

**EMSL Analytical, Inc.**

200 Route 130, Cinnaminson, NJ, 08077  
Telephone: 856-858-4800 Fax:cs@emsl.com  
EMSL-CIN-01

**EMSL Order ID:** 012517190  
**LIMS Reference ID:** AD17190  
**EMSL Customer ID:** EPIC62

**Attention:** James Eberts

Epic Environmental Services, LLC [EPIC62]  
80 Fork Bridge Road  
Pittsgrove, NJ 08318  
(856) 205-1077  
jeberts@epicenviro.com

**Project Name:**

Clark ES - Follow-up Sampling

**Customer PO:****EMSL Sales Rep:**

Justin Monturano

**Received:**

04/16/2025 11:00

**Reported:**

04/30/2025 16:51

**Analytical Results**

| Analyte   | Result | Q | DF | RL   | Units | Prepared Date/Time | Analyzed Date/Time | Analyst Initials | Prep /Analytical Method  |
|---|--------|---|----|------|-------|--------------------|--------------------|------------------|--------------------------|
| <b>Sample: CLK-FB/Field Blank</b> Lims Reference ID: AD17190-01 Matrix: Drinking Water <b>Sampled: 04/16/25 07:02:00</b>          |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | ND     |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:10     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: CLK-DW-156/Bubbler - Rm 156</b> Lims Reference ID: AD17190-02 Matrix: Drinking Water <b>Sampled: 04/16/25 07:05:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | 2.61   |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:16     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: CLK-SO-122/Sink - Rm 122</b> Lims Reference ID: AD17190-03 Matrix: Drinking Water <b>Sampled: 04/16/25 07:08:00</b>    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | ND     |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:18     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: CLK-SO-121/Sink - Rm 121</b> Lims Reference ID: AD17190-04 Matrix: Drinking Water <b>Sampled: 04/16/25 07:09:00</b>    |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | ND     |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:23     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: CLK-DW-124/Bubbler - Rm 124</b> Lims Reference ID: AD17190-05 Matrix: Drinking Water <b>Sampled: 04/16/25 07:10:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | ND     |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:25     | PL               | EPA 200.8 (DA)/EPA 200.8 |
| <b>Sample: CLK-DW-123/Bubbler - Rm 123</b> Lims Reference ID: AD17190-06 Matrix: Drinking Water <b>Sampled: 04/16/25 07:11:00</b> |        |   |    |      |       |                    |                    |                  |                          |
| <b>Metals</b>   |        |   |    |      |       |                    |                    |                  |                          |
| Lead  | ND     |   | 1  | 1.00 | µg/L  | 04/22/25 13:03     | 04/24/25 09:27     | PL               | EPA 200.8 (DA)/EPA 200.8 |

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**Certified Analyses included in this Report**

| Analyte                                   | Certifications |
|---|----------------|
| <b><i>EPA 200.8 in Drinking Water</i></b> |                |
| Lead                                      | NJDEP          |

**List of Certifications**

| Code            | Description  | Number  | Expires    |
|-----------------|--|---------|------------|
| PADEP           | Pennsylvania Department of Environmental Protection                  | 2845.25 | 11/30/2025 |
| NYSDOH          | New York State Department of Health ELAP                             | 10872   | 04/01/2025 |
| NJDEP           | New Jersey Department of Environmental Protection                    | 03036   | 06/30/2025 |
| MADEP           | Massachusetts Department of Environmental Protection                 | M-NJ337 | 06/30/2025 |
| CTDPH           | Connecticut Department of Public Health                              | PH-0270 | 06/23/2026 |
| California ELAP | California Water Boards  | 1877    | 06/30/2025 |
| AIHA LAP        | EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited | 100194  | 05/01/2025 |
| A2LA            | A2LA Environmental Certificate                                       | 2845.01 | 07/31/2026 |

Please see the specific Field of Testing (FOT) on [www.emsl.com](http://www.emsl.com) <<http://www.emsl.com>> for a complete listing of parameters for which EMSL is certified.

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**Notes and Definitions**

| Item  | Definition  |
|-------|---|
| (Dig) | For metals analysis, sample was digested.                 |
| [2C]  | Reported from the second channel in dual column analysis. |
| DA    | Direct Analysis   |
| DF    | Dilution Factor   |
| MDL   | Method Detection Limit.                                   |
| ND    | Analyte was NOT DETECTED at or above the detection limit. |
| NR    | Spike/Surrogate showed no recovery.                       |
| Q     | Qualifier   |
| RCS   | Respirable Crystalline Silica                             |
| RL    | Reporting Limit   |
| Wet   | Sample is not dry weight corrected.                       |

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.



EMSL ANALYTICAL, INC.  
TESTING LABS • PRODUCTS • TRAINING

## Lead Chain of Custody

EMSL Order Number / Lab Use Only

EMSL Analytical, Inc.

200 Route 130 North

Cinnaminson, NJ 08077

PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

AD17190

If Bill-To is the same as Report-To leave this section blank. Third-party billing requires written authorization.

|                      |                       |                     |                   |
|----------------------|-----------------------|---------------------|-------------------|
| Customer Information | Customer ID:          | Billing Information | Billing ID:       |
|                      | Company Name:         |                     | Company Name:     |
|                      | Contact Name:         |                     | Billing Contact:  |
|                      | Street Address:       |                     | Street Address:   |
|                      | City, State, Zip:     |                     | City, State, Zip: |
|                      | Country:              |                     | Country:          |
| Phone:               | Phone:                |                     |                   |
| Email(s) for Report: | Email(s) for Invoice: |                     |                   |

|   |                       |  |  |
|---|-----------------------|--|--|
| Project Name/No:  |                       | Purchase Order:  |  |
| EMSL LIMS Project ID:   |                       | State of Connecticut (CT) must select project location:  |  |
| (If applicable, EMSL will provide)  |                       | <input type="checkbox"/> Commercial (Taxable) <input type="checkbox"/> Residential (Non-Taxable) |  |
| Sampled By Name:  | Sampled By Signature: | No. of Samples in Shipment   |  |
| James Eberts  | [Signature]           | 6  |  |
| Turn-Around-Time (TAT)  |                       |  |  |
| <input type="checkbox"/> 3 Hour <input type="checkbox"/> 6 Hour <input type="checkbox"/> 24 Hour <input type="checkbox"/> 32 Hour <input type="checkbox"/> 48 Hour <input type="checkbox"/> 72 Hour <input type="checkbox"/> 96 Hour <input type="checkbox"/> 1 Week <input checked="" type="checkbox"/> 2 Week |                       |  |  |

Please call ahead for large projects and/or turnaround times 6 Hours or Less. \*32 Hour TAT available for select tests only; samples must be submitted by 11:30am.

| MATRIX   | METHOD                         | INSTRUMENT              | REPORTING LIMIT   | SELECTION                           |
|--|--------------------------------|-------------------------|---|-------------------------------------|
| CHIPS <input type="checkbox"/> % by wt. <input type="checkbox"/> ppm (mg/kg) <input type="checkbox"/> mg/cm <sup>2</sup><br>*Chips reporting Limit based on a minimum 0.25g sample weight. Not appropriate for Ceramic Tiles - XRF is recommended. | SW 846-7000B                   | Flame Atomic Absorption | *Please select reporting on left.<br>- 0.0084%<br>- 64 ppm<br>- mg/cm <sup>2</sup> - RL is Variable | <input type="checkbox"/>            |
|  | SW 846-6010D                   | ICP-OES                 | *Please select reporting on left.<br>- 0.0004%<br>- 4 ppm<br>- mg/cm <sup>2</sup> - RL is Variable  | <input type="checkbox"/>            |
| AIR  | NIOSH 7082                     | Flame Atomic Absorption | 3.2 µg/filter   | <input type="checkbox"/>            |
|  | NIOSH 7303M                    | ICP-OES                 | 1.0 µg/filter   | <input type="checkbox"/>            |
|  | NIOSH 7303M                    | ICP-MS                  | 0.05 µg/filter  | <input type="checkbox"/>            |
| WIPE <input type="checkbox"/> ASTM <input type="checkbox"/> NON-ASTM<br>*If no box is checked, non-ASTM Wipe is assumed  | SW 846-7000B*                  | Flame Atomic Absorption | 8 µg/wipe   | <input type="checkbox"/>            |
|  | SW 846-6010D*                  | ICP-OES                 | 1.0 µg/wipe   | <input type="checkbox"/>            |
| TCLP   | SW 846-1311 / 7000B / SM 3111B | Flame Atomic Absorption | 0.32 mg/L (ppm)   | <input type="checkbox"/>            |
|  | SW 846-1311 / SW 846-6010D*    | ICP-OES                 | 0.1 mg/L (ppm)  | <input type="checkbox"/>            |
| SPLP   | SW 846-1312 / 7000B / SM 3111B | Flame Atomic Absorption | 0.32 mg/L (ppm)   | <input type="checkbox"/>            |
|  | SW 846-1312 / SW 846-6010D*    | ICP-OES                 | 0.1 mg/L (ppm)  | <input type="checkbox"/>            |
| TTLC   | 22 CCR App. II, 7000B          | Flame Atomic Absorption | 32 mg/kg (ppm)  | <input type="checkbox"/>            |
|  | 22 CCR App. II, SW 846-6010D*  | ICP-OES                 | 2 mg/kg (ppm)   | <input type="checkbox"/>            |
| STLC   | 22 CCR App. II, 7000B          | Flame Atomic Absorption | 0.32 mg/L (ppm)   | <input type="checkbox"/>            |
|  | 22 CCR App. II, SW 846-6010D*  | ICP-OES                 | 0.1 mg/L (ppm)  | <input type="checkbox"/>            |
| Soil   | SW 846-7000B                   | Flame Atomic Absorption | 32 mg/kg (ppm)  | <input type="checkbox"/>            |
|  | SW 846-6010D*                  | ICP-OES                 | 2 mg/kg (ppm)   | <input type="checkbox"/>            |
| Wastewater   | SM 3111B / SW 846-7000B        | Flame Atomic Absorption | 0.32 mg/L (ppm)   | <input type="checkbox"/>            |
| Unpreserved  |                                |                         |   | <input type="checkbox"/>            |
| Preserved with HNO <sub>3</sub>  | EPA 200.7 / 6010D              | ICP-OES                 | 0.020 mg/L (ppm)  | <input type="checkbox"/>            |
| Drinking Water   | EPA 200.5                      | ICP-OES                 | 0.003 mg/L (ppm)  | <input type="checkbox"/>            |
| Unpreserved  |                                |                         |   | <input type="checkbox"/>            |
| Preserved with HNO <sub>3</sub>  | EPA 200.8                      | ICP-MS                  | 0.001 mg/L (ppm)  | <input checked="" type="checkbox"/> |
| TSP/SPM Filter   | 40 CFR Part 50                 | ICP-OES                 | 12 µg/filter  | <input type="checkbox"/>            |
|  |                                | ICP-MS                  | 0.6 µg/filter   | <input type="checkbox"/>            |
| Other:   |                                |                         |   |                                     |

| Sample Number                     | Sample Location    | Volume / Area                  | Date / Time Submitted   |
|-----------------------------------|--------------------|--------------------------------|-------------------------|
| CLK-FB                            | Field Blank        | 250 mL                         | 4/16/25 0702            |
| CLK-DW-156                        | Bubbler - Rm 156   |                                | 0705                    |
| CLK-SO-122                        | Sink - Rm 122      |                                | 0708                    |
| CLK-SO-121                        | Sink - Rm 121      |                                | 0709                    |
| CLK-DW-124                        | Bubbler - Rm 124   |                                | 0710                    |
| Method of Shipment: Hand Delivery |                    | Sample Condition Upon Receipt: |                         |
| Relinquished by: [Signature]      | Date/Time: 4/16/25 | Received by: [Signature]       | Date/Time: 4/16/25 11am |
| Relinquished by:                  | Date/Time:         | Received by:                   | Date/Time:              |

Controlled Document COC-25 Lead R21 01/31/2025

\*6010C Available Upon Request

☒ AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.

Page 1 of 2

Page 4 of 5





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PHONE: (800) 220-3675

EMAIL: CinnaminsonLeadLab@emsl.com

AD 17190

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

[illegible]

Method of Shipment:

Hand Delivery

Sample Condition Upon Receipt:

Relinquished by:

je

Date/Time:

te/Time: 4/16/25

Received by:

ed by: Stonely

| Date/Time  | Location | Activity | Remarks |
|------------|----------|----------|---------|
| 10/10/2023 | ...      | ...      | ...     |

Date/Time 4/16/25 11am

Relinquished by:

Date/Time: 1/11/2014 11:14

Received by:

| Date/Time  | Location | Activity | Remarks |
|------------|----------|----------|---------|
| 11/11/2023 | ...      | ...      | ...     |

Controlled Document COC-25 Lead R21 01/31/2025



☒ **AGREE TO ELECTRONIC SIGNATURE** (By checking, I consent to signing this Chain of Custody document by electronic signature.)

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