
| Night-time Maintenance Coordinator         | 3,600.00    | per year |
| Bus Aide                                   | 25.00       | per day  |