



AGENDA

This meeting has been duly advertised in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-8(d). Notice of this meeting was posted in the East Greenwich Township Municipal Building, each school in the district, and advertised in the South Jersey Times and Courier Post.

CALL TO ORDER 7:00 P.M.
FLAG SALUTE & INVOCATION

ROLL CALL

_____ Anand Acharya	_____ Amanda Black	_____ Jodie O'Brien
_____ Lori Becker	_____ Krissy Christian	_____ Mark Schonewise
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Lynn Starks

APPROVAL OF MINUTES:

- Regular Session and Executive Session of October 15, 2025

PRESENTATIONS:

1. Superintendent update
2. Home & School update
3. Buzzworthy Students

PUBLIC COMMENT:

The Board welcomes public comment on educational and school issues. All comments should be directed to the Board President; however, if public comments pertain to litigation, student or personnel items or negotiations, you are asked to see the Superintendent since these items are not discussed in public to protect an individual's right to privacy. Please be advised that nothing prevents you from making remarks about our employees; although, you are further advised that our employees are not public officials and you are not immune from civil actions they may bring as a result of your remarks.

Those wishing to share comments during this portion of the meeting are asked to state their name and address. Each speaker will be given five minutes, with a total of thirty minutes set aside for public participation in this portion of the meeting.

CORRESPONDENCE:

1. Letter of request for a maternity/child rearing leave from E.G., Assistant Principal, referred to personnel.
2. Letter of request for an extended leave of absence from C.D., Supervisory Aide, referred to personnel.
3. Letter of request for an extended leave of absence from M.L., Classroom Teacher, referred to personnel.
4. Letter of request for an unpaid leave of absence from K.B., Permanent Substitute, referred to personnel.
5. Letter of request for an extended leave of absence from J.V., Classroom Teacher, referred to personnel.

REPORTS:

1. Principals' reports for review. (Attachment)
2. Director of Student Services' report for review. (Attachment)
3. Director of Curriculum's report for review. (Attachment)
4. Transportation Coordinator & Registrar's report for review. (Attachment)

COMMITTEE REPORTS:

OPERATIONS/COMMUNITY AWARENESS:

1. The Jeffrey Clark School held a fire drill on October 3, 2025 at 10:34 a.m. and lockdown drills on October 17, 2025 and October 29, 2025 during lunch and recess. The drills were supervised by the Principal and Assistant Principal.
2. The Samuel Mickle School held a fire drill on October 10, 2025 at 2:46 p.m. and an evacuation drill on October 20, 2025 at 1:55 p.m. The drills were supervised by the Principal and Assistant Principal.



COMMITTEE REPORTS: (continued)

CURRICULUM/POLICY:

1. Motion to approve the following for the 2025-26 school year:

- The revised Jeffrey Clark School Professional Development Plan (Attachment)
- The following SOAR field trips:
 - Fluxspace in Norristown, PA and Wetlands Institute in Stone Harbor, NJ
- Professional development workshops:

Name	Workshop	Location	Date(s)	Cost
Rachel Derieux	Preschool CPIS	Trenton	11/20/25 & 2/26/26	\$0
Jennifer Aversa	Computing with Fractions	Glassboro	12/5/25	\$199 pp
Brittany Silver	Strategies Leading to Standard Algorithms	Glassboro	1/14/26	\$199 pp
Erica Green	The Preschool IEP, Standards & Requirements	Monroe Twp.	1/7/26	\$195
Andrew Mettler	Code of Conduct Certificate Program	Monroe Twp.	1/13/26 1/20/26	\$195 \$195

2. Other.

FINANCE/PERSONNEL:

1. Motion to approve the following: (Bill List Attachment)

- Payment of bills for November 19, 2025:
 - Custodian Account \$889,511.14
 - Cafeteria Account \$52,148.25
 - Enterprise Account \$43,464.13
- Electronic Checks for October 2025:
 - Custodial Account \$1,416,746.79
- Cafeteria Profit and Loss Statement for the months of October 2025. (Attachment)
- Beyond the Bell Profit and Loss Statement for the months of October 2025. (Attachment)
- Line-item transfers approved by the Superintendent for October 2025.
(Transfer List Attachment along with Transfer Status Report Attachment)
- Financial Reports A-148, Report of the Board Secretary, and A-149 Bank Reconciliation Report from the Superintendent for September 2025. (Attachment)
- Board Secretary's Certification as follows:
Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of October 31, 2025, no line-item account has encumbrances or expenditures which in total exceed the line-item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

11/19/2025
Date

- Financial Obligations Certification:
Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that as of September 30, 2025, after review of the Board Secretary's Report and Bank Reconciliation Report from the Superintendent, and upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

ROLL CALL

____ Anand Acharya
____ Lori Becker
____ Cristin Bialick

____ Amanda Black
____ Krissy Christian
____ Jeffrey Flynn

____ Jodie O'Brien
____ Mark Schonewise
____ Lynn Starks



COMMITTEE REPORTS: (continued)

FINANCE/PERSONNEL: (continued)

2. Motion to approve the following:

- Tuition contract with **Gloucester County Special Services School District** for the 2025-26 SY for student SID#7301301796, at a cost of \$35,984.16, effective October 27, 2025.
- The 2025-2026 Student Transportation Contract with BR Williams to provide to/from school transportation for an annual cost of \$241,380.
- The Resolution and Indemnity & Trust Agreement, to renew membership in the Gloucester, Cumberland, Salem School Districts Joint Insurance Fund (GCSSD JIF) for the three-year membership term commencing on July 1, 2026. (Attachment)

ROLL CALL

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_____ Lori Becker	_____ Krissy Christian	_____ Mark Schonewise
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Lynn Starks

3. Motion, on recommendation of the Superintendent, to approve the following:

- The hiring of the following for the 2025-26 school year with salary determined in accordance with the collective bargaining agreement or non-represented salary guides, pending teaching certifications, physical exam, drug screening, tuberculosis test, and background checks:

Anastasia Donnelly	Part-time Instructional Aide	Step 1
Dana Longo	Preschool Aide	Step 5
Cherie Snyder	Permanent Substitute Teacher	
- The hiring of substitutes for the 2025-26 school year, pending teaching certifications, tuberculosis test, and background checks:

Chelsea Calhoun	Substitute Teacher
Bridget Collins	Substitute Teacher
Kathleen DeStefano	Substitute Cafeteria
David Elze	Substitute Custodian
Kathleen Molloy	Substitute Cafeteria
- Updated Non-Represented Salary Guide for the 2025-2026 SY. (Attachment)
- The appointment of the following, effective November 1, 2025, for the 2025-26 SY:
 - Marjorie Cutler – Clark I&RS Member
 - Stephanie Owens – Mickle I&RS Member
- A West Chester University student to shadow the Occupational Therapist for no more than ten (10) hours during the 2025-26 SY.
- An Eastern University student to complete practicum hours with the Jeffrey Clark School Counselor during the 2025-26 SY.

ROLL CALL

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_____ Lori Becker	_____ Krissy Christian	_____ Mark Schonewise
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Lynn Starks

4. Motion to approve the following:

- The request for a maternity leave from Erica Green, Assistant Principal, effective on or about April 10, 2026, covered under FMLA, immediately followed by a 12-week unpaid child rearing leave covered under FMLA/NJFLA.
- The request for an extended leave of absence from Cynthia Daugherty, Supervisory Aide, effective October 23, 2025 until released from doctor's care, approximately December 1, 2025, with the first 12 weeks covered under FMLA.

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COMMITTEE REPORTS: (continued)

FINANCE/PERSONNEL: (continued)

- The request for an extended leave of absence from Monica Leheny, Classroom Teacher, effective November 11, 2025 through November 21, 2025, covered under FMLA.
- The request for an unpaid extended leave of absence from Keri Boone, Permanent Substitute Teacher, effective November 24, 2025 through April 30, 2026.
- The request for an extended leave of absence from Jennifer Vadino, Classroom Teacher, effective November 17, 2025 until released from doctor's care, approximately January 19, 2026, with the first 12 weeks covered under FMLA.

ROLL CALL

_____ Anand Acharya	_____ Amanda Black	_____ Jodie O'Brien
_____ Lori Becker	_____ Krissy Christian	_____ Mark Schonewise
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Lynn Starks

NEW BUSINESS:

1. Motion to approve the following:
 - PEA early childhood contact sheet and Annual Operational Plan for the 2026-27 SY. (Attachment)
2. Clayton Model Pilot Program Advocacy.

OLD BUSINESS:

1. Other.

EXECUTIVE SESSION: (Executive Session will last approximately 60 minutes.)

1. Motion to approve the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters.

BE IT THEREFORE RESOLVED, that the East Greenwich Township Board of Education adjourns to closed session to discuss the following known items:

- 1) Harassment, Intimidation, or Bullying
- 2) Personnel
- 3) Student Personnel

BE IT FURTHER RESOLVED, that the East Greenwich Township Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

FINANCE/PERSONNEL: (continued)

5. Motion to ratify the placement of Employee ID No. 15707 on paid administrative leave from October 31, 2025 to November 12, 2025.

ROLL CALL

_____ Anand Acharya	_____ Amanda Black	_____ Jodie O'Brien
_____ Lori Becker	_____ Krissy Christian	_____ Mark Schonewise
_____ Cristin Bialick	_____ Jeffrey Flynn	_____ Lynn Starks

MONTHLY HIB REPORT:

1. Motion to approve the Superintendent's monthly HIB report.

ADJOURNMENT:

There being no further business, on motion by _____, second by _____, and carried by unanimous vote, the meeting was adjourned at _____ p.m.