

### **AGENDA**

This meeting has been duly advertised in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-8(d). Notice of this meeting was posted in the East Greenwich Township Municipal Building, each school in the district, and advertised in the South Jersey Times and Courier Post.

CALL TO ORDER 7:00 P.M.		
FLAG SALUTE & INVOCATION		
ROLL CALL		
Anand Acharya	Amanda Black	Jodie O'Brien
Lori Becker	Krissy Christian	Mark Schonewise
Cristin Bialick	Jeffrey Flynn	Lynn Starks
APPROVAL OF MINUTES:		
<ul> <li>Regular Session and Execution</li> </ul>	utive Session of September 24, 2	.025

## PRESENTATIONS:

- 1. Superintendent update
- 2. 2024-2025 HIB Self-Assessment Summary
- 3. NJSLA Summary Results by Lisa Giorgianni
- 4. Home & School update

## **PUBLIC COMMENT:**

The Board welcomes public comment on educational and school issues. All comments should be directed to the Board President; however, if public comments pertain to litigation, student or personnel items or negotiations, you are asked to see the Superintendent since these items are not discussed in public to protect an individual's right to privacy. Please be advised that nothing prevents you from making remarks about our employees; although, you are further advised that our employees are not public officials and you are not immune from civil actions they may bring as a result of your remarks.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given five minutes, with a total of thirty minutes set aside for public participation in this portion of the meeting.

### **CORRESPONDENCE:**

- 1. Letter of request for an extended leave of absence from B.C., Custodian, referred to personnel.
- 2. Letter of request for an extended leave of absence and resignation from N.M., Preschool Aide, referred to personnel.
- 3. Letter of request for an extended child rearing leave from M. S., Speech Language Pathologist, referred to personnel.
- 4. Letter of request for an unpaid leave of absence from D.R., Cafeteria, referred to personnel.

#### **REPORTS:**

- 1. Principals' reports for review. (Attachment)
- 2. Director of Student Services' report for review. (Attachment)
- 3. Director of Curriculum's report for review. (Attachment)
- 4. Transportation Coordinator & Registrar's report for review. (Attachment)

## **COMMITTEE REPORTS:**

## **OPERATIONS/COMMUNITY AWARENESS:**

- 1. The Jeffrey Clark School held a fire drill on September 10, 2025 at 9:50 a.m. and a lockdown drill on September 19, 2025 at 2:00 p.m. The drills were supervised by the Principal and Assistant Principal
- 2. The Samuel Mickle School held a fire drill on September 9, 2025 at 9:00 a.m., lockdown drills on September 16, 2025 during lunch periods and on September 18, 2025 at 2:00 p.m. The drills were supervised by the Principal and Assistant Principal.
- 3. Motion to approve the annual Comprehensive Maintenance Plan and M-1 (Annual Maintenance Budget Amount Worksheet) for the 2025-2026 SY. (Attachment)



### **CURRICULUM/POLICY:**

- 1. Motion to approve the following:
  - The following field trips for the 2025-26SY:
    - SOAR to visit the Challenger Learning Center in Pottstown, PA
    - RISE to visit the East Greenwich Township Police Department and Grocery Outlet in Gibbstown, NJ

• Professional development workshops:

Name	Workshop	Location	Date(s)	Cost
Bernadette Savage	Early Intervention Strategies	Virtual	Self-paced	\$295
Erica Green	Preschool PD	Virtual	10/13/25 & 1/16/26	\$1,800
Hayley Kellar	Ukeru Train the Trainer Workshop	Phila., PA	10/20/25 & 10/21/25	\$995
Andrea Evans	NJSBA Workshop 2025	Atlantic City	10/22/25	\$550
Joy Strehle	Mid Atlantic AAC Summit	Glassboro	10/24/25	109
Christiana Battiato	Legal One: Legally Compliant IEP's	Monroe Twp.	11/11/25	\$195 pp
Marjorie Cutler				
Stephanie Owens				
Bethanne Barousse	Stop the Bleed	Galloway	11/25/25	\$0
Lauren Ficke				
Kristy Jones	When & When Not to Dismiss Students	Virtual	12/18/25	\$295
Kristen Lombardo	Safety Care Recertification	Mt. Laurel	2/9/26	\$899

2. Motion to approve the second and final reading of the following policies and regulations: (Attachment)

P2468	Independent Educational Evaluations	R5516	Use of Electronic Communication Devises (new)	
P5111	Eligibility of Resident/Non-Resident Students	P5512	Harassment, Intimidation, or Bullying	
P5710	Student Grievance	P/R7441	1 Electronic Surveillance in School Buildings and on	
			School Grounds	
P8500	Food Services	P/R9320	Cooperation With Law Enforcement Agencies	
P5516	Use of Electronic Communication Devises	P5533	Student Smoking	

### 3. Other.

## **FINANCE/PERSONNEL**:

- 1. Motion to approve the following: (Bill List Attachment)
  - Payment of bills for October 15, 2025:

Custodian Account \$x,xxx,xxx.xx
Cafeteria Account \$xx,xxx.xx
Enterprise Account \$31,003.28

• Electronic Checks for September 2025:

Custodial Account \$1,438,455.69

- Cafeteria Profit and Loss Statement for the months of September 2025. (Attachment)
- Beyond the Bell Profit and Loss Statement for the months of September 2025. (Attachment)
- Line-item transfers approved by the Superintendent for September 2025. (Transfer List Attachment along with Transfer Status Report Attachment)
- Financial Reports A-148, Report of the Board Secretary, and A-149 Bank Reconciliation Report from the Superintendent for August 2025. (Attachment)
- Board Secretary's Certification as follows:

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of September 30, 2025, no line-item account has encumbrances or expenditures which in total exceed the line-item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

	<u>10/15/2025</u>
Board Secretary/Business Administrator	Date

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# COMMITTEE REPORTS: (continued) FINANCE/PERSONNEL: (continued)

• Financial Obligations Certification:

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that as of August 31, 2025, after review of the Board Secretary's Report and Bank Reconciliation Report from the Superintendent, and upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

<u>KUI</u>	<u>LL CALL</u>		
	Anand Acharya	Amanda Black	Jodie O'Brien
	Lori Becker	Krissy Christian	Mark Schonewise
	Cristin Bialick	Jeffrey Flynn	Lynn Starks
2.	Motion to approve the following	:	
	• The cancellation of refund ch	ecks issued by the School L	unch Account. (Attachment)
	<ul> <li>Agreement with FURever As Clark School students for an a</li> </ul>		rapy dogs through the S.M.I.L.E. program to Jeffrey 2025-26 SY.
ROI	L CALL		
	 Anand Acharya	Amanda Black	Jodie O'Brien
	Lori Becker	Krissy Christian	Mark Schonewise
	Cristin Bialick	Jeffrey Flynn	Lynn Starks
3.	Motion, on recommendation of t	he Superintendent, to appr	ove the following:
	• The hiring of the following	for the 2025-26 school years or non-represented sal	ar with salary determined in accordance with the ary guides, pending teaching certifications, physical
	Marjorie Cutler	LDTC	MA+30, Step 11
	Sroddha Patranabis	Supervisory Aide	Step 3
	• The hiring of substitutes for t background checks:	the 2025-26 school year, per	nding teaching certifications, tuberculosis test, and
	Melanie Szeg	Substitute Teacher	
	<ul> <li>A University of Delaware studenth the 2025-26 SY.</li> </ul>	lent to shadow the Occupati	onal Therapist for no more than ten (10) hours during
	• The appointment of Alexa & effective TBD, for the 2025-2		ielle Benedetto as the Co-Advisor of the Art Club,
ROI	LL CALL		
	Anand Acharya	Amanda Black	Jodie O'Brien
	Lori Becker	Krissy Christian	Mark Schonewise
	Cristin Bialick	Jeffrey Flynn	Lynn Starks

## 4. Motion to approve the following:

- The request for an extended leave of absence from Bland Cooper, Custodian II, effective November 14, 2025 until released from doctor's care, covered under FMLA.
- The request for an extended leave of absence from Natalie Michal, Full-time Preschool Aide, effective September 30, 2025 through November 2, 2025, covered under FMLA.
- The request to extend a maternity/child rearing leave from Meaghan Sullivan, Speech Language Pathologist, effective January 29, 2026 through April 28, 2026, allowed under NJFLA.



the necessary public hearing pursuant to N.J.A.C. 6A:23A-3.1;

contract, effective October 15, 2025; and

**ROLL CALL** 

\_\_ Anand Acharya

Lori Becker

Cristin Bialick

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FIN	MMITTEE REPORTS: (continued) IANCE/PERSONNEL: (continued)  The resignation of Natalie Notes that the continued of the continu	lichal, Full-time Preschool Aide, (	effective November 2, 2025.	
	Anand Acharya	Amanda Black	Jodie O'Brien	
	Lori Becker	Krissy Christian	Mark Schonewise	
		<del></del>		
	Cristin Bialick	Jeffrey Flynn	Lynn Starks	
PU	BLIC HEARING ON THE SUPERINT	ENDENT'S CONTRACT:		
	Motion to open the public heari	<u> </u>	ract	
1.	Wotton to open the public heart	ing on the superintendent's com	nuct.	
2	Public Comment on the Superin	tendent's Contract		
۷.	•		erintendent's contract during this portion of the	
	_		• ,	
	_	•	er will be given up to five minutes, with a total of	
		, , ,	the meeting. The Board President or designee will	
	address questions on the Superio	ntendent's contract as the questi	ons are asked.	
3.	3. Motion to close the public hearing on the Superintendent's Contract.			
4	Motion to approve the following	,.		
RESOLUTION RESCINDING SUPERINTNDENT'S EMPLOYMENT CONTRACT AND APPROVING NEW EMPLOYMENT				
	REEMENT:	INDEINT S EINIT ECTIVIEINT CONTIN	ACT AND ATTROVING NEW LIMITEOTIMENT	
AC	INCLIVICIAL.			
			of Education ("Board") and Ms. Andrea Evans ract dated July 1, 2022, which is set to expire	
	WHEREAS, the Board and the contract effective October 15, 2	·	agreed to rescind the existing employment rive-year contract; and	
	WHEREAS, in accordance with County Superintendent of School		olicable laws and regulations, the Executive ne proposed new contract; and	

WHEREAS, the Board has provided the public with required notice of this proposed action and has conducted

NOW, THEREFORE, BE IT RESOLVED that the East Greenwich Township School District Board of Education, County of Gloucester, State of New Jersey, hereby rescinds the Superintendent's current employment

BE IT FURTHER RESOLVED that the Board approves a new employment contract with Ms. Andrea Evans to serve as Superintendent of Schools for a five-year term commencing October 15, 2025 and concluding June 30, 2030, in accordance with the terms and conditions reviewed and approved by the Executive County Superintendent and also authorizes the Board President and the Board Secretary/School Business

Jodie O'Brien

Lynn Starks

Mark Schonewise

Administrator to execute the aforementioned new employment contract with Ms. Evans.

Amanda Black

Jeffrey Flynn

\_\_\_\_\_ Krissy Christian

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## **NEW BUSINESS:**

- 1. Motion to approve the following for the 2025-26 school year:
  - 2025-2026 SY Nursing Services Plan. (Attachment)
  - EGTSD Standing Orders and Nursing Protocols for First Aid and Illness. (Attachment)

## **OLD BUSINESS:**

1.

**EXECUTIVE SESSION:** (Executive Session will last approximately 30 minutes.)

1. Motion to approve the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters.

**BE IT THEREFORE RESOLVED**, that the East Greenwich Township Board of Education adjourns to closed session to discuss the following known items:

- 1) Harassment, Intimidation, or Bullying
- 2) Student Issues

**BE IT FURTHER RESOLVED**, that the East Greenwich Township Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

**BE IT FURTHER RESOLVED**, the minutes of this closed session be made public when the need for confidentiality no longer exists.

### MONTHLY HIB REPORT:

1. Motion to approve the Superintendent's monthly HIB report.

ADJOURNMENT:			
There being no further business, on motion by	, so	econd by	, and carried by
unanimous vote, the meeting was adjourned at $\_$	p.m.		