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The regular session meeting of the East Greenwich Township Board of Education was held on the above date, duly advertised in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-8(d). Notice of this meeting was posted in the East Greenwich Township Municipal Building, each school in the district and advertised in the South Jersey Times and Courier Post. The meeting was called to order at 7:15 p.m. by President Jones. Following the flag salute, a moment of silent reflection was observed.

ROLL CALL:

Roll call was taken with the following members present: Baird, Becker, Cavalieri, Christian, Jones, O'Brien, Schonewise, and Starks. Absent: Cosentino. Also present were the Superintendent, the Business Administrator, and nine (9) members of the public.

APPROVAL OF MINUTES:

On motion by Schonewise, second by Cavalieri, and carried by unanimous voice vote, the following minutes were approved:

- Reorganization Session & Executive Session of January 4, 2023
- Regular Session & Executive Session of January 18, 2023

PRESENTATIONS:

- The Superintendent provided a presentation to the Board highlighting recent school business and activities.
- A representative from Home & School updated the public and the Board on Home & School activities.

PUBLIC COMMENT:

- An EGEA representative updated the Board on recent EGEA events.
- A parent commented on recent SEPAC events.

CORRESPONDENCE:

- Letter of request for a child rearing leave from J.M., Supervisor of Instruction, referred to personnel.
- Letter of request for an unpaid leave of absence from B.B., PT Instructional Aide, referred to personnel.
- Letter of request for an unpaid leave of absence from K.M., PT Instructional Aide, referred to personnel.
- Letter of request for an unpaid leave of absence from R.O., Cafeteria, referred to personnel.
- Letter of resignation from K.L., CST Secretary, referred to personnel.
- Letter of resignation from T.S., PT Instructional Aide, referred to personnel.

REPORTS: (Attachment – 1)

- Principals' reports for review.
- Child Study Team Supervisor's report for review.
- Supervisor of Instruction's report for review.
- Transportation Coordinator & Registrar's report for review.

COMMITTEE REPORTS:

FACILITIES:

- The Jeffrey Clark School held a fire drill on January 5, 2023 at 1:30 p.m. and a shelter-in-place drill on January 17, 2023 at 9:10 a.m. The drills were supervised by the School Principal, Jennifer Connell.
- The Samuel Mickle School held a shelter-in-place drill on January 23, 2023 at 1:20 p.m. and a fire drill on January 27, 2023 at 10:33 a.m. The drills were supervised by the Assistant Principal, Bethanne Barousse, and the Acting School Principal, Andrea Evans.
- The Business Administrator gave the Board an update on the completion of the pole barn project.



EAST GREENWICH TOWNSHIP BOARD OF EDUCATION REGULAR SESSION

COMMITTEE REPORTS: (continued)

STRATEGIC/COMMUNITY AWARENESS:

- The Board discussed the Kingsway Feasibility study.
- The Board discussed the East Greenwich Township demographic study.

FINANCE:

On motion by Schonewise, second by Cavalieri, and carried by unanimous roll call vote, the Board approved the following: (Bill List Attachment – 2)

Payment of bills for February 15, 2023:

Custodian Account \$723,159.37
Cafeteria Account \$49,009.40
Enterprise Account \$24,797.39

Electronic Checks for January 2023:

Custodial Account

\$1,257,754.48

- Cafeteria and Beyond the Bell Profit & Loss Statement for January 2023. (Attachment 3)
- Line item transfers approved by the Superintendent for January 2023.

(Transfer List Attachment along with Transfer Status Report Attachment - 4)

- Financial Reports A-148, Report of the Board Secretary, and A-149 Bank Reconciliation Report from the Superintendent for December 2022. (Attachment 5)
- Board Secretary's Certification as follows:

Pursuant to N.J.A.C. 6A:23A-16.10(c)3, I certify that as of January 31, 2023, no line item account has encumbrances or expenditures which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23A-16.10(c)3.

Board Secretary/Business Administrator

2/15/2023 Date

Financial Obligations Certification:

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we certify that as of December 31, 2022, after review of the Board Secretary's Report and Bank Reconciliation Report from the Superintendent, and upon consultation with the appropriate district officials, that, to the best of our knowledge, no major account or fund has been overexpended in violation of N.J.A.C. 6A:23A-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

| ROLL CALL VOTE: | Yea - 8 | Nay - 0 | Absen | t – 1 | |
|-----------------------|----------|---------------------|-------|-------|-----------------|
| Y_ John Baird | <u>Y</u> | Krissy Christian | 1 | Α | _ Jodie O'Brien |
| Y_ Lori Becker | <u>Y</u> | Stephanie Cosentino | 0 | Υ | Mark Schonewise |
| Y_ Jennifer Cavalieri | <u>Y</u> | Todd Jones | _ | Υ | Lynn Starks |

On motion by Schonewise, second by Cavalieri, and carried by unanimous roll call vote, the Board approved the following:

- Contract with **Ricoh USA** for three digital copiers on NJ State contract at a cost of \$1,441.68 per month for 48 months.
- To seek approval of a waiver for the East Greenwich Township School District to not participate in the SEMI Program for the 2023-2024 school year since the district has forty (40) or fewer special education Medicaid eligible students.

| ROLL CALL VOTE: | Yea – 8 | Nay - 0 | Absent – 1 |
|-----------------------|---------|---------------------|-------------------|
| Y_ John Baird | _ Y | Krissy Christian | Y Jodie O'Brien |
| Y_ Lori Becker | _A | Stephanie Cosentino | Y Mark Schonewise |
| Y_ Jennifer Cavalieri | Y_ | Todd Jones | Y_ Lynn Starks |



COMMITTEE REPORTS: (continued)

POLICY:

On motion by O'Brien, second by Schonewise, and carried by unanimous voice vote, the Board adopted the first reading of regulation 6520 Payroll Procedures. (Attachment – 6)

On motion by O'Brien second by Schonewise, and carried by unanimous voice vote, the Board adopted the second and final reading of the following policies/regulations: (Policy Alert 229 – Attachment – 6)

| P1648.11 The Road Forward COVID-19 – Health and Safety (Abolished) | P5512 Harassment, Intimidation, or Bullying |
|--|---|
| P1648.13 School Employee Vaccination Requirements (Abolished) | P8140 Student Enrollments |
| P0152 Board Officers | R8140 Enrollment Accounting |
| P0161 Call, Adjournment, and Cancellation | P/R8330 Student Records |
| P/R2423 Bilingual and ESL Education | R8420.2 Bomb Threats |
| P2425 Emergency Virtual or Remote Instruction Program | R8420.7 Lockdown Procedures |
| R2425 Emergency Virtual or Remote Instruction Program (New) | R8420.10 Active Shooter |
| P/R5200 Attendance | |

TRANSPORTATION:

No report.

CAFETERIA:

No report.

CURRICULUM:

On motion by O'Brien, second by Schonewise, and carried by unanimous voice vote, the Board approved the following professional development workshops:

| Name | Workshop | Location | Date(s) | Cost |
|----------------|--|---------------|------------------------------|----------|
| Emery Brown | Group Play Therapy Supervision | Virtual | 2/17/23, 2/24/23 & 3/3/23 | \$0 |
| Gina Doyle | Write More, Grade Less | Blackwood | 2/28/23 | \$149 |
| Jennifer Clune | Using the Patterns of Strengths & Weaknesses Model | Virtual | 3/3/23 & 3/10/23 | \$140 |
| Emery Brown | Using the Patterns of Strengths & Weaknesses Model | Virtual | 3/10/23 | \$0 |
| Tara Knell | Helping Struggling Readers | Virtual | 3/16/23 | \$279 pp |
| Elena Spadea | | | | |
| Holly Minner | IXL Learning | Atlantic City | 4/4/23 | \$95 pp |
| Tracy Phillips | | | | 7/ |

PERSONNEL:

On motion by Schonewise, second by O'Brien, and carried by unanimous roll call vote, on recommendation of the Superintendent, the Board approved the following:

• The hiring of the following for the 2022-23 school year with salary determined in accordance with the collective bargaining agreement or non-represented salary guides, pending teaching certifications, physical exam, drug screening, tuberculosis test, and background checks:

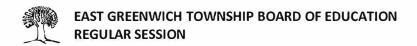
Toron Walker Custodian II Step 5

Eleanor DiGiovacchino Beyond the Bell Provider

Mackenzie McNelia Part-time Instructional Aide Step 1

• The hiring of interim teacher positions, until the return of the regular employee from absence or June 30, 2023, whichever is sooner, at the substitute rate for 20 days followed by a rate of \$175 per day for days 21-40, followed by the Step 1 per diem rate, determined by the Collective Bargaining Agreement, pending teaching certifications, tuberculosis test, and background checks:

| Francesca Benedetto | Long-term Substitute Teacher | BA, Step 1 |
|---------------------|------------------------------|------------|
| Ryan Elliott | Long-term Substitute Teacher | BA, Step 1 |
| Shannon Gibbons | Long-term Substitute Teacher | BA, Step 1 |



COMMITTEE REPORTS: (continued)

PERSONNEL: (continued)

- The hiring of Suzanne Schultes as the Interim Samuel Mickle School Principal, effective February 21, 2023 until a permanent principal is found or June 30, 2023, whichever is sooner, at a rate of \$500 per day.
- The hiring of substitutes for the 2022-23 school year, pending teaching certifications, tuberculosis test, and background checks:

Rebecca Ball

Substitute Teacher

Barbara Truhan

Substitute Supervisory Aide

- A Western Governors University student to complete student observations during the 2022-23 school year.
- Andrea Evans as the NJSLA District Testing Coordinator effective March 29, 2023 through June 30, 2023.

ROLL CALL VOTE: Yea - 8 Nay - 0 Absent - 1

Y John Baird Y Krissy Christian Y Jodie O'Brien
Y Lori Becker A Stephanie Cosentino Y Mark Schonewise
Y Jennifer Cavalieri Y Todd Jones Y Lynn Starks

On motion by Schonewise, second by O'Brien, and carried by unanimous roll call vote, the Board approved the following:

- The request for a 12 week unpaid child rearing leave from Jeffrey Miller-McGrail, Supervisor of Instruction, effective March 28, 2023, covered under FMLA/NJFLA.
- The request for an unpaid leave of absence from Brooke Budd, PT Instructional Aide, effective February 10, 2023 through February 15, 2023.
- The request for an unpaid leave of absence from Kimberly Murray, PT Instructional Aide, effective March 6, 2023 through March 17, 2023, covered under FMLA.
- The request for an unpaid leave of absence from Rita Ogren, Cafeteria, effective February 6, 2023 through February 16, 2023.
- The resignation of Kelly Lord, CST Secretary, effective at the end of the day on March 3, 2023.
- The resignation of Theadora Slider, PT Instructional Aide, effective at the end of the day on February, 22 2023.

ROLL CALL VOTE: Yea – 8 Nay – 0 Absent – 1

Y John Baird Y Krissy Christian Y Jodie O'Brien

Y Lori Becker A Stephanie Cosentino Y Mark Schonewise

Y Jennifer Cavalieri Y Todd Jones Y Lynn Starks

EXECUTIVE SESSION:

On motion by Schonewise, second by O'Brien, and carried by unanimous voice vote, the Board approved the following resolution:

WHEREAS, the Open Public Meetings Act, N.J.S.A.10:4-11, permits the Board of Education to meet in closed session to discuss certain matters.

BE IT THEREFORE RESOLVED, that the East Greenwich Township Board of Education adjourns to closed session to discuss the following known items:

- 1) Litigation
- 2) Harassment, Intimidation, and Bullying

BE IT FURTHER RESOLVED, that the East Greenwich Township Board of Education reserves the right to discuss such other matters rendered confidential by law should the need arise; and

BE IT FURTHER RESOLVED, the minutes of this closed session be made public when the need for confidentiality no longer exists.

The Board convened in Executive Session at 7:42 p.m. The following members were present: Baird, Becker, Cavalieri, Christian, Jones, O'Brien, Schonewise, and Starks. Absent: Cosentino. Also present were the Superintendent and the Business Administrator.



EXECUTIVE SESSION: (continued)

On motion by Schonewise, second by O'Brien, and carried by unanimous voice vote, the Board reconvened in public session at 8:42 p.m.

NEW BUSINESS:

No report.

OLD BUSINESS:

On motion by Jones, second by Schonewise, and carried by unanimous roll call vote, the Board approved the settlement agreement and release between D.W. and E.T. o/b/o E.W. vs. East Greenwich Township School District Board of Education OAL No. EDS 10564-22.

| ROLL CALL VOTE: | Yea – 8 | Nay - 0 | Absent – 1 |
|-----------------------|----------|---------------------|------------------------|
| Y John Baird | <u>Y</u> | Krissy Christian | <u>Y</u> Jodie O'Brien |
| Y_ Lori Becker | _A | Stephanie Cosentino | Y Mark Schonewise |
| Y_ Jennifer Cavalieri | Y | Todd Jones | Y_ Lynn Starks |

On motion by Jones, second by Schonewise, and carried by majority roll call vote, the Board approved the settlement agreement between the East Greenwich Township Board of Education, the East Greenwich Education Association, and Collin Aregood in case No. PERC CO-2022-078.

| ROLL CALL VOTE: | Yea – 5 | Nay - 3 | Absent – 1 |
|--|---------|---------------------|-------------------|
| N_ John B <mark>aird</mark> | _ N | Krissy Christian | Y Jodie O'Brien |
| Y Lori Be <mark>cker</mark> | _A | Stephanie Cosentino | Y Mark Schonewise |
| <u>N</u> J <mark>ennifer Cavali</mark> eri | Υ | Todd Jones | Y Lynn Starks |

MONTHLY HIB REPORT:

On motion by Jones, second by Schonewise, and carried by unanimous voice vote, the Board approved the Superintendent's monthly HIB report.

ADJOURNMENT:

There being no further business, on motion by Schonewise, second by Cavalieri, and carried by unanimous voice vote, the meeting was adjourned at 8:54 p.m.

Gregory Wilson

School Business Administrator/Board Secretary

Jeffrey Clark School

Principal's Update

Dr. Jennifer Connell

February 2023

| Total Enrollment: 547 | | | | |
|-----------------------|---------------------|--------------|-----|--|
| Preschool | ool 39 Beginners 14 | | | |
| First Grade | 189 | Second Grade | 173 | |

February 2023 Jeffrey Clark Updates

- We are celebrating the Character Trait of Kindness this month at Jeffrey Clark School.
- Jeffrey Clark's Positive Behavior Support in Schools Grant begins Year 2 in 2023 with a focus on Tier 2 and Tier 3 supports and interventions. We will meet with our Rutgers State Coach this month and our team will work through Training Modules provided by Rutgers University.
 - Our PBSIS leadership team will also continue to meet throughout the school year.
 - Tier One Guidance Lessons with Ms. Weston focus on Kindness and Friendship.
 - Clark celebrated World Read Aloud Day on February 1, 2023.
- Our Home and School Boosterthon kicked off on February 8, 2023. Our Boosterthon team was
 around the building and our students enjoyed a presentation during lunchtime every day. The car
 line was exciting and morning announcements also showcased the trait of the day.
 - The Clark Hornet Glow Run will be on February 16, 2023.
- Black History Month is visible around the building at Jeffrey Clark School, too. Bulletin Boards and hallway displays provide an opportunity to celebrate Black History in the Clark building.
- Beginners brought Unit 5 of Social Studies to life with a visit from The Little Red School House.
 - Fountas and Pinnell testing was completed on February 3rd.
 - The IXL Math Diagnostic took place in February for first-grade and second-grade students.
 - Progress Reports were available on the Realtime Parent Portal on February 7, 2023.
 - Jeffrey Clark School held a fire drill on February 8, 2023, at 2:24 PM.
- Jeffrey Clark School held a Staff Meeting on February 15, 2023. Our instructional focus was Reflective Learning and related to our PDP goal of Practicing Skills, Strategies, and Processes with De-escalation Strategies and Regulation Techniques.
 - Jeffrey Clark School will be closed on February 20, 2023 for President's Day.
 - A Shelter in Place (Secure) Drill was held on February 13, 2023.
 - A Jeffrey Clark Team Leader meeting was held on February 22, 2023.

| | Samuel Mickle School | |
|---------------------|------------------------|---------------|
| Acting Principal | Mrs. Andrea Evans | February 2023 |
| Assistant Principal | Mrs. Bethanne Barousse | |

| Total Enrollment: 733 | | | |
|-----------------------|-----|---------|-----|
| Grade 3 | 193 | Grade 5 | 173 |
| Grade 4 | 181 | Grade 6 | 186 |

Mickle Updates

Instruction and Learning

- Mid Trimester 2 report cards were made available for viewing in the Realtime Parent Portal on February 8th.
- Students were exited into Basic Skills or exited from Basic Skills based on their mid-trimester data.
- A Mickle School Improvement Panel meeting was held on 1/24/23. The agenda included a review of observation element data, mentoring and considerations for professional development planning.
- A team leader meeting was held on February 7th.
- Observations are in progress.
- Mid year SGO adjustments are in progress.
- Planning for NJSLA (state testing) is in progress.
- Interviews were held for Comprehensive Mental Health Counselor and interim positions.
- Attendance meetings were held on January 19th.
- Intervention and Referral Team meetings were held on January 11th and February 13th.
- I&RS and 504 parent meetings were held on January 13th and February 14th.

Safety and Security

• A fire drill and security drill were held.

School Events

• "The Great Kindness Challenge" week will occur from 1/23/23 - 1/27/23 and will include themed spirit days, an assembly for each grade-level, and lessons focused on continuing to make our school, community, and world a more compassionate and kind place for all.

East Greenwich Township Schools Office of the Child Study Team



→ A Place for Learning → A Commitment to Excellence →

559 Kings Highway, Mickleton, New Jersey 08056

<u>Referrals</u>

Referrals made to the Child Study Team between January 13, 2023 and February 9, 2023.

| Grade | Reason | Referred by | District Entry Date |
|-------|------------------------------|-------------|---------------------|
| PS | Speech/Articulation | Parents | 1/24/2023 |
| 2 | Speech/Articulation | Teacher | 9/3/2021 |
| PS | Aging out of EI | Parents | 2/1/2023 |
| 6 | Math/Reading | Parents | 9/6/2016 |
| К | Speech/Articulation | Teacher | 9/6/2022 |
| 2 | Speech/Articulation | Teacher | 9/8/2020 |
| K | Speech/Articulation | Teacher | 9/6/2022 |
| 2 | Speech/Articulation | Teacher | 9/8/2020 |
| 4 | Speech/Articulation | Teacher | 9/6/2022 |
| 2 | Possible Learning Disability | Parent | 9/05/2018 |
| 3 | LA/Math/Reading | Teacher | 9/4/2019 |
| 1 | Speech/Articulation | Teacher | 9/3/2021 |
| 1 | Speech/Articulation | Teacher | 9/8/2020 |
| 2 | Speech/Articulation | Teacher | 9/5/2018 |

Total Referrals =14

Evaluations Completed by CST between January 13, 2023 and February 9, 2023

Psychological -12 Speech - 8

Learning - 9

Total Evaluations completed =29

Meetings held between January 13, 2023 and February 9, 2023

Eligibility meetings held - 8
Evaluation planning meetings held -10
Reevaluation planning meetings held -4
IEP Review Meetings-7
Speech meetings held 13
Total Meetings held =42

Students found eligible for special education - 2
Students found eligible for speech/language services - 5

Curriculum and Instruction Office Report

Submitted by:

Mrs. Lisa Giorgianni, Supervisor of Instruction for English Language Arts, ELL, and Special Areas Mr. Jeffrey Miller-McGrail, Supervisor of Math, Science, Social Studies, and Gifted & Talented

Regional Curriculum Meetings:

- Gloucester County ELA/Social Studies Supervisor Meeting February 14, 2023
- Gloucester County Consortium Meeting February 23rd, 2023
- Gloucester/Salem County Science Supervisors Meeting March 8, 2023

Observations:

- Second round observations are underway for non-tenured staff. We continue to focus on supporting teachers with the PDP goals for the year and are continually impressed by the great things we see in the classrooms throughout the district!
- The district administrators continue to conduct classroom walkthroughs to learn more about instruction to support staff.

Testing:

- IXL Diagnostic Arena will be taking place February 6-10 in grades 1-6.
- Preparations are underway for NJSLA testing, which will occur for ELA and Math from May 8-12, and for Science from May 15-19. Administrative and technology staff are currently completing training. More information to follow.
- Preparation for ACCESS testing for our ELL students has occurred. The testing window is 2/6/23 to 3/31/23. In the district, we will be administering the ACCESS in the middle of this window.

New Jersey Tiered Systems of Support - Early Reading Grant:

- The EG NJTSS-ER team is utilizing professional development tools and protocols
 provided by the grant to support discussions with the leadership team and staff. These
 tools are being screened as opportunities for staff at future professional development days
 to support tiered instruction. A recent NJDOE broadcast highlighted these tools as best
 practice resources and shared them with the state. We are fortunate to have these
 experiences started within our district.
- Upcoming meetings will focus on collaborating using state-provided resources to foster sustainability for the district in relation to tiered support systems.

Future Planning and Preparation:

• The leadership team is working collaboratively to develop meaningful and productive professional development schedules for February 17th, 2023.

EAST GREENWICH TOWNSHIP SCHOOL DISTRICT TRANSPORTATION COORDINATOR AND REGISTRAR'S REPORT FEBRUARY, 2023 ANN MARIE ELLIOTT

TRANSPORTATION

ROUTING FOR 23-24 SCHOOL YEAR - I continue to plan the routes for the 23-24 school year. Based on the current number of incoming Beginner students and outgoing 6th grade students, I do not believe an additional general education route will be needed. I will continue to monitor. Decisions regarding an additional aided bus will be made based on Child Study Team applications for aging out preschool students. In the coming weeks, we will be looking at renewing current routes or going out to bid for some routes.

DAILY TRANSPORTATION - Bus driver shortages causing some routes to be late dropping off students in the afternoon has improved slightly. Staff and parents are notified as soon as our contractors advise me of the lateness in both the morning and afternoon.

STUDENT DISCIPLINE REPORTS - I continue to receive reports from drivers regarding student behavior on the buses. I work with our contractors and district assistant principals to address the students, request video and adjust seating charts to correct the behaviors.

REGISTRATION

NEW STUDENTS - I have registered one new student since my last report.

BEGINNER REGISTRATION - I currently have the names of 101 children who will be a part of our 23-24 Beginner class. Last year at this time, I had the names of 115 children for the 22-23 Beginner class, the year prior the number was 149. There were 125 for 20-21 and 138 children for the 19-20 Beginner class.

Mrs. Evans has approved the plan for Beginner Final Registration. There will be an appointment based final registration days on February 10th and March 8th to be held in the bus lanes. Parents will not need to leave their vehicles. Staff will gather the documents from parents and they will be reviewed. Parents will be advised of what still needs to be submitted or that the registration is complete. A letter to the parents of pre-registered 23-24 Beginners with the details was sent January 27, 2023.

RESIDENCY - .There are 12 students from 7 families with outdated leases. Three families have received a letter from the Superintendent with no response and additional correspondence from the Superintendent's Office has taken place. I will be requesting an initial letter for one family. The remaining families have leases that ended in January and I am working with these families to get the updated leases.

MISCELLANEOUS

NJ SMART - Submissions are made bi-weekly to keep student data at the State level up to date and error free.

BEYOND THE BELL - I continue to make deposits for Beyond the Bell.

Check Journal
Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks Page 1 of 4 02/15/23 10:17

Starting date 2/1/2023

Ending date 2/15/2023

| Chk# | Date Re | c date Code | Vendor name | 50 S | Check Comment | Check amount |
|--------|----------|-------------|------------------------|--------------------|---------------|--------------|
| 015581 | 02/10/23 | 0960 | BENECARD SERVICES | | | 50,468.03 |
| 015582 | 02/10/23 | 0959 | SCHOOL HEALTH INSURA | NCE FUND | | 251,606.00 |
| 015583 | 02/15/23 | 2853 | AC SOLAR I, LLC | | | 8,409.89 |
| 015584 | 02/15/23 | 0499 | AMAZON BUSINESS | | | 199.78 |
| 015585 | 02/15/23 | 1570 | AP PLUMBING & HEATING | SUPPLY | | 169.84 |
| 015586 | 02/15/23 | A446 | ARCHWAY PROGRAMS | | | 13,478.08 |
| 015587 | 02/15/23 | 0385 | ATLANTIC CITY ELECTRIC | | | 57,139.43 |
| 015588 | 02/15/23 | 1110 | B SAFE INC | | | 2,900.00 |
| 015589 | 02/15/23 | 2850 | BAYADA HOME HEALTH O | ARE | | 6,662.50 |
| 015590 | 02/15/23 | 0139 | BEAT BY BEAT PRESS | | | 295.00 |
| 015591 | 02/15/23 | 0194 | BLICK ART MATERIALS L | LC | | 988.01 |
| 015592 | 02/15/23 | 1031 | BREAKOUT, INC. | | | 157.00 |
| 015593 | 02/15/23 | 2322 | CAMDEN COUNTY COLLE | :GE | | 894.00 |
| 015594 | 02/15/23 | 0258 | CASA PAYROLL | | | 1,203.30 |
| 015595 | 02/15/23 | 0914 | CASA REPORTING SERVI | CE | | 504.00 |
| 015596 | 02/15/23 | 0127 | CASCADE SCHOOL SUPP | PLIES | | 449.96 |
| 015597 | 02/15/23 | 0654 | CDW GOVERNMENT | | | 1,508.33 |
| 015598 | 02/15/23 | 0527 | CENGAGE LEARNING | | | 1,016.61 |
| 015599 | 02/15/23 | 2843 | CINTAS CORPORATION # | 100 | | 455.62 |
| 015600 | 02/15/23 | 1007 | CM3 BUILDING SOLUTIO | NS | | 21,167.20 |
| 015601 | 02/15/23 | 0539 | COLE'S MUSIC SERVICE | | | 1,735.00 |
| 015602 | 02/15/23 | 1196 | COURIER POST | | | 1,030.59 |
| 015603 | 02/15/23 | 0363 | CREATIVITY COLABORAT | ORY CHARTER SCHOOL | | 14,746.00 |
| 015604 | 02/15/23 | 2705 | CRITICAL RESPONSE GF | OUP, INC. | | 870.00 |
| 015605 | 02/15/23 | 1415 | DEMCO, INC. | | | 541.75 |
| 015606 | 02/15/23 | 0416 | DOCUVAULT DELAWARE | VALLEY, LLC | | 178.60 |
| 015607 | 02/15/23 | 1993 | E2E EXCHANGE, LLC | | | 625.00 |
| 015608 | 02/15/23 | 1166 | EAST GREENWICH TOW | NSHIP | | 9,236.52 |
| 015609 | 02/15/23 | 0631 | EDUSCAPE | | | 699.00 |
| 015610 | 02/15/23 | 0367 | EPIC ENVIRONMENTAL | | | 535.00 |
| 015611 | 02/15/23 | 2846 | ESS, LLC | | | 11,730.78 |
| 015612 | 02/15/23 | 0835 | FOLLETT CONTENT SOL | UTIONS LLC | | 1,919.37 |
| 015613 | 02/15/23 | 2852 | FRANCOTYP-POSTALIA, | INC | | 282.00 |
| 015614 | 02/15/23 | 0283 | GATTUSO'S AUTO SERV | CE | | 89.00 |
| 015615 | 02/15/23 | 1628 | GCSSSD | | | 42,559.04 |
| 015616 | 02/15/23 | 1209 | GENERAL CHEMICAL & | SUPPLY, INC. | | 158.40 |
| 015617 | 02/15/23 | 0603 | GEORGE ELY ASSOCIAT | ES, INC | | 3,087.90 |
| 015618 | 02/15/23 | 1051 | GLOUCESTER COUNTY | AWARDS & TROPHIES | | 80.00 |
| 015619 | 02/15/23 | 0765 | GLOUCESTER COUNTY | HISTORICAL SOCIETY | | 30.00 |

Check Journal

East Greenwich Board of Ed Hand and Machine checks

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02/15/23 10:17

Starting date 2/1/2023

Rec and Unrec checks

Ending date 2/15/2023

| Chk# | Date Rec date | Code | Vendor name | Check Comment | Check amount |
|--------|---------------|------|---------------------------------|---------------|--------------|
| 015620 | 02/15/23 | 0753 | HALL; Heather | | 1,022.00 |
| 015621 | 02/15/23 | 0339 | HEINEMANN PUBLISHING | | 51.00 |
| 015622 | 02/15/23 | 0130 | HENRY SCHEIN INC | | 42.35 |
| 015623 | 02/15/23 | 0833 | HOLCOMB TRANSPORTATION, LLC | | 12,736.40 |
| 015624 | 02/15/23 | 2856 | HollyDELL SCHOOLS | | 17,269.20 |
| 015625 | 02/15/23 | 1331 | KINGSWAY LEARNING CENTER | | 15,994.25 |
| 015626 | 02/15/23 | 1079 | KINGSWAY REGIONAL HS DISTRICT | | 119,745.78 |
| 015627 | 02/15/23 | 1681 | LAKESHORE LEARNING MATERIALS | | 618.30 |
| 015628 | 02/15/23 | 2445 | LARC SCHOOL | | 10,299.08 |
| 015629 | 02/15/23 | 0516 | LIBRARY STORE, INC.; THE | | 27.77 |
| 015630 | 02/15/23 | 1643 | LIMBACH COMPANY LLC | | 387.00 |
| 015631 | 02/15/23 | 0331 | MATH VIKING, LLC; THE | | 2,400.00 |
| 015632 | 02/15/23 | 0503 | MICROBURST TECHNOLOGIES | | 240.00 |
| 015633 | 02/15/23 | 0471 | NARCISSI; Marigrace & Timothy | | 511.00 |
| 015634 | 02/15/23 | 1097 | NASCO | | 43.78 |
| 015635 | 02/15/23 | 0592 | NCTM | | 182.00 |
| 015636 | 02/15/23 | 0928 | NJ ADVANCE MEDIA | | 11.04 |
| 015637 | 02/15/23 | 1102 | NJASA | | 1,994.00 |
| 015638 | 02/15/23 | 1197 | NJPSA | | 750.00 |
| 015639 | 02/15/23 | 0317 | NJSBG | | 410.00 |
| 015640 | 02/15/23 | 702 | PENN POWER SYSTEMS | | 921.00 |
| 015641 | 02/15/23 | 0449 | PRESS OF ATLANTIC CITY; THE | | 494.80 |
| 015642 | 02/15/23 | 2835 | QBS LLC | | 12.00 |
| 015643 | 02/15/23 | 8299 | REALTIME | | 200.00 |
| 015644 | 02/15/23 | 2847 | REISMAN CAROLLA GRAN & ZUBA LLP | | 11,500.00 |
| 015645 | 02/15/23 | 1029 | RETHINK | | 1,250.00 |
| 015646 | 02/15/23 | 0678 | RICOH USA, INC | | 4,706.74 |
| 015647 | 02/15/23 | 2606 | ROTO-ROOTER | | 909.56 |
| 015648 | 02/15/23 | 1118 | SCHOOL HEALTH CORP | | 1,110.06 |
| 015649 | 02/15/23 | 1391 | SCHOOL SPECIALTY, LLC | | 1,226.71 |
| 015650 | 02/15/23 | 0126 | STAPLES ADVANTAGE | | 242.55 |
| 015651 | 02/15/23 | 2101 | SUPER DUPER PUBLICATIONS | | 28.90 |
| 015652 | 02/15/23 | 0541 | TEACHER SYNERGY, LLC | | 90.33 |
| 015653 | 02/15/23 | 0370 | TRAFERA, LLC | | 4,320.00 |
| 015654 | 02/15/23 | 2422 | TRI-COUNTY PEST CONTROL, INC. | | 100.00 |
| 015655 | 02/15/23 | 2675 | UNITED RENTALS | | 653.24 |
| 015656 | 02/15/23 | 0851 | UNITED SUPPLY CORP | | 118.13 |
| 015657 | 02/15/23 | 0604 | VERIZON WIRELESS | | 415.82 |
| 015658 | 02/15/23 | 0629 | WARSHAUER ELECTRIC SUPPLY | | 676.53 |

Check Journal

Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks

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Starting date 2/1/2023

Ending date 2/15/2023

| Chk# | Date Rec date | Code | Vendor name | Check Comment | Check amount |
|--------|---------------|------|--------------------------------|---------------|--------------|
| 015659 | 02/15/23 | 2833 | WASTE MANAGEMENT OF NEW JERSEY | | 2,615.65 |
| 015660 | 02/15/23 | 0438 | WB MASON | | 1,036.59 |
| 015661 | 02/15/23 | 2855 | WEINER LAW GROUP, LLP | | 6,567.00 |
| 015662 | 02/15/23 | 1142 | WEISS TRUE VALUE HARDWARE | | 300.72 |
| 015663 | 02/15/23 | 2103 | WILSON LANGUAGE TRAINING CORP | | 598.00 |
| 015664 | 02/15/23 | 0145 | XTEL COMMUNICATIONS, INC. | | 1,375.46 |
| 015665 | 02/15/23 | 0236 | YOUNG AUDIENCES | | 1,770.00 |
| 015666 | 02/15/23 | 0672 | ZILLER CONSULTING | | 1,125.00 |

Check Journal
Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks

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02/15/23 10:17

Starting date 2/1/2023

Ending date 2/15/2023

Fund Totals

11 GENERAL CURRENT EXPENSE

\$723,159.37

20 SPECIAL REVENUE FUNDS

\$15,746.90

Total for all checks listed

\$738,906.27

Prepared and submitted by:

Board Secretary

Gregory Wilson

Date

East Greenwich Township School District Cafeteria January 2023

| Check # | Vendor | | , | Amount |
|---------|---------------------------------|--------|----|-----------|
| 5177 | Pepsi-(COD) | | \$ | 367.40 |
| 5189 | Austin Gould | | \$ | 51.50 |
| 5190 | Petty cash | | \$ | 12.92 |
| 5191 | East Greenwich Township BOE(pay | yroll) | \$ | 21,052.52 |
| 5192 | Mullica Hill Pretzel | | \$ | 226.80 |
| 5193 | Tri- County Pest | | \$ | 50.00 |
| 5194 | CiContes Pizza | | \$ | 814.00 |
| 5195 | Nardone Bros Pizza | | \$ | 1,184.52 |
| 5196 | Pauls Commodity Hauling | | \$ | 225.72 |
| 5197 | Georgeos Ice Cream | | \$ | 2,562.87 |
| 5198 | Deluxe Bakery | | \$ | 617.80 |
| 5199 | HyPoint Farms-milk | | \$ | 1,606.35 |
| 5200 | UsFoods-Bridgeport | | \$ | 20,237.00 |
| | Total | 3 | \$ | 49,009.40 |

I CERTIFY THAT I HAVE EXAMINED THE BILLS COVERED BY NO:5177, 5189-5200 AND FOUND THEM TO BE IN ORDER FOR PAYMENT IN ACCORDANCE WITH BOARD OF EDUCATION POLICY AND N.J.S. 18A:19-4 SEQ.

| Finance Committee | |
|-------------------|-----------|
| 42 80 mi | 2/15/2023 |

BEYOND THE BELL - January 2023

Amount

Vendor

| 37.07 50.32 |
|----------------|
| |
| |
| |
| |
| 97.39 |
| |

I CERTIFY THAT I HAVE EXAMINED THE BILLS COVERED BY NO.

CHECK NUMBERS 554-555

AND FOUND THEM TO BE IN ORDER FOR PAYMENT
IN ACCORDANCE WITH BOARD OF EDUCATION POLICY AND
N.J.S.A 18A:19-4 et seq.

Finance Committee

Check #

US & -

Check Journal

Rec and Unrec checks

East Greenwich Board of Ed Hand and Machine checks

Page 1 of 1

02/10/23 10:41

Starting date 1/1/2023

Ending date 1/31/2023

11

20

| Chk# | Date Rec date | | | Check Comment | Check amount |
|--------|-------------------|------|----------------|---------------|--------------|
| B34783 | 01/31/23 01/31/23 | 1059 | AGENCY ACCOUNT | | 21,834.50 |
| B34784 | 01/31/23 01/31/23 | 0225 | DCRP | | 4,258.86 |
| B34785 | 01/31/23 01/31/23 | 1628 | GCSSSD | | 14,200.00 |
| F34782 | 01/31/23 01/31/23 | PAY | Payroll | | 1,217,461.12 |

| Fund Totals | |
|-------------------------|----------------|
| GENERAL CURRENT EXPENSE | \$1,240,311.92 |
| SPECIAL REVENUE FUNDS | \$17,442.56 |

Total for all checks listed

\$1,257,754.48

Prepared and submitted by:

Board Secretary

Date

EAST GREENWICH TOWNSHIP SCHOOL CAFETERIA PROFIT AND LOSS STATEMENT FOR THE MONTH OF January 2023

| Total Operating Days | 20 | Total Pupil L | unches Served | 9,172 |
|----------------------------------|------------------------------|--|-------------------------------|-------|
| Average Daily Participation | 459 | Average Dai | ly Attendance | 1,353 |
| % Participation | 34% | Total Adult L | Lunches Served | 182 |
| Jeffrey Clark | 32% | | Samuel Mickle | 35% |
| ODERATING COST | raad | Committee | TOTAL | |
| OPERATING COST | <u>Food</u> | Supplies 5 102 00 | <u>TOTAL</u> | |
| Opening Inventory Purchases | \$ 22,766.93 \$ 25,400.66 | \$ 5,193.89 \$ 2,454.72 | • | |
| | \$ 25,400.66 | \$ 2,454.72 \$ 5,889.31 | | |
| Closing Inventory | \$ 21,128.92 | \$ 3,009.31 | \$ 33,618.23 | |
| Cost for Food & Supplies | \$ 20,438.67 | \$ 1,759.30 | \$ 22,197.97 | |
| Purchased Services(Pest Control) | A | | \$ 50.00 | |
| Labor Cost | | | \$ 21,052.52 | |
| Miscellaneous Expense | | | \$ 64.42 | |
| TOTAL OPERATING COST | | | \$ 43,364.91 | |
| | | | | |
| MONTHLY SALES | A 20.745.50 | | | |
| Pupil Lunch | \$ 28,745.50 | | | |
| Pupil Ala Carte | \$ 14,359.19 | | | |
| Adult Sales | \$ 915.90 | | | |
| Miscllaneous (Co-op rebate) | 45.70 | | | |
| Interest Revenue | \$ 45.70 | cigo ciriles con consequenti actualistica de la consequencia della consequencia de la consequencia della consequencia della consequencia de la consequencia della della consequencia della consequencia della consequencia del | 3 | |
| Lunch Sales | | \$ 44,066.29 | | |
| Government Subsidy | | \$ 11,770.15 | | |
| Beyond the Bell Sales | | \$ 2,260.32 | | |
| TOTAL MONTHLY SALES | | | \$ 58,096.76 | |
| MONTHLY PROFIT/LOSS | | | \$ 14,731.85 | |
| | | | | |
| Yearly Cash Sales | | | \$ 239,659.41 | |
| Yearly Expenses | | | \$ 225,280.24 | |
| Cumulative Profit | | | \$ 14,379.17 | |
| | | | | |
| CASH REPORT | | | | |
| Opening Balance | | | 136,436.98 | |
| Electronic Payments Received | | \$ 33,693.50 | | |
| Cash Deposits | | \$ 7,330.98 | | |
| Interest | | \$ 45.70 | | |
| Government Subsidy Received | | \$ 7,748.43 | | |
| BTB Received | | \$ 1,354.56 | | |
| Total Cash Received | | | \$ 50,173.17 | |
| Total Disbursements | | | ¢ 41.220.00 | |
| Ending Balance | | | \$ 41,339.98 \$ 145,270.17 | |
| chaing balance | | | Ş 145,270.17 | |

EAST GREENWICH TOWNSHIP SCHOOLS BEYOND THE BELL PROGRAM

Profit and Loss Statemment For the Month of January 2023

| ı | n | C | 0 | r | η | e |
|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|

Cash Sales

37,138.25

Camp Sales

Return Deposit

Interest

Total Sales

37,138.25

Cost

Labor

22,537.07

Entertainment

Supplies (prior month correction)

0.03

Food

2,260.32

Maintenance & Tech fee

Bank Charge

Total Expenses

24,797.42

Monthly Profit

12,340.83

Yearly Cash Sales

246,384.71 199,710.91

Yearly Expenses

46,673.80

Cumulative Profit

CASH REPORT

Opening Balance

232,999.46

Cash Received

37,138.25

Cash Disbursed

(\$32,567.82)

End of Month Balance

237,569.89

Page 1 of 2 02/10/23 10:43

Start date 7/1/2022

Period date

1/1/2023 End date 1/31/2023

Expenditure

| 1000 | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|----------------------------|--|-----------------------|------------------------------------|----------------------------------|---|---------|
| nd 11 GENERAL CURRE | ENT EXPENSE | | | 200000 | | |
| 11-000-100-565-06-0 | TUITION-CNTY SSD,D/S | \$315,092.00 | (\$153,859.39) 01/31/23 | (\$4,153.00) (\$4,153.00) | \$157,079.61 | -50.1% |
| 11-000-100-566-06-0 | Monthly Transfers TUITION-PRIV-IN NJ | \$169,431.00 | \$1 53,859.39 | \$ 4,153.00 | \$327,443.39 | 93.3% |
| 154 | Monthly Transfers | • | 01/31/23 | \$4,153.00 | Ψ027,440.00 | 00.070 |
| 11-000-223-580-01-0 | TRAVEL | \$6,000.00 | (\$1,251.00) | (\$500.00) | \$4,249.00 | -29.2% |
| 154 | Monthly Transfers | : | 01/31/23 | (\$500.00) | | |
| 11-000-223-580-06-0 | TRAVEL | \$10,000.00 | \$6,350.00 | \$500.00 | \$16,850.00 | 68.5% |
| 154 | Monthly Transfers | 33- | 01/31/23 | \$500.00 | | |
| 11-000-230-440-06-0 | RENTALS | \$5,000.00 | (\$1,000.00) | (\$2,000.00) | \$2,000.00 | -60.% |
| 154 | Monthly Transfers | | 01/31/23 | (\$2,000.00) | | |
| 11-000-230-530-06-0 | COMMUNICATIONS/TELEPHONE | \$47,000.00 | \$27,682.10 | \$2,000.00 | \$76,682.10 | 63.2% |
| 154 | Monthly Transfers | | 01/31/23 | \$2,000.00 | | |
| 11-000-261-420-02-0 | CLEANING/REPAIR/MAIN | \$75,000.00 | \$10,000.00 | \$12,389.00 | \$97,389.00 | 29.9% |
| 154 | Monthly Transfers | | 01/31/23 | \$12,389.00 | | |
| 11-000-261-610-01-0 | GENERAL SUPPLIES | \$25,000.00 | (\$1,920.00) | (\$10,000.00) | \$13,080.00 | -47.7% |
| 154 | Monthly Transfers | | 01/31/23 | (\$10,000.00) | A 400 000 00 | 0/ |
| 11-000-262-110-06-0 | OTHER SALARIES | \$505,604.00 | (\$17,160.00) 01/31/23 | (\$2,389.00) | \$486,055.00 | -3.9% |
| 154 | Monthly Transfers | | | (\$2,389.00) \$416.74 | ¢6 224 74 | E0 E0/ |
| 11-000-262-420-02-0 | CLEANING/REPAIR/MAIN Monthly Transfers | \$15,000.00 | (\$9,195.00) 01/31/23 | \$416.74 \$416.74 | \$6,221.74 | -30.3% |
| 11-000-262-420-06-0 | CLEANING/REPAIR/MAIN | \$20,000.00 | (\$10,000.00) | (\$954.08) | \$9 0 <i>4</i> 5 92 | -54.8% |
| 154 | Monthly Transfers | · | 01/31/23 | (\$954.08) | ψ5,040.02 | -04.070 |
| 11-000-262-590-06-0 | MISCEL. PURCH. SERV. | \$400.00 | \$0.00 | \$537.34 | \$937.34 | 134.3% |
| 154 | Monthly Transfers | | 01/31/23 | \$537.34 | | |
| | Total for Just Accounts | Listed \$1,193,527.00 | \$3,506.10 | \$0.00 | \$2,000.00 \$76,682.10 \$97,389.00 \$13,080.00 \$486,055.00 \$6,221.74 \$9,045.92 \$937.34 | 0% |

Transfers by Account Code

East Greenwich Board of Ed

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Start date 7/1/2022

Period date

1/1/2023 End date 1/31/2023

Expenditure

| | | | Original amt | Prior xfer | Period xfer | Adjusted amt | % Chg |
|-----------------------|----------------------|--------------------------------|--------------|-------------|--------------|--------------|-------|
| Fund 20 SPECIAL REVEN | UE FUNDS | | (Au) | | | -5mur5/4/2 | |
| 20-292-100-300-06-0 | Tittle II Carry Over | | \$0.00 | \$22,346.00 | (\$1,275.00) | \$21,071.00 | 0.% |
| 148 | * * * * * | Title II Carry Over Adjustment | | 01/13/23 | (\$1,275.00) | | |
| | Total fo | or Just Accounts Listed | \$0.00 | \$22,346.00 | (\$1,275.00) | \$21,071.00 | 0% |

District:

East Greenwich Board of Ed

Monthly Transfer Report NJ

Page 1 of 2 02/10/23

Month / Year:

Jan 31, 2023

| | | | (col 1) | (col 2) | (col 3) | (col 4) | (col 5) | (col 6) | (col 7) | (col 8) |
|--|---|-----------------------------------|--------------------|--|------------------------------------|-------------------------------|-------------|---------------------------------|-----------|--------------------------------------|
| | | | Original Budget | Revenues Allowed NJAC - 6A: 23A-13.3(d) | Original Budget For 10% Calc | Maximum Transfer Amount | YTD Net | % Change of Transfers YTD | Remaining | Remaining Allowable Balance To |
| Line | Budget Category | Account | Data | Data | Col1+Col2 | Col3 * .1 | + or - Data | Col5/Col3 | Col4+Col5 | Col4-Col5 |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | 11-1XX-100-XXX | 6,498,574 | 60,263 | 6,558,837 | 655,884 | (65,000) | -0.99% | 590,884 | 720,884 |
| 10300 11160 12160 40580 41080 | Total Special Education - Instruction, Total Basic Skills/Remedial - Instruct., Total Bilingual Education - Instruction, Total Undistributed Expend - Speech, OT,, Total Undist. Expend Other Supp. Serv | 11-2XX-100-XXX 11-000-216, 217 | 4,132,287 | 0 | 4,132,287 | 413,229 |) 0 | 0.00% | 413,229 | 413,229 |
| 15180 | TOTAL VOCATIONAL PROGRAMS | 11-3XX-100-XXX | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 17100 17600 19620 20620 21620 22620 23620 25100 | Total School-Sponsored Co/Extra Curricul, Total School-Sponsored Athletics – Instr, Total Before/After School Programs, Total Summer School, Total Instructional Alternative Educatio, Total Other Supplemental/At-Risk Program, Total Other Alternative Education Progra, Total Other Instructional Programs - Ins | 11-4XX-X00-XXX | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 27100 | Total Community Services Programs/Operat | 11-800-330-XXX | 2,000 | 0 | 2,000 | 200 | 0 | 0.00% | 200 | 200 |
| 29180 | Total Undistributed Expenditures - Instr | 11-000-100-XXX | 507,555 | 0 | 507,555 | 50,756 | 5 0 | 0.00% | 50,756 | 50,756 |
| 29680 30620 41660 42200 43620 | Total Undistributed Expenditures – Atten, Total Undistributed Expenditures – Healt, Total Undist. Expend. – Guidance, Total Undist. Expend. – Child Study Team, Total Undist. Expend. – Edu. Media Serv. | 11-000-211, 213, 218, 219, 222 | 1,199,701 | 0 | 1,199,701 | 119,970 |) 0 | 0.00% | 119,970 | 119,970 |
| 43200 44180 | Total Undist. Expend. – Improvement of I, Total Undist. Expend. – Instructional St | 11-000-221, 223 | 379,379 | 2,099 | 381,478 | 38,148 | 3 0 | 0.00% | 38,148 | 38,148 |
| 45300 | Support Serv General Admin | 11-000-230-XXX | 459,925 | 2,500 | 462,425 | 46,243 | 26,682 | 5.77% | 72,925 | 19,560 |
| 46160 | Support Serv School Admin | 11-000-240-XXX | 670,535 | 0 | 670,535 | 67,054 | 65,000 | 9.69% | 132,054 | 2,054 |
| 47200 47620 | Total Undist. Expend. – Central Services, Total Undist. Expend. – Admin. Info. Tec | 11-000-25X-XXX | 371,230 | 0 | 371,230 | 37,123 | 3 0 | 0.00% | 37,123 | 37,123 |
| 51120 | Total Undist. Expend Oper. & Maint. O | 11-000-26X-XXX | 1,804,875 | 26,165 | 1,831,040 | 183,104 | (57,160) | -3.12% | 125,944 | 240,264 |
| 52480 | Total Undist. Expend Student Transpor | 11-000-270-XXX | 1,793,275 | 0 | 1,793,275 | 179,328 | 0 | 0.00% | 179,328 | 179,328 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE | 11-XXX-XXX-2XX | 3,653,670 | 0 | 3,653,670 | 365,367 | (26,682) | -0.73% | 338,685 | 392,049 |
| 72020 | Total Undistributed Expenditures – Food | 11-000-310-XXX | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 72120 72122 | Transfer of Property Sale Proceeds Res., Transfer of Property Sale Proceeds CDL | 11-000-520-934 | 0 | 0 | 0 | 0 |) 0 | 0.00% | 0 | 0 |
| 72160 | Increase in Sale/Lease-back Reserve | 10-605 | 0 | O | 0 | C |) 0 | 0.00% | 0 | 0 |
| 72180 | Interest Earned on Maintenance Reserve | 10-606 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 72200 | Increase in Maintenance Reserve | 10-606 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 72220 | Increase in Current Expense Emergency Re | 10-607 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 72240 72245 72246 72247 | Interest Earned on Current Exp. Emergenc, Increase in Bus Adv. Res. for Fuel Costs, Increase in IMPACT Aid Reserve (General), Increase in IMPACT Aid Reserve (Capital) | 10-607 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 72260 | TOTAL GENERAL CURRENT EXPENSE | 111001-00- | 21,473,006 | 91.027 | 21,564,033 | 2,156,403 | (57,160) | -0.27% | 2,099,243 | 2,213,563 |

District:

East Greenwich Board of Ed

Monthly Transfer Report NJ

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Month / Year:

Jan 31, 2023

| | | | (col 1) | (col 2) | (col 3) | (col 4) | (col 5) | (col 6) | (col 7) | (col 8) |
|-------------|--|-------------------------|--------------------|--|------------------------------------|-------------------------------|-------------|---------------------------------|---|--------------------------------------|
| | | | Original Budget | Revenues Allowed NJAC - 6A: 23A-13.3(d) | Original Budget For 10% Calc | Maximum Transfer Amount | / (from) | % Change of Transfers YTD | Remaining Allowable Balance From | Remaining Allowable Balance To |
| | | | | | 0.14.0.10 | 0.10.4 | 1/31/2023 | 0.15:0.10 | 0.14.0.15 | |
| Line | Budget Category | Account | Data | Data | Col1+Col2 | Col3 * .1 | + or - Data | Col5/Col3 | Col4+Col5 | Col4-Col5 |
| 75880 | TOTAL EQUIPMENT | 12-XXX-XXX-73X | 20,000 | 0 | 20,000 | 2,000 | 0 | 0.00% | 2,000 | 2,000 |
| 76260 | Total Facilities Acquisition and Constru | 12-000-4XX-XXX | 627,615 | 70,245 | 697,860 | 69,786 | 57,160 | 8.19% | 126,946 | 12,626 |
| 76320 | Capital Reserve – Transfer to Capital Pr | 12-000-4XX-931 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0 | 0 |
| 76340 | Capital Reserve – Transfer to Debt Servi | 12 - 000-4XX-933 | 0 | 0 | 0 | C | 0 | 0.00% | 0 | 0 |
| 76360 | Increase in Capital Reserve | 10-604 | 0 | 0 | 0 | С | 0 | 0.00% | 0 | 0 |
| 76380 76385 | Interest Deposit to Capital Reserve, IMPACT Aid Reserve (Cap) Tr to Cap Proj | 10-604 | 0 | 0 | 0 | О |) 0 | 0.00% | 0 | 0 |
| 76400 | TOTAL CAPITAL OUTLAY | - 14 | 647,615 | 70,245 | 717,860 | 71,786 | 57,160 | 7.96% | 128,946 | 14,626 |
| 83080 | TOTAL SPECIAL SCHOOLS | 13-XXX-XXX-XXX | 0 | 0 | 0 | C |) 0 | 0.00% | 0 | 0 |
| 84000 84005 | Transfer of Funds to Charter Schools, Transfer of Funds to Renaiss Schools | 10-000-100 - 56X | C | 0 | 0 | C |) 0 | 0.00% | 0 | 0 |
| 84020 | General Fund Contrib. to School-based Bu | 10-000-520-930 | C |)C | 0 | C |) 0 | 0.00% | 0 | 0 |
| 84060 | GENERAL FUND GRAND TOTAL | | 22,120,621 | 161,272 | 22,281,893 | 2,228,189 | 0 | 0.00% | 2,228,189 | 2,228,189 |

Gregory Wilson

School Business Administrator Signature

2/10/23

Date

| | Assets and Resources | | | | | | | | |
|-----------|--|-------------------|------------------------|--|--|--|--|--|--|
| Ass | ets: | | | | | | | | |
| 101 | Cash in bank | | \$3,656,774.25 | | | | | | |
| 102 - 106 | Cash Equivalents | | \$0.00 | | | | | | |
| 111 | Investments | | \$0.00 | | | | | | |
| 116 | Capital Reserve Account | | \$0.00 | | | | | | |
| 117 | Maintenance Reserve Account | | \$0.00 | | | | | | |
| 118 | Emergency Reserve Account | | \$0.00 | | | | | | |
| 121 | Tax levy Receivable | | \$7,625,835.00 | | | | | | |
| Acc | ounts Receivable: | | | | | | | | |
| 132 | Interfund | \$64,080.13 | | | | | | | |
| 141 | Intergovernmental - State | \$4,295,062.77 | | | | | | | |
| 142 | Intergovernmental - Federal | \$0.00 | | | | | | | |
| 143 | Intergovernmental - Other | (\$10,587.53) | | | | | | | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$4,348,555.37 | | | | | | |
| Loai | ns Receivable: | | | | | | | | |
| 131 | Interfund | \$0.00 | | | | | | | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 | | | | | | |
| Othe | er Current Assets | | \$0.00 | | | | | | |
| Res | sources: | | | | | | | | |
| 301 | Estimated revenues | \$20,309,326.00 | | | | | | | |
| 302 | Less revenues | (\$20,336,224.65) | (\$26,898.65) | | | | | | |
| | Total assets and resources | | <u>\$15,604,265.97</u> | | | | | | |

Liabilities and Fund Equity

Liabilities:

| | Fund Balance: | | |
|-----|----------------------------------|-------------|---------------|
| | Total liabilities | | (\$61,864.58) |
| | Other current liabilities | | \$0.00 |
| 481 | Deferred revenues | | \$0.00 |
| 451 | Loans payable | | \$0.00 |
| 431 | Contracts payable | | \$0.00 |
| 421 | Accounts payable | Α. | (\$61,864.58) |
| 411 | intergovernmental accounts payab | ole - state | \$0.00 |

| | rund Balance: | | | | |
|-------------|-------------------------------|-------------------|-------------------|------------------|------------------------|
| • | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$10,135,440.94 | |
| 761 | Capital reserve account - Ju | ly | \$601,939.24 | | |
| 604 | Add: Increase in capital rese | erve | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve | eligible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve | excess costs | \$0.00 | \$601,939.24 | |
| 764 | Maintenance reserve accour | nt - July | \$461,550.54 | | |
| 606 | Add: Increase in maintenance | ce reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from mainter | nance reserve | \$0.00 | \$461,550.54 | |
| 766 | Reserve for Cur. Exp. Emerg | gencies - July | \$70,748.30 | | |
| 607 | Add: Increase in cur. exp. en | ner. reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur, exp | . emer. reserve | \$0.00 | \$70,748.30 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$47,040.00 | |
| 601 | Appropriations | | \$22,281,893.31 | | |
| 602 | Less: Expenditures | (\$9,660,161.67) | | | |
| | Less: Encumbrances | (\$10,135,440.94) | (\$19,795,602.61) | \$2,486,290.70 | |
| | Total appropriated | | | \$13,803,009.72 | |
| | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$3,674,415.83 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | (\$1,811,295.00) | |
| | Total fund balance | | | | \$15,666,130.55 |
| | Total liabilities and fu | ınd equity | | | <u>\$15,604,265.97</u> |
| | | | | | |

Ending date 12/31/2022 Fund: 10 GENERAL FUND Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | 500 | | |
|--|-----------------------|-------------------------|------------------------|
| | <u>Budgeted</u> | <u>Actual</u> | Variance |
| Appropriations | \$22,281,893.31 | \$19,795,602.61 | \$2,486,290.70 |
| Revenues | (\$20,309,326.00) | (\$20,336,224.65) | \$26,898.65 |
| Subtotal | \$1,972,567.31 | (\$540,622.04) | \$2,513,189.35 |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$601,939.24) | \$601,939.24 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,972,567.31</u> | <u>(\$1,142,561.28)</u> | \$ 3,115,128.59 |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$461,550.54) | \$461,550.54 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,972,567.31 | <u>(\$1,604,111.82)</u> | \$3,576,679.13 |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$70,748.30) | \$70,748.30 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$1,972,567.31 | (\$1,604,111.82) | \$3,647,427.43 |
| | | | |
| Less: Adjustment for prior year | (\$161,272.31) | (\$161,272.31) | \$0.00 |
| Budgeted fund balance | <u>\$1,811,295.00</u> | (\$1,303,833.59) | \$3,115,128.59 |

Prepared and submitted by:

Gregory Wilson 2/10/23

Board Secretary

| Revenues: | | 211-211-11 | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------|--|------------|------------|-----------|------------|------------|---|------------|
| 00370 | SUBTOTAL - Revenues from Local Sources | | 13,092,869 | 0 | 13,092,869 | 13,115,781 | | (22,912) |
| 00520 | SUBTOTAL - Revenues from State Sources | | 7,216,457 | 0 | 7,216,457 | 7,216,457 | | 0 |
| 00570 | SUBTOTAL - Revenues from Federal Sources | | 0 | 0 | 0 | 3,987 | | (3,987) |
| | | Total | 20,309,326 | 0 | 20,309,326 | 20,336,225 | | (26,899) |
| Expenditur | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | | 6,498,574 | (4,737) | 6,493,837 | 2,706,480 | 3,304,524 | 482,833 |
| 10300 | Total Special Education - Instruction | | 2,206,492 | (104,277) | 2,102,215 | 838,650 | 1,051,260 | 212,305 |
| 11160 | Total Basic Skills/Remedial – Instruct. | | 747,473 | 104,277 | 851,750 | 337,989 | 498,854 | 14,907 |
| 27100 | Total Community Services Programs/Operat | | 2,000 | 0 | 2,000 | 0 | 0 | 2,000 |
| 29180 | Total Undistributed Expenditures - Instr | | 507,555 | 0 | 507,555 | 174,421 | 213,063 | 120,072 |
| 30620 | Total Undistributed Expenditures Healt | | 215,859 | 0 | 215,859 | 89,825 | 114,970 | 11,064 |
| 40580 | Total Undistributed Expend – Speech, OT, | | 650,836 | 0 | 650,836 | 202,909 | 301,381 | 146,546 |
| 41080 | Total Undist. Expend Other Supp. Serv | | 527,486 | 0 | 527,486 | 155,441 | 278,715 | 93,330 |
| 41660 | Total Undist. Expend. – Guidance | | 258,704 | 0 | 258,704 | 94,961 | 135,377 | 28,366 |
| 42200 | Total Undist. Expend Child Study Team | | 501,202 | 0 | 501,202 | 240,364 | 235,297 | 25,542 |
| 43200 | Total Undist. Expend Improvement of I | | 230,266 | 0 | 230,266 | 114,724 | 94,758 | 20,784 |
| 43620 | Total Undist. Expend. – Edu. Media Serv. | | 223,936 | (0) | 223,936 | 88,095 | 114,022 | 21,819 |
| 44180 | Total Undist. Expend Instructional St | | 149,113 | 2,099 | 151,212 | 62,125 | 52,459 | 36,628 |
| 45300 | Support Serv General Admin | | 459,925 | 29,182 | 489,107 | 223,702 | 170,926 | 94,480 |
| 46160 | Support Serv School Admin | | 670,535 | 65,000 | 735,535 | 365,805 | 359,243 | 10,487 |
| 47200 | Total Undist. Expend. – Central Services | | 295,010 | 0 | 295,010 | 136,747 | 134,050 | 24,212 |
| 47620 | Total Undist. Expend. – Admin. Info. Tec | | 76,220 | 0 | 76,220 | ,38,110 | 38,110 | 0 |
| 51120 | Total Undist. Expend Oper. & Maint. O | | 1,804,875 | (30,995) | 1,773,880 | 740,733 | 694,129 | 339,019 |
| 52480 | Total Undist. Expend. – Student Transpor | | 1,793,275 | (0) | 1,793,275 | 651,655 | 828,362 | 313,259 |
| 71260 | TOTAL PERSONNEL SERVICES -EMPLOYEE | | 3,653,670 | (26,682) | 3,626,988 | 1,963,514 | 1,204,336 | 459,138 |
| 72020 | Total Undistributed Expenditures - Food | | 0 | 0 | 0 | (95,830) | 95,830 | 0 |
| 75880 | TOTAL EQUIPMENT | | 20,000 | 0 | 20,000 | C | 0 | 20,000 |
| 76260 | Total Facilities Acquisition and Constru | | 627,615 | 127,405 | 755,020 | 529,743 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | Total | 22,120,621 | 161,272 | 22,281,893 | 9,660,162 | 10,135,441 | 2,486,291 |

| Starting date 7/1/2022 Ending date 12/31/2022 Fun | a: 10 GE | NERAL FU | ND | -iii-jiraa | | |
|---|------------|-----------|------------|------------|------------|------------|
| Revenues: | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00100 10-1210 Local Tax Levy | 13,072,869 | 0 | 13,072,869 | 13,072,869 | | 0 |
| 00300 10-1 Unrestricted Miscellaneous Revenues | 20,000 | 0 | 20,000 | 42,912 | | (22,912) |
| 00420 10-3121 Categorical Transportation Aid | 593,363 | 0 | 593,363 | 593,363 | | 0 |
| 00440 10-3132 Categorical Special Education Aid | 1,082,596 | 0 | 1,082,596 | 1,082,596 | | 0 |
| 00460 10-3176 Equalization Aid | 5,434,155 | 0 | 5,434,155 | 5,434,155 | | 0 |
| 00470 10-3177 Categorical Security Aid | 106,343 | 0 | 106,343 | 106,343 | | 0 |
| 00500 10-3 Other State Aids | 0 | 0 | 0 | 0 | | 0 |
| 00540 10-4200 Medicaid Reimbursement | 0 | 0 | 0 | 3,987 | | (3,987) |
| Total | 20,309,326 | 0 | 20,309,326 | 20,336,225 | | (26,899) |
| Expenditures: | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 02080 11-110101 Kindergarten – Salaries of Teachers | 891,201 | 0 | 891,201 | 311,971 | 495,859 | 83,371 |
| 02100 11-120101 Grades 1-5 - Salaries of Teachers | 3,915,488 | (90,000) | 3,825,488 | 1,469,659 | 2,164,403 | 191,426 |
| 02120 11-130101 Grades 6-8 Salaries of Teachers | 1,041,115 | 0 | 1,041,115 | 383,481 | 585,070 | 72,564 |
| 02500 11-150-100-101 Salaries of Teachers | 3,000 | 0 | 3,000 | 0 | 0 | 3,000 |
| 02540 11-150-100-320 Purchased Professional – Educational Ser | 10,000 | 0 | 10,000 | 0 | 0 | 10,000 |
| 03020 11-190-1320 Purchased Professional – Educational Ser | 15,000 | (2,000) | 13,000 | 0 | 4,045 | 8,955 |
| 03040 11-190-1340 Purchased Technical Services | 36,000 | 6,173 | 42,173 | 22,110 | 17,995 | 2,069 |
| 03060 11-190-1[4-5] Other Purchased Services (400-500 series | 170,000 | 167 | 170,167 | 146,235 | 21,775 | 2,156 |
| 03080 11-190-1610 General Supplies | 408,270 | 88,673 | 496,943 | 373,024 | 15,377 | 108,542 |
| 03100 11-190-1640 Textbooks | 8,000 | (7,750) | 250 | 0 | 0 | 250 |
| 03120 11-190-18 Other Objects | 500 | 0 | 500 | C | 0 | 500 |
| 04500 11-204-100-101 Salaries of Teachers | 107,513 | 47,137 | 154,650 | 69,632 | 84,308 | 711 |
| 04520 11-204-100-106 Other Salaries for Instruction | 105,686 | 5,000 | 110,686 | 44,018 | 60,203 | 6,465 |
| 04600 11-204-100-610 General Supplies | 6,000 | 0 | 6,000 | 3,721 | 0 | 2,279 |
| 04620 11-204-100-640 Textbooks | 500 | 0 | 500 | C | 0 | 500 |
| 06500 11-212-100-101 Salaries of Teachers | 263,272 | (2,181) | 261,091 | 85,283 | 81,161 | 94,646 |
| 06520 11-212-100-106 Other Salaries for Instruction | 30,075 | 73,675 | 103,750 | 39,718 | 62,282 | 1,750 |
| 06600 11-212-100-610 General Supplies | 12,500 | 0 | 12,500 | 1,618 | 870 | 10,012 |
| 06620 11-212-100-640 Textbooks | 1,000 | 0 | 1,000 | (| 0 | 1,000 |
| 07000 11-213-100-101 Salaries of Teachers | 1,015,764 | (186,340) | 829,424 | 354,386 | 438,027 | 37,011 |
| 07020 11-213-100-106 Other Salaries for Instruction | 233,589 | (73,675) | 159,914 | 49,050 | 95,950 | 14,914 |
| 07100 11-213-100-610 General Supplies | 10,000 | 0 | 10,000 | 5,114 | 1 77 | 4,809 |
| 08000 11-215-100-101 Salaries of Teachers | 151,116 | 76,384 | 227,500 | 89,537 | 7 135,884 | 2,079 |
| 08020 11-215-100-106 Other Salaries for Instruction | 69,711 | 8,678 | 78,389 | 26,98° | 1 48,019 | 3,389 |
| 08040 11-215-100-320 Purchased Professional-Educational Servi | 525 | 2,211 | 2,736 | 2,730 | 5 0 | 0 |
| 08100 11-215-100-6 General Supplies | 4,500 | (9) | 4,491 | 3,07 | 3 0 | 1,418 |
| 08500 11-216-100-101 Salaries of Teachers | 125,136 | (44,277) | 80,859 | 42,99 | 5 22,802 | 15,062 |
| 08520 11-216-100-106 Other Salaries for Instruction | 67,105 | (10,889) | 56,216 | 18,60 | 6 21,394 | 16,216 |
| 08600 11-216-100-6 General Supplies | 2,500 | 9 | 2,509 | 2,18 | 1 283 | 44 |
| 11000 11-230-100-101 Salaries of Teachers | 741,473 | 104,277 | 845,750 | 335,30 | 4 498,846 | 11,600 |
| 11100 11-230-100-610 General Supplies | 6,000 |) (| 6,000 | 2,68 | 5 8 | 3,307 |
| | | | | | | |

| Star | ting date 7/ | 1/2022 E | inding date 12/31/2022 | Fund: 10 (| SENERAL FU | טאט | William Control | - | |
|-------|-----------------|----------------|--------------------------------|------------|--------------|------------|-----------------|-----------|-----------|
| Expen | ditures: | | | Org Budg | et Transfers | Adj Budget | Expended | Encumber | Available |
| 27040 | 11-800-330-6 | Supplies an | d Materials | 2,0 | 0 0 | 2,000 | 0 | 0 | 2,000 |
| 29080 | 11-000-100-565 | Tuition to C | SSD & Regular Day Schools | 315,0 | 2 (153,859) | 161,233 | 42,940 | 57,750 | 60,543 |
| 29100 | 11-000-100-566 | Tuition to P | riv. School for the Disabled | 169,4 | 31 153,859 | 323,290 | 133,281 | 155,313 | 34,697 |
| 29160 | 11-000-100-569 | Tuition - Ot | her | 23,0 | 32 0 | 23,032 | (1,800) | 0 | 24,832 |
| 30500 | 11-000-213-1 | Salaries | | 203,8 | 59 (3,000) | 200,859 | 81,012 | 114,812 | 5,035 |
| 30540 | 11-000-213-3 | Purchased | Professional and Technical S | er 2,0 | 3,000 | 5,000 | 4,320 | 0 | 681 |
| 30560 | 11-000-213-[4-5 | i] Other Purch | ased Services (400-500 serie | s 1 | 0 0 | 100 | 0 | 0 | 100 |
| 30580 | 11-000-213-6 | Supplies an | d Materials | 9,0 | 00 0 | 9,000 | 4,494 | 158 | 4,348 |
| 30600 | 11-000-213-8 | Other Object | ets | 9 | 00 0 | 900 | 0 | 0 | 900 |
| 40500 | 11-000-216-1 | Salaries | | 584,8 | 36 0 | 584,836 | 198,622 | 301,378 | 84,836 |
| 40520 | 11-000-216-320 | Purchased | Professional – Educational S | er 60,0 | 00 0 | 60,000 | 153 | 0 | 59,847 |
| 40540 | 11-000-216-6 | Supplies an | d Materials | 5,5 | 00 0 | 5,500 | 4,135 | 2 | 1,363 |
| 40560 | 11-000-216-8 | Other Object | ets | 5 | 00 0 | 500 | 0 | 0 | 500 |
| 41000 | 11-000-217-1_ | Salaries | | 243,9 | 86 (| 243,986 | 104,435 | 139,551 | 0 |
| 41020 | 11-000-217-320 | Purchased | Professional Educational S | Ser 275,0 | 00 0 | 275,000 | 50,293 | 139,164 | 85,543 |
| 41040 | 11-000-217-6_ | Supplies ar | nd Materials | 8,5 | 00 (| 8,500 | 713 | 0 | 7,787 |
| 41500 | 11-000-218-104 | Salaries of | Other Professional Staff | 229,9 | 54 (| 229,954 | 94,577 | 135,377 | 0 |
| 41560 | 11-000-218-320 |) Purchased | Professional – Educational S | Ser 3,0 | 00 (| 3,000 | 0 | 0 | 3,000 |
| 41580 | 11-000-218-390 | Other Purcl | hased Professional & Techni | cal 9,2 | 50 (| 9,250 | 0 | 0 | 9,250 |
| 41620 | 11-000-218-6 | _ Supplies ar | nd Materials | 16,5 | 00 | 16,500 | 384 | 0 | 16,116 |
| 42000 | 11-000-219-104 | Salaries of | Other Professional Staff | 384,4 | 02 | 384,402 | 185,027 | 195,102 | 4,273 |
| 42020 | 11-000-219-105 | 5 Salaries of | Secretarial and Clerical Ass | 75,3 | 00 (| 75,300 | 35,398 | 36,804 | 3,098 |
| 42060 | 11-000-219-320 |) Purchased | Professional – Educational S | Ser 26,0 | 00 | 26,000 | 13,057 | 2,853 | 10,090 |
| 42140 | 11-000-219-592 | 2 Misc. Purch | n. Svc. (400-500 series O/thar | 1,5 | 00 | 1,500 | 0 | 0 | 1,500 |
| 42160 | 11-000-219-6 | _ Supplies ar | nd Materials | 12,5 | 00 | 12,500 | 5,601 | 538 | 6,361 |
| 42180 | 11-000-219-8_ | _ Other Obje | cts | 1,5 | 00 | 0 1,500 | 1,280 | 0 | 220 |
| 43000 | 11-000-221-102 | 2 Salaries of | Supervisor of Instruction | 189,0 | 66 | 0 189,066 | 94,533 | 94,533 | 0 |
| 43060 | 11-000-221-110 | Other Salar | ies | 18,2 | 00 | 0 18,200 | 17,368 | 0 | 832 |
| 43100 | 11-000-221-320 | 0 Purchased | Prof Educational Services | 20,0 | 000 | 0 20,000 | 1,690 | 182 | 18,128 |
| 43160 | 11-000-221-6 | _ Supplies a | nd Materials | 3,0 | 00 | 0 3,000 | 1,132 | 2 43 | 1,825 |
| 43500 | 11-000-222-1_ | _ Salaries | | 143,4 | 36 | 0 143,436 | 57,724 | 82,212 | 3,500 |
| 43520 | 11-000-222-17 | 7 Salaries of | Technology Coordinators | 49,4 | 40 | 0 49,440 | 25,532 | 23,908 | 0 |
| 43540 | 11-000-222-3_ | Purchased | Professional and Technical | Ser 12, | 60 | 0 12,560 | 2,257 | 0 | 10,303 |
| 43560 | 11-000-222-[4- | 5] Other Purc | hased Services (400-500 seri | es | 600 | 0 500 |) (|) 0 | 500 |
| 43580 | 11-000-222-6_ | _ Supplies a | nd Materials | 18,0 | 000 (0 |)) 18,000 | 2,582 | 7,902 | 7,516 |
| 44020 | 11-000-223-10 | 4 Salaries of | Other Professional Staff | 79, | 513 | 0 79,613 | 32,095 | 47,518 | 0 |
| 44060 | 11-000-223-110 | 0 Other Salaı | ries | 30, | 000 | 0 30,000 | 8,527 | , 0 | 21,473 |
| 44080 | 11-000-223-32 | 0 Purchased | Professional - Educational | Ser 16,0 | 000 (1,500 |) 14,500 | 4,326 | 6 0 | 10,174 |
| 44120 | 11-000-223-[4- | 5] Other Purc | h. Services (400-500 series) | 22, | 3,59 | 9 25,599 | 9 17,177 | 7 4,817 | 3,605 |
| 44140 | 11-000-223-6_ | _ Supplies a | nd Materials | 1, | 500 | 0 1,500 |) (| 124 | 1,376 |
| 45000 | 11-000-230-1 | Salaries | | 212, | 925 | 0 212,925 | 105,959 | 9 105,466 | 1,500 |
| | | | | | | | | | |

| Start | ting date | 7/1/ | /2022 | Ending date 12/31/2022 | Fund: | 10 G | NERAL FU | מאנ | | | |
|-------|-------------|-------|-----------|-----------------------------------|------------|----------|-----------|------------|----------|----------|-----------|
| Expen | ditures: | | | | 0 | rg Budge | Transfers | Adj Budget | Expended | Encumber | Available |
| 45040 | 11-000-230- | 331 | Legal Se | rvices | | 80,000 | 0 | 80,000 | 5,522 | 41,979 | 32,500 |
| 45060 | 11-000-230- | 332 | Audit Fee | es | | 22,000 | 0 | 22,000 | 1,500 | 0 | 20,500 |
| 45080 | 11-000-230- | 334 | Architect | tural/Engineering Services | | 15,000 | 0 | 15,000 | 0 | 0 | 15,000 |
| 45100 | 11-000-230- | 339 | Other Pu | ırchased Professional Services | | 15,000 | 2,000 | 17,000 | 9,125 | 0 | 7,875 |
| 45140 | 11-000-230- | 530 | Commur | nications/Telephone | | 47,000 | 27,682 | 74,682 | 65,002 | 9,681 | 0 |
| 45160 | 11-000-230- | 585 | BOE Oth | ner Purchased Services | | 6,800 | 0 | 6,800 | 5,693 | 68 | 1,039 |
| 45180 | 11-000-230- | 590 | Misc Pur | rch Services (400-500 series, O/ | ſ | 41,700 | (1,000) | 40,700 | 21,577 | 9,945 | 9,178 |
| 45200 | 11-000-230- | 610 | General | Supplies | | 6,000 | 0 | 6,000 | 1,491 | 77 | 4,432 |
| 45220 | 11-000-230- | 630 | BOE In-H | douse Training/Meeting Supplie | S | 1,000 | 0 | 1,000 | 165 | 142 | 693 |
| 45260 | 11-000-230- | 890 | Miscella | neous Expenditures | | 6,000 | 500 | 6,500 | 2,191 | 3,569 | 740 |
| 45280 | 11-000-230- | 895 | BOE Me | mbership Dues and Fees | | 6,50 |) 0 | 6,500 | 5,478 | 0 | 1,022 |
| 46000 | 11-000-240- | ·103 | Salaries | of Principals/Assistant Princip | | 467,18 | 71,083 | 538,269 | 271,833 | 266,436 | 0 |
| 46040 | 11-000-240- | 105 | Salaries | of Secretarial and Clerical Ass | | 171,64 | (4,000) | 167,649 | 77,216 | 88,833 | 1,600 |
| 46080 | 11-000-240- | -3 | Purchas | ed Professional and Technical S | Ser | 6,00 | (2,083) | 3,917 | 0 | 0 | 3,917 |
| 46100 | 11-000-240- | [4-5] | Other Pu | urchased Services (400-500 serie | es | 8,70 | (1,261) | 7,439 | 2,139 | 2,611 | 2,689 |
| 46120 | 11-000-240- | -6 | Supplies | s and Materials | | 12,00 | 1,299 | 13,299 | 10,969 | 1,363 | 968 |
| 46140 | 11-000-240- | -8 | Other O | bjects | | 5,00 | (38) | 4,962 | 3,649 | 0 | 1,313 |
| 47000 | 11-000-251- | -1_ | Salaries | ; | | 229,81 |) (| 229,810 | 113,405 | 113,405 | 3,000 |
| 47020 | 11-000-251 | -330 | Purchas | sed Professional Services | | 10,00 |) (| 10,000 | 5,425 | 0 | 4,575 |
| 47040 | 11-000-251 | -340 | Purchas | sed Technical Services | | 42,00 |) (| 42,000 | 12,512 | 18,735 | 10,753 |
| 47060 | 11-000-251 | -592 | Misc. Pu | urch. Services (400-500 Series, 0 |) | 6,00 |) (| 6,000 | 1,300 | 928 | 3,772 |
| 47100 | 11-000-251 | -6 | Supplie | s and Materials | | 6,00 | 0 (| 6,000 | 3,016 | 982 | 2,003 |
| 47180 | 11-000-251 | -890 | Other O | bjects | | 1,20 | 0 (| 1,200 | 1,090 | 0 | 110 |
| 47500 | 11-000-252 | -1_ | Salaries | • | | 76,22 | 0 (| 76,220 | 38,110 | 38,110 | 0 |
| 48520 | 11-000-261 | -420 | Cleanin | g, Repair, and Maintenance Serv | /ic | 150,00 | 0 10,000 | 160,000 | 90,191 | | 17,153 |
| 48540 | 11-000-261 | -610 | General | Supplies | 2.5 | 50,00 | 0 (13,835 |) 36,165 | 25,866 | 299 | 10,000 |
| 49000 | 11-000-262 | -1 | Salaries | 3 | | 569,60 | 4 (17,160 |) 552,444 | 246,111 | 255,944 | 50,389 |
| 49020 | 11-000-262 | -107 | Salaries | of Non-Instructional Aides | | 234,29 | 9 | 234,299 | 81,576 | 138,424 | 14,299 |
| 49040 | 11-000-262 | -3 | Purchas | sed Professional and Technical | Ser | 130,00 | 0 | 130,000 | 19,540 | 10,761 | 99,699 |
| 49060 | 11-000-262 | -420 | Cleanin | g, Repair, and Maintenance Svc | • | 50,00 | 0 (19,195 |) 30,805 | 2,012 | 250 | 28,543 |
| 49120 | 11-000-262 | -490 | Other P | urchased Property Services | | 60 | 0 | 600 | 0 | | 600 |
| 49140 | 11-000-262 | -520 | Insuran | ce | | 35,00 | 0 | 35,000 | 15,698 | 7,203 | 12,099 |
| 49160 | 11-000-262 | -590 | Miscella | aneous Purchased Services | | 40 | 0 | 0 400 | 367 | 0 | 33 |
| 49180 | 11-000-262 | 2-610 | Genera | l Supplies | | 109,27 | 2 (770 |) 108,502 | 20,123 | 5,435 | 82,944 |
| 49200 | 11-000-262 | 2-621 | Energy | (Natural Gas) | | 110,00 | 0 | 0 110,000 | • | | 0 |
| 49220 | 11-000-262 | 2-622 | Energy | (Electricity) | | 310,00 | 0 | 0 310,000 | | | 7,000 |
| 49280 | 11-000-262 | 2-8 | Other C | Objects | | 50,00 | 0 | 0 50,000 | | | 16,260 |
| 50040 | 11-000-263 | 3-420 | Cleanin | g, Repair, and Maintenance Svo | ; . | 2,80 | • | | | | 0 |
| 50060 | 11-000-263 | 3-610 | Genera | I Supplies | | 2,90 | • | | | | 0 |
| 52020 | | | | r Pupil Trans (Bet Home & Sch) | | 26,6 | | 0 26,653 | | | 1 |
| 52120 | 11-000-270 | 0-390 | Other P | Purchased Prof. and Technical S | erv | 2,00 | 00 | 0 2,000 |) 699 | 5 434 | 872 |

Report of the Secretary to the Board of Education East Greenwich Board of Ed

| Expen | ditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|----------------|--|------------|-----------|------------|-----------|------------|-----------|
| 52200 | 11-000-270-503 | Contract ServAid in Lieu Pymts-Non-Pub | 80,000 | 0 | 80,000 | 500 | 0 | 79,500 |
| 52260 | 11-000-270-511 | Contract Services (Bet. Home & Sch) -Ven | 103,826 | 2 | 103,828 | 32,879 | 70,949 | 0 |
| 52300 | 11-000-270-513 | Contr Serv (Bet. Home & Sch) – Joint Agr | 1,156,820 | (2) | 1,156,818 | 407,586 | 610,703 | 138,529 |
| 52340 | 11-000-270-515 | Contract Serv. (Sp Ed Stds) – Joint Agre | 423,976 | 0 | 423,976 | 195,419 | 134,200 | 94,357 |
| 71000 | 11-000-291-210 | Group Insurance | 25,000 | 0 | 25,000 | 0 | 0 | 25,000 |
| 71020 | 11-000-291-220 | Social Security Contributions | 250,000 | 0 | 250,000 | 105,255 | 129,480 | 15,265 |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS | 235,000 | 0 | 235,000 | (7,794) | 0 | 242,794 |
| 71080 | 11-000-291-242 | Other Retirement Contributions - ERIP | 75,000 | 0 | 75,000 | 17,837 | 36,163 | 21,000 |
| 71160 | 11-000-291-260 | Workmen's Compensation | 45,000 | 0 | 45,000 | 29,275 | 13,431 | 2,294 |
| 71180 | 11-000-291-270 | Health Benefits | 2,798,670 | (26,682) | 2,771,988 | 1,720,013 | 1,025,262 | 26,713 |
| 71200 | 11-000-291-280 | Tuition Reimbursement | 20,000 | 0 | 20,000 | 0 | 0 | 20,000 |
| 71220 | 11-000-291-290 | Other Employee Benefits | 205,000 | 0 | 205,000 | 98,928 | 0 | 106,072 |
| 72000 | 11-000-310-930 | Transfers to Cover Deficit (Enterprise F | 0 | 0 | 0 | (95,830) | 95,830 | 0 |
| 75720 | 12-000-262-73_ | Undist. Expend. – Custodial Services | 20,000 | 0 | 20,000 | 0 | 0 | 20,000 |
| 76040 | 12-000-400-334 | Architectural/Engineering Services | 15,000 | 0 | 15,000 | 4,124 | 1,375 | 9,502 |
| 76080 | 12-000-400-450 | Construction Services | 565,000 | 127,405 | 692,405 | 478,004 | 214,401 | 0 |
| 76210 | 12-000-400-896 | Assessment for Debt Service on SDA Fundi | 47,615 | 0 | 47,615 | 47,615 | 0 | 0 |
| | | Total | 22,120,621 | 161,272 | 22,281,893 | 9,660,162 | 10,135,441 | 2,486,291 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

| | Assets and Resources | | |
|-----------|--|----------------|---------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$46,851.66 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$994,327.00 | |
| 302 | Less revenues | (\$545,131.12) | \$449,195.88 |
| | Total assets and resources | | <u>\$496,047.54</u> |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

Liabilities and Fund Equity

Liabilities:

303

Budgeted fund balance

| 411 | Intergovernmental accounts pa | yable - state | | | \$0.00 |
|---------------------------------------|---|----------------|----------------|--------------|------------|
| 421 | Accounts payable | | | | \$85.90 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | (4) | | | \$5,760.77 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$5,846.67 |
| F | Fund Balance: | | | | |
| , | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$152,280.08 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 7 50- 7 52, 7 6x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$995,602.00 | | |
| 602 | Less: Expenditures | (\$558,238.49) | | | |
| | Less: Encumbrances | (\$152,280.08) | (\$710,518.57) | \$285,083.43 | |
| | Total appropriated | | | \$437,363.51 | |
| l | Jnappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$54,112.36 | |
| 771 | Designated fund balance | | | \$0.00 | |

Total fund balance \$490,200.87

(\$1,275.00)

Total liabilities and fund equity \$496,047.54

Ending date 12/31/2022 Fund: 20 SPECIAL REVENUE FUNDS Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-------------------|---------------------|-----------------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$995,602.00 | \$710,518.57 | \$285,083.43 |
| Revenues | (\$994,327.00) | (\$545,131.12) | (\$449,195.88) |
| Subtotal | <u>\$1,275.00</u> | <u>\$165,387.45</u> | <u>(\$164,112.45)</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,275.00</u> | <u>\$165,387.45</u> | <u>(\$164,112.45)</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,275.00</u> | <u>\$165,387.45</u> | (\$164,112.45) |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$1,275.00</u> | <u>\$165,387.45</u> | <u>(\$164,112.45)</u> |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | \$1,275.00 | <u>\$165,387.45</u> | (\$164,112.45) |

Prepared and submitted by:

Gregory Wilson Date Board Secretary

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

| Revenue | s; | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|----------|-------------------------------------|-------|------------|-----------|------------|----------|------------|------------|
| 00745 | Total Revenues from Local Sources | | 125,000 | 0 | 125,000 | 0 | Under | 125,000 |
| 00770 | Total Revenues from State Sources | | 0 | 29,555 | 29,555 | 57,092 | | (27,537) |
| 00830 | Total Revenues from Federal Sources | | 737,768 | 61,071 | 798,839 | 475,046 | Under | 323,793 |
| 88740 | Total Federal Projects | | 40,933 | 0 | 40,933 | 12,993 | Under | 27,940 |
| | | Total | 903,701 | 90,626 | 994,327 | 545,131 | | 449,196 |
| Expendit | cures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84200 | Student Activity Fund | | 125,000 | 0 | 125,000 | 0 | 0 | 125,000 |
| 88136 | SDA Emergent Needs & Capital Maint. | | 0 | 29,555 | 29,555 | 0 | 0 | 29,555 |
| 88740 | Total Federal Projects | | 778,701 | 62,346 | 841,047 | 558,238 | 152,280 | 130,528 |
| | · | Total | 903,701 | 91,901 | 995,602 | 558,238 | 152,280 | 285,083 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 20 SPECIAL REVENUE FUNDS

| Otar ting at | LE TITLULL | Litating date 12/01/2022 | | | | | | |
|---------------|-----------------------|-------------------------------|---------------|-----------|------------|----------|------------|------------|
| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00737 20-1760 | Student Activit | y Fund Revenue | 125,000 | 0 | 125,000 | 0 | Under | 125,000 |
| 00761 20-3257 | SDA Emergent | Needs & Capital Maint. | 0 | 29,555 | 29,555 | 57,092 | | (27,537) |
| 00775 20-441[| 1-6] Title I | | 44,066 | 0 | 44,066 | 0 | Under | 44,066 |
| 00780 20-445[| 1-5] Title II | | 14,412 | 21,071 | 35,483 | 0 | Under | 35,483 |
| 00805 20-442[| 0-9] I. D.E.A. Part E | (Handicapped) | 246,593 | 0 | 246,593 | 96,517 | Under | 150,076 |
| 00807 20-4542 | ARP ESSER E | vidence Based Summer Enrich | 0 | 40,000 | 40,000 | 8,680 | Under | 31,320 |
| 00814 20-4540 | ARP - ESSER | | 432,697 | 0 | 432,697 | 369,849 | Under | 62,848 |
| 88711 20-485- | CRRSA | Act - Mental Health Grant | 40,933 | 0 | 40,933 | 12,993 | Under | 27,940 |
| | | • | Total 903,701 | 90,626 | 994,327 | 545,131 | | 449,196 |
| Expenditure | s: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84200 20-475- | Student | Activity Fund | 125,000 | 0 | 125,000 | 0 | 0 | 125,000 |
| 88136 20-492- | SDA Em | ergent Needs & Capital Maint. | 0 | 29,555 | 29,555 | 0 | 0 | 29,555 |
| 88500 20 | Title l | | 44,066 | 0 | 44,066 | 12,970 | 16,213 | 14,883 |
| 88520 20 | Title II | | 0 | 22,346 | 22,346 | 3,675 | 894 | 17,777 |
| 88620 20 | I.D.E.A. I | Part B (Handicapped) | 246,593 | 0 | 246,593 | 142,187 | 104,406 | 0 |
| 88700 20 | Other | | 14,412 | 0 | 14,412 | 279 | 0 | 14,133 |
| 88711 20-485 | CRRSA | Act - Mental Health Grant | 40,933 | 0 | 40,933 | 11,500 | 1,493 | 27,940 |
| 88713 20-487- | ARP-ES | SER Grant Program | 432,697 | 0 | 432,697 | 378,947 | 29,274 | 24,476 |
| 88715 20-489 | ARP ES | SER Evidence Based Summer E | nric 0 | 40,000 | 40,000 | 8,680 | 0 | 31,320 |
| | | | Total 903,701 | 91,901 | 995,602 | 558,238 | 152,280 | 285,083 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

| | Assets and Resources | | |
|-----------|--|---------------------|---------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$ 0 .00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 141 | Intergovernmental - State Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | - | \$0.00 | \$0.00 |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | φ0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | 2 |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | <u>\$0.00</u> |
| | | | |

Total liabilities and fund equity

<u>\$0.00</u>

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - sta | ate | | | \$0.00 |
|-------------|---|--------|--------|--------|--------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$0.00 |
| 1 | Fund Balance: | | | | |
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible cost | s | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess cost | s | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserv | /e | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - Jul | ly | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud, w/d from cur, exp. emer. rese | erve | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$0.00 |

Ending date 12/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|---------------|-----------------|
| | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by:

Board Secretary

Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 30 CAPITAL PROJECTS FUNDS

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 40 DEBT SERVICE FUNDS

| | Assets and Resources | | |
|------------------|--|------------------|---------------------|
| A | ssets: | | |
| 101 | Cash in bank | | \$2.66 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$891,931.00 |
| А | ccounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Lo | pans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 1 52 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 0 | ther Current Assets | | \$0.00 |
| R | esources: | | |
| 301 | Estimated revenues | \$1,590,394.00 | |
| 302 | Less revenues | (\$1,590,394.00) | \$0.00 |
| | Total assets and resources | | <u>\$891,933.66</u> |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 40 DEBT SERVICE FUNDS

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts pa | yable - state | | | \$0.00 |
|-------------|----------------------------------|----------------|------------------|--------------|--------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$0.00 |
| | Fund Balance: | | | | |
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$891,931.25 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | • | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eli | gible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve ex | cess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - | July | \$0.00 | | |
| 606 | Add: Increase in maintenance i | reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenan | ce reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emerger | icies - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer | reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. e | mer, reserve | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$1,590,394.00 | | |
| 602 | Less: Expenditures | (\$698,462.50) | | | |
| | Less: Encumbrances | (\$891,931.25) | (\$1,590,393.75) | \$0.25 | |
| | Total appropriated | | | \$891,931.50 | |
| | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$2.16 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |

Total fund balance \$891,933.66

Total liabilities and fund equity \$891,933.66

Ending date 12/31/2022 Fund: 40 DEBT SERVICE FUNDS Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|------------------|------------------|-----------------|
| | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$1,590,394.00 | \$1,590,393.75 | \$0.25 |
| Revenues | (\$1,590,394.00) | (\$1,590,394.00) | \$0.00 |
| Subtotal | <u>\$0.00</u> | (\$0.25) | <u>\$0.25</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$0.00 | (\$0.25) | <u>\$0.25</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>(\$0.25)</u> | <u>\$0.25</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | (\$0.25) | <u>\$0.25</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | (\$0.25) | <u>\$0.25</u> |
| | | | |

Prepared and submitted by:

Board Secretary

Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 40 DEBT SERVICE FUNDS

| Revenue | S: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|----------|-----------------------------------|-------|------------|-----------|-------------|-----------|------------|------------|
| 00885 | Total Revenues from Local Sources | | 1,590,394 | 0 | 1,590,394 | 1,590,394 | | 0 |
| | | Total | 1,590,394 | 0 | 0 1,590,394 | 1,590,394 | | 0 |
| Expendit | ures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89660 | Total Regular Debt Service | | 1,590,394 | 0 | 1,590,394 | 698,463 | 891,931 | 0 |
| | | Total | 1,590,394 | 0 | 1,590,394 | 698,463 | 891,931 | 0 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 40 DEBT SERVICE FUNDS

| Revenues: | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|---------------|-----------|------------|-----------|------------|------------|
| 00860 40-1210 Local Tax Levy | 1,590,394 | 0 | 1,590,394 | 1,590,394 | | 0 |
| To | | 0 | 1,590,394 | 1,590,394 |] | 0, |
| Expenditures: | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89600 40-701-510-834 Interest on Bonds | 440,394 | 0 | 440,394 | 223,463 | 216,931 | 0 |
| 89620 40-701-510-910 Redemption of Principal | 1,150,000 | 0 | 1,150,000 | 475,000 | 675,000 | 0 |
| То | tal 1,590,394 | 0 | 1,590,394 | 698,463 | 891,931 | 0 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 60 Enterprise Fund

| | Assets and Resources | | |
|--------------|--|-------------|---------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$136,436.98 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 1 1 1 | Investments | | \$0.00 |
| 1 1 6 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$776.48 | |
| 142 | Intergovernmental - Federal | \$34,367.69 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$35,144.17 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$10,463.47 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | \$182,044.62 |

Total liabilities and fund equity

\$182,044.62

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 60 Enterprise Fund

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - state |) | | | \$0.00 |
|-------------|--|--------|--------|--------------|--------------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$33,988.92 |
| | Total liabilities | | | | \$33,988.92 |
| Fur | nd Balance: | | | | |
| Арр | ropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserv | e | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$13,643.52 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$13,643.52 | |
| Una | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$134,412.18 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$148,055.70 |

Ending date 12/31/2022 Fund: 60 Enterprise Fund Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | 1111 | |
|--|---------------|---------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by:

Gregory Wilson 2/10/23 **Board Secretary**

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 60 Enterprise Fund

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 61 Enterprise

| | Assets and Resources | | |
|-----------|--|--------|---------------------|
| 24 | Assets: | | |
| 101 | Cash in bank | | \$232,999.46 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | <u>\$232,999.46</u> |

\$232,999.46

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 61 Enterprise

Total liabilities and fund equity

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - state | | | | \$0.00 |
|-------------|---|--------|--------|--------------|--------------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$38,127.85 |
| | Total liabilities | | | | \$38,127.85 |
| Fun | d Balance: | | | | |
| Арр | ropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | 3 | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| Una | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$194,871.61 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$194,871.61 |

Ending date 12/31/2022 Fund: 61 Enterprise Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|---------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | 8 |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> |
| | | | |

Prepared and submitted by:

Gregory Wilson 2/10/23

Board Secretary

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 61 Enterprise

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 62 62

| | Assets and Resources | | |
|-----------|--|--------|--------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | \$0.00 |

771

303

Designated fund balance

Budgeted fund balance

Total fund balance

Total liabilities and fund equity

\$0.00

\$0.00

\$0.00 <u>\$0.00</u>

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 62 62

| | . <u>L</u> | iabilities and Fu | ınd Equity | | |
|-------------|---|-------------------|------------|--------|--------|
| L | iabilities: | | | | |
| | | | | | |
| 411 | Intergovernmental accounts payable - state | | | | \$0.00 |
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$0.00 |
| j | und Balance: | | | | |
| A | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| Į | Jnappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| | | | | | |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 62 62

| Recapitulation of Budgeted Fund Balance: | | | |
|--|---------------|---------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by

yery Welson

Board Secretary

7/10/23

Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 62 62

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 70 70

| | Assets and Resources | | |
|-----------|--|--------|--------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | \$0.00 |

\$0.00

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 70 70

Total liabilities and fund equity

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - st | ate | | | \$0.00 |
|------------|---|------------|--------|--------|--------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$0.00 |
| | Fund Balance: | | | | |
| | Appropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible cost | ts | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess cost | ts | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | <i>v</i> e | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - Ju | ly | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | • | \$0.00 | | |
| 312 | Less: Bud, w/d from cur, exp. emer. rese | erve | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76 | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| | Unappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | 36 |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$0.00 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 70 70

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|---------------|-----------------|
| | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by :

Jecquy overso

Board Secretary

2/10/23

Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 70 70

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 80 TRUST FUNDS

| | Assets and Resources | | |
|-------------|--|--------|------------------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 1 11 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$25,587,112.19 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | <u>\$25,587,112.19</u> |

Total liabilities and fund equity

\$25,587,112.19

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 80 TRUST FUNDS

| Liahil | lities | and | Fund | Equity |
|--------|--------|-----|------|--------|
| LIAUI | IILIES | anu | runu | EGUISV |

Liabilities:

| 411 | Intergovernmental accounts payable - state |) | | | \$0.00 |
|-------------|---|--------|--------|--------|-----------------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$25,587,112.19 |
| | Total liabilities | | | | \$25,587,112.19 |
| Fun | d Balance: | | | | |
| Арр | ropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | е | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| Una | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$0.00 |

Ending date 12/31/2022 Fund: 80 TRUST FUNDS Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|---------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |

Prepared and submitted by:

Gregory Wilson 2/10/23

Board Secretary Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 80 TRUST FUNDS

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 90 AGENCY FUNDS

| | Assets and Resources | | | |
|-----------|--|-------------|---------------------|--|
| Assets: | | | | |
| 101 | Cash in bank | | \$605,605.21 | |
| 102 - 106 | Cash Equivalents | | \$0.00 | |
| 111 | Investments | | \$0.00 | |
| 116 | Capital Reserve Account | | \$0.00 | |
| 117 | Maintenance Reserve Account | | \$0.00 | |
| 118 | Emergency Reserve Account | | \$0.00 | |
| 121 | Tax levy Receivable | | \$0.00 | |
| | Accounts Receivable: | | | |
| 132 | Interfund | \$17,633.03 | | |
| 141 | Intergovernmental - State | \$0.00 | | |
| 142 | Intergovernmental - Federal | \$0.00 | | |
| 143 | Intergovernmental - Other | \$0.00 | | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$17,633.03 | |
| | Loans Receivable: | | | |
| 131 | Interfund | \$0.00 | | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 | |
| | Other Current Assets | | \$0.00 | |
| | Resources: | | | |
| 301 | Estimated revenues | \$0.00 | | |
| 302 | Less revenues | \$0.00 | \$0.00 | |
| | Total assets and resources | | <u>\$623,238.24</u> | |

Total liabilities and fund equity

\$623,238.24

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 90 AGENCY FUNDS

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - | state | | | \$0.00 |
|-------------|--|--------|--------|--------------|--------------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$47,199.70 |
| | Total liabilities | | | 1,01 | \$47,199.70 |
| F | und Balance: | | | | |
| Α | ppropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible co | sts | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess co | sts | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance rese | rve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - J | uly | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | re | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. re- | serve | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$93,124.59 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$93,124.59 | |
| L | Inappropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$482,913.95 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$576,038.54 |

Ending date 12/31/2022 Fund: 90 AGENCY FUNDS Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------|---------------|-----------------|
| | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |

Prepared and submitted by :

Gregory Wilson 2/10/23

Board Secretary Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 90 AGENCY FUNDS

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 95 Student Activity

| | Assets and Resources | | | | | | | |
|-----------|--|--------|-------------|--|--|--|--|--|
| A | Assets: | | | | | | | |
| 101 | Cash in bank | | \$23,625.56 | | | | | |
| 102 - 106 | Cash Equivalents | | \$0.00 | | | | | |
| 111 | Investments | | \$0.00 | | | | | |
| 116 | Capital Reserve Account | | \$0.00 | | | | | |
| 117 | Maintenance Reserve Account | | \$0.00 | | | | | |
| 118 | Emergency Reserve Account | | \$0.00 | | | | | |
| 121 | Tax levy Receivable | | \$0.00 | | | | | |
| А | ccounts Receivable: | | | | | | | |
| 132 | Interfund | \$0.00 | | | | | | |
| 141 | Intergovernmental - State | \$0.00 | | | | | | |
| 142 | Intergovernmental - Federal | \$0.00 | | | | | | |
| 143 | Intergovernmental - Other | \$0.00 | | | | | | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 | | | | | |
| L | oans Receivable: | | | | | | | |
| 131 | Interfund | \$0.00 | | | | | | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 | | | | | |
| O | Other Current Assets | | \$0.00 | | | | | |
| R | Resources: | | | | | | | |
| 301 | Estimated revenues | \$0.00 | | | | | | |
| 302 | Less revenues | \$0.00 | \$0.00 | | | | | |
| | Total assets and resources | | \$23,625.56 | | | | | |

771

303

Designated fund balance

Budgeted fund balance

Total fund balance

Total liabilities and fund equity

\$0.00

\$0.00

\$1,777.24

<u>\$23,625.56</u>

| Starting of | late 7/1/2022 | Ending date 12/31/202 | 22 Fund: 95 | Student Activity | - <u>- 111</u> | Tanah Malahan |
|--|-----------------|----------------------------------|-------------------|------------------|----------------|---------------|
| E MANAGEMENT OF THE STATE OF TH | | Lia | bilities and Fund | Equity | | |
| L | iabilities: | | | | | |
| | | | | | | |
| | | | | | | |
| 411 | Intergovernm | nental accounts payable - state | | | | \$0.00 |
| 421 | Accounts pay | yable | | | | \$0.00 |
| 431 | Contracts pa | yable | | | | \$0.00 |
| 451 | Loans payab | ole | | | | \$0.00 |
| 481 | Deferred reve | enues | | | | \$0.00 |
| | Other curren | t liabilities | | | | \$21,848.32 |
| | Total li | iabilities | | | | \$21,848.32 |
| | | | | | | |
| F | und Balance: | | | | | |
| А | ppropriated: | | | | | |
| 753,754 | Reserve for | encumbrances | | | \$0.00 | |
| 761 | Capital reser | rve account - July | | \$0.00 | | |
| 604 | Add: Increas | se in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w | v/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w | v/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance | e reserve account - July | | \$0.00 | | |
| 606 | Add: Increas | se in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w | v/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for | Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increas | se in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. v | w/d from cur. exp. emer. reserve | | \$0.00 | \$0.00 | |
| 762 | Reserve for | Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserv | /es | | | \$0.00 | |
| 601 | Appropriatio | ns | | \$0.00 | | |
| 602 | Less: Expen | nditures | \$0.00 | | | |
| | Less: Encun | mbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total approp | priated | | | \$0.00 | |
| ι | Jnappropriated: | | | | | |
| 770 | Fund balance | ce, July 1 | | | \$1,777.24 | |

Ending date 12/31/2022 Fund: 95 **Student Activity** Starting date 7/1/2022

| Recapitulation of Budgeted Fund Balance: | | | |
|--|---------------|---------------|-----------------|
| | Budgeted | <u>Actual</u> | <u>Variance</u> |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |

Prepared and submitted by:

Gregory Wilson 2/10/23

Board Secretary

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 95 Student Activity

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 99 Long Term Debt

| | Assets and Resources | | |
|-----------|--|--------|------------------------|
| , | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| , | Accounts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 1 | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| • | Other Current Assets | | \$15,551,952.02 |
| ! | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | <u>\$15,551,952.02</u> |

\$15,551,952.02

Total liabilities and fund equity

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 99 Long Term Debt

| | 9 | |
|----------------------|----------|------|
| | | |
| | | |
| 1.7 1.7000 | | |
| Liabilities and Fund | HOURTY | |
| BIGNITIO GITG I GITG | <u> </u> | |

| 1 | 2 | ni | 3 t | • | es |
|---|----|----|-----|----|----|
| _ | ıa | v | 41 | LI | 65 |

| 411 | Intergovernmental accounts payable - state | | | | \$0.00 |
|-------------|---|--------|--------|--------|-----------------|
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 4 51 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$15,551,952.02 |
| | Total liabilities | | | | \$15,551,952.02 |
| Fur | d Balance: | | | | |
| Арр | ropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap, reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | | \$0.00 | \$0.00 | |
| 762 | Reserve for Adult Education | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| Una | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$0.00 |

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 99 Long Term Debt

| Budgeted | <u>Actual</u> | <u>Variance</u> |
|-----------------|--|--|
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$0.00</u> | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |

Prepared and submitted by :

Board Secretary

Date

Starting date 7/1/2022 Ending date 12/31/2022 Fund: 99 Long Term Debt

BANK RECONILIATION REPORT TO THE BOARD OF EDUCATION East Greenwich Township Board of Education All Funds December-22

| Funds | | Beginning Cash Balance | | Cash Receipts This Month | D | Cash isbursements This Month | | Ending Cash Balance |
|-----------------------------------|----|------------------------------|----|--------------------------------|----|------------------------------------|----|---------------------------|
| Concret Fund Fund 10 | ۲ | 2 527 556 42 | Ļ | 2 407 167 20 | ۲. | 2 277 040 40 | ۲. | 2 656 774 25 |
| General Fund - Fund 10 | Ş | 2,537,556.43 | | 3,497,167.30 | | 2,377,949.48 | \$ | , , |
| Special Revenue Fund - Fund 20 | \$ | (50,509.33) | \$ | 134,752.00 | \$ | 37,391.01 | \$ | 46,851.66 |
| Capital Projects Fund - Fund 30 | \$ | . ₹ | \$ | | \$ | // <u>=</u> | \$ | ia. |
| Debt Service Fund - Fund 40 | \$ | 2.66 | \$ | E = € | \$ | - | \$ | 2.66 |
| Total Government Fund | \$ | 2,487,049.76 | \$ | 3,631,919.30 | \$ | 2,415,340.49 | \$ | 3,703,628.57 |
| Enterprise Fund (Fund 60) | \$ | 219,208.54 | \$ | 50,520.93 | \$ | 133,292.49 | \$ | 136,436.98 |
| Enterprise Fund (Fund 61) | \$ | 230,614.10 | \$ | 31,272.46 | \$ | 28,887.10 | \$ | 232,999.46 |
| Total Enterprise Funds | \$ | 449,822.64 | \$ | 81,793.39 | \$ | 162,179.59 | \$ | 369,436.44 |
| | - | | | | | | | |
| Payroll - Fund 90 | \$ | | \$ | 841,074.93 | \$ | 841,074.93 | \$ | . 9 |
| Payroll Agency - Fund 90 | \$ | 337,396.31 | \$ | 622,490.51 | \$ | 543,546.48 | \$ | 416,340.34 |
| Unemployment Reserve - Fund 90 | \$ | 175,748.18 | \$ | 1,309.13 | \$ | 6,433.53 | \$ | 170,623.78 |
| FSA - Fund 90 | \$ | 16,878.04 | \$ | 3,455.00 | \$ | 1,691.95 | \$ | 18,641.09 |
| Other: Student Activity - Fund 95 | \$ | 24,271.01 | \$ | 4,064.55 | \$ | 4,710.00 | \$ | 23,625.56 |
| Total Trust/Agency Funds | \$ | 554,293.54 | \$ | 1,472,394.12 | \$ | 1,397,456.89 | \$ | 629,230.77 |
| Total All Funds | \$ | 3,491,165.94 | \$ | 5,186,106.81 | \$ | 3,974,976.97 | \$ | 4,702,295.78 |

Submitted by:

Ander Wars

Date

| | | | 3310030 2300 | 3-440 M | |
|--|---|----------------------|--|--------------------|--------------------|
| Bank Name: | Fulton I | Baı | nk | | |
| Account Number: | 4606536 | 68 | 12 | | |
| Statement Date: | 12/31/2 | 202 | 22 | | |
| Fund/Funds: | Custodian - 0 | Cor | mbined | | - 100000 |
| Balance per Bank | | | | | \$ 3,267,412.28 |
| Reconciling Items | | | | | |
| ADDITIONS: | | | | | |
| Deposits in Transit | : | \$ | = | | |
| Due from Payroll Interest | : | \$ | 100.00 | | |
| Due from Cap Proj | : | \$ \$ \$ \$ | 100.00 | | |
| Irrc Diff/Charge | : | \$ | 0.72 | | |
| Due from Payroll | | | | | |
| TOTAL ADDITIONS | - | _ | | \$ 200.72 | |
| DEDUCTIONS: | | | | | |
| Outstanding Cks. (Listed below) | | | \$158,164.31 | | |
| Due to Payroll | | \$ | - | | |
| Due to Cafeteria Lunch | | \$ | 7,704.83 | | |
| TOTAL DEDUCTIONS | | | | \$ 165,869.14 | |
| Net Reconciling Items | | | | | \$ 165,668.42 |
| Adjusted Balance per Bank as of: | | | 12/31/2022 | | \$ 3,101,743.86 |
| | | | | | |
| Balance per Board Secretary's Records as of: | | | 12/1/2022 | | \$ 1,885,165.05 |
| Reconciling Items | | | | | |
| ADDITIONS: | | | | | |
| Interest Earned | : | \$ | (I .e. , | | |
| Deposits | | \$ | 3,320,435.25 | | |
| TOTAL ADDITIONS | Д. | | - Marie - Mari | \$ 3,320,435.25 | |
| DEDUCTIONS: | | | | | |
| Bank Charges | | \$ | | | |
| Disbursements by Check | | \$ | 2,103,856.44 | | |
| TOTAL DEDUCTIONS: | | | 1100 | \$ 2,103,856.44 | |
| Net Reconciling Items | | | | | \$ 1,216,578.81 |
| Adjusted Board Secretary's Balance as of: | 100000000000000000000000000000000000000 | | 12/31/2022 | | \$ 3,101,743.86 |
| Difference between Bank and Board Secretary | y's Records | | | | \$ - |

Outstanding Cks.: Custodial Account

| CHECK NO. | | <u>AMOUNT</u> | CHECK NO. | <u>AMOUNT</u> |
|-----------|-------|---------------|-----------|----------------|
| | 15435 | \$12,002.54 | | |
| | 15444 | \$745.00 | | |
| | 15446 | \$411.00 | | |
| | 15448 | \$9,989.31 | | |
| | 15449 | \$1,787.50 | | |
| | 15452 | \$705.00 | | |
| | 15456 | \$1,320.00 | | |
| | 15463 | \$30.00 | | |
| | 15466 | \$10,382.76 | | |
| | 15470 | \$119,745.78 | | |
| | 15479 | \$199.99 | | É t |
| | 15480 | \$621.16 | | |
| | 15490 | \$175.23 | | |
| | 15498 | \$49.04 | | |
| | | | | |

\$158,164.31 \$158,164.31

Total Outstanding Checks:

| Bank Name: | Fulton | | | | | |
|--|--------------------|------------|---------------------|------------|----------|----------------|
| Account Number: | 460689 | | | | | |
| Statement Date: | 12/31/ | | | | | |
| Fund/Funds: | Capital Reser | ve Account | | -3-22-0-2 | - jwinus | |
| | | | | | | |
| Balance per Bank | | | | | \$ | 601,884.71 |
| Reconciling Items | | | | | | |
| ADDITIONS: | | | | | | |
| Deposits in Transit | | \$ \$ | 975.00 | | | |
| Due from | | \$ | 72. | | | |
| TOTAL ADDITIONS | | | Ç | - | • | |
| DEDUCTIONS: | | | | | | |
| Outstanding Cks. (Listed below) | | \$ | (2) | | | |
| Other (Explanation below) | _ | \$ | - | | | |
| TOTAL DEDUCTIONS | | | | | | |
| Net Reconciling Items | | | | | \$ | 2 |
| Adjusted Balance per Bank as of: | | 12/31/20 |)22 | | \$ | 601,884.71 |
| W.C. | | | | | | |
| Balance per Board Secretary's Records as | of: | 12/1/20 | 22 | | \$ | 601,884.71 |
| Reconciling Items | | | | | | |
| ADDITIONS: | | | | | | |
| Interest Earned | | \$ | | | | |
| Deposits | | \$ | 740 | | | |
| TOTAL ADDITIONS | 9= | | | 5 | -: | |
| DEDUCTIONS: | | | · | | | |
| Bank Charges | | \$ | 122 | | | |
| Disbursements by Check | | \$ \$ | | | | |
| TOTAL DEDUCTIONS: | - | • | | 5 | 5 | |
| Net Reconciling Items | | | | | \$ | - |
| Adjusted Board Secretary's Balance as of | : | 12/31/20 |)22 | | \$ | 601,884.71 |
| | 1000 | | | | You want | |
| Difference between Bank and Board Secre | etary's Records | | | | \$ | 19 |
| | , | | | | * | |
| Outstanding Cks.: | CHECK NO. | AMOUN | JT | CHECK NO. | | AMOUNT |
| Satistanam, School | <u>orraen rest</u> | 71111001 | | 0112011101 | | <u>ramount</u> |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | - | \$ | _ | | \$ | (e) |
| | - | Υ | - 1110 2 | | - | |
| Total Outstanding Checks: | | \$ | 2 | | | |
| rotal Outstallallig Clictas. | × | Y | | | | |

| Bank Name: | Fulto | n Bai | nk | | | | | |
|--|-----------------|--------------|---------|--------|-----------|---|--------------|------------------|
| Account Number: | 12000 | | | | | | | |
| Statement Date: | 12/31 | | | | | | | |
| Fund/Funds: | Capital Proj | | | + | | | | |
| Tunayi unus. | Capitaliiloj | | Account | | _ | | | |
| Balance per Bank | | | | | | | \$ | 100.00 |
| Reconciling Items | | | | | | | | |
| ADDITIONS: | | | | | | | | |
| Deposits in Transit | | | | | | | | |
| Due from Custodial | | | | | | | | |
| TOTAL ADDITIONS | | _ | | | \$ | - | | |
| DEDUCTIONS: | | | | | | | | |
| Outstanding Cks. (Listed below) | | \$ | | 120 | | | | |
| Due to Custodial | | \$ | | 100.00 | | | | |
| TOTAL DEDUCTIONS | | - | | | Ś | 100.00 | | |
| Net Reconciling Items | | | | | | | \$ | 100.00 |
| Adjusted Balance per Bank as of: | | | 12/31/2 | 2022 | - /116174 | | \$ | |
| <u> </u> | | _ | | | - | | | |
| Balance per Board Secretary's Records as | of: | | 12/1/2 | 022 | | | \$ | 20 |
| Reconciling Items | 01. | | , _, _ | | | | * | |
| ADDITIONS: | | | | | | | | |
| Interest Earned | | \$ | | 141 | | | | |
| Deposits | | \$ \$ | | | | | | |
| TOTAL ADDITIONS | | <u> </u> | | | \$ | | | |
| DEDUCTIONS: | | | | | Y | | | |
| Bank Charges | | ć | | | | | | |
| Disbursements by Check | | \$ \$ | | 608 | | | | |
| TOTAL DEDUCTIONS: | | - | | | \$ | | | |
| | | | | 3.5 | <u>ې</u> | - | ے : | |
| Net Reconciling Items | E. | | 12/31/2 | 0022 | | 10 10 A 1 | \$ \$ | (7) |
| Adjusted Board Secretary's Balance as o | | _ | 12/31/2 | 2022 | | | ٦ — | - |
| Difference between Bank and Board Secr | etary's Records | | | | | | \$ | |
| Outstanding Cks.: | CHECK NO. | | AMOU | INT | | CHECK NO. | | AMOUNT |
| | | | | | | | | |
| | | ٦ | | | V. | | \$ | |
| | | <u>۲</u> | | | | | - | |
| Total Outstanding Checks: | | \$ | | - | iş. | | | |

| Edst Greenwi | CIT TOWIS | IIIP | Board of E | uu | Cation | |
|--|--------------|----------|------------|------|-----------|------------------|
| Bank Name: | Fulton | Ban | k | | | |
| Account Number: | 460704 | 421 | 2 | | | |
| Statement Date: | 12/31/ | /202 | 2 | | | |
| | nterprise Be | yond | the Bell | | | |
| | | | | | | |
| Balance per Bank | | | | | | \$ 234,215.26 |
| Reconciling Items | | | | | | |
| ADDITIONS: | | | | | | |
| Deposits in Transit | | \$ \$ | - | | | |
| Due from | | \$ | 420 | _ | | |
| TOTAL ADDITIONS | | | | \$ | | |
| DEDUCTIONS: | | | | | | |
| Outstanding Cks. (Listed below) | | \$ | 1,215.80 | | | |
| Other (Service Fee) | 2 | \$ | | | | |
| TOTAL DEDUCTIONS | | | | \$ | 1,215.80 | |
| Net Reconciling Items | | | | | | \$ (1,215.80) |
| Adjusted Balance per Bank as of: | | 1 | 12/31/2022 | | | \$ 232,999.46 |
| | | | | | | |
| Balance per Board Secretary's Records as of: | | | 12/1/2022 | | | \$ 230,614.10 |
| Reconciling Items | | | | | | |
| ADDITIONS: | | | | | | |
| Interest Earned | | | | | | |
| Deposits | | \$ | 31,880.46 | | | |
| Return Deposit | | \$ | (608.00) | | | |
| TOTAL ADDITIONS | | | | \$ | 31,272.46 | |
| DEDUCTIONS: | | | | | | |
| Bank Charges | | | | | | |
| Disbursements | _ | \$ | 28,887.10 | 2 | | |
| TOTAL DEDUCTIONS: | | | | _\$ | 28,887.10 | |
| Net Reconciling Items | | | | | | \$ 2,385.36 |
| Adjusted Board Secretary's Balance as of: | | 1 | 12/31/2022 | | | \$ 232,999.46 |
| | | | 10 | 7772 | | |
| Difference between Bank and Board Secretar | y's Records | | | | | \$ 0€0 |
| | | | | | | |
| Outstanding Cks.: CHI | ECK NO. | | AMOUNT | | CHECK NO. | AMOUNT |
| | 548 | | \$1,215.80 | | | |
| | | | | | | |
| | | | | | | |
| | | | | - | | |
| | _ | | \$1,215.80 | 2 | | \$ |
| | | | | | | |
| Total Outstanding Checks: | | \$ | 1,215.80 | | | |
| | | | | 45 | | |

| Bank Name: | Fulton Bank | | | |
|---|-------------------------------|------|-----------|---|
| Account Number: | 46065368 13 | | | |
| Statement Date: | 12/31/2022 | | | |
| Fund/Funds: | School Lunch | | | |
| | | | | 120 015 20 |
| Balance per Bank | | | | \$ 138,016.30 |
| Reconciling Items | | | | |
| ADDITIONS: | | | | |
| Deposits in Transit | | | | |
| Due from | \$ - | | | |
| TOTAL ADDITIONS | | \$ | | |
| DEDUCTIONS: | | | | |
| Outstanding Cks. (Listed below) | \$1,579.32 | | | |
| Other-Bank Error | 5 | | | |
| TOTAL DEDUCTIONS | _ | \$ | 1,579.32 | |
| Not Pacanciling Itams | | | | \$ (1,579.32) |
| Net Reconciling Items | The second second second | | | |
| Adjusted Balance per Bank as of: | 12/31/2022 | | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: | | | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: | 12/31/2022 | | | |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | | 3333 | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: | 12/1/2022 | | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | 12/1/2022 \$ - | | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items ADDITIONS: | 12/1/2022 | | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items ADDITIONS: Interest Earned | 12/1/2022 \$ - | \$ | 50,520.93 | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | 12/1/2022 \$ - | \$ | 50,520.93 | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | 12/1/2022 \$ - | \$ | 50,520.93 | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | 12/1/2022 \$ - | \$ | 50,520.93 | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | \$ - \$ 50,520.93 | \$ | 50,520.93 | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | \$ - \$ 50,520.93 | y. | | \$ 136,436.98 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | \$ - \$ 50,520.93 | y. | | \$ 136,436.98 219,208.54 |
| Adjusted Balance per Bank as of: Balance per Board Secretary's Records as of: Reconciling Items | \$ 50,520.93 \$ 133,292.49 | y. | | \$ 136,436.98 219,208.54 (82,771.56) |

Outstanding Cks.: School Lunch Account

| <u>CI</u> | <u><.#</u> | <u>Amount</u> | <u>Ck. #</u> | <u>Amount</u> |
|-----------|---------------|---------------|--------------|----------------|
| | 5170 | 155.40 | 5077 | <i>\$26.30</i> |
| | 5171 | 282.42 | 5081 | \$17.05 |
| | 5172 | 814.00 | 5082 | \$24.30 |
| | | | 5086 | \$28.45 |
| | | | 5087 | \$129.65 |
| | | | 5088 | \$19.00 |
| | | | 5099 | \$4.85 |
| | | | 5106 | \$4.30 |
| | | | 5114 | \$15.10 |
| | | | 5117 | \$26.10 |
| | | | 5126 | <i>\$6.85</i> |
| | | | 5129 | <i>\$25.55</i> |
| | | | | |
| | | | | |
| | | | | |

| \$1,251.82 | \$327.50 |
|--|------------|
| CAMBO CONTRACTOR CONTR | \$1,579.32 |

Total Outstanding Checks:

Bank Reconciliation

East Greenwich Township Board of Education

| Bank Name: | Fulto | on Ba | nk | | | | | |
|---|------------------|--------|----------|------------|----|------------|--------------|---------|
| Account Number: | 4607 | 212 | | | | | | |
| Statement Date: | 12/3 | 1/20 |)22 | | | | | |
| Fund/Funds: | Pa | yroll | <u> </u> | | | | | |
| Balance per Bank | | | | | | | \$ | 73.00 |
| Reconciling Items | | | | | | | | |
| ADDITIONS: | | | | | | | | |
| Deposits in Transit | | | | | | | | |
| Bank Error | | \$ | | 27.00 | | | | |
| TOTAL ADDITIONS | | S-2/10 | 0.00 | | \$ | 27.00 | | |
| DEDUCTIONS: | | | | | | | | |
| Outstanding Cks. (Listed below) | | | | | | | | |
| Due to Custodial | | \$ | | 100.00 | | | | |
| ACH Reversal | | | | 1,00,400 | | | | |
| TOTAL DEDUCTIONS | | | | 3-30 (143) | \$ | 100.00 | | |
| Net Reconciling Items | | | | | | | \$ | (73.00) |
| Adjusted Balance per Bank as of: | | | 12, | /31/2022 | | | \$ | - |
| | | | | | | | - | |
| Balance per Board Secretary's Records a | s of: | | 12 | 2/1/2022 | | | \$ | - |
| Reconciling Items | | | | | | | | |
| ADDITIONS: | | | | | | | | |
| Interest Earned | | \$ | | -50 | | | | |
| Deposits | | \$ | | 841,074.93 | | | | |
| Deposits in Transit | | | | | 8 | | | |
| TOTAL ADDITIONS | | | | | \$ | 841,074.93 | | |
| DEDUCTIONS: | | | | | | | | |
| Bank Charges | | | | | | | | |
| Disbursements | | \$ | | 841,074.93 | | | | |
| TOTAL DEDUCTIONS: | | | | | \$ | 841,074.93 | - | |
| Net Reconciling Items | ing the same | | | | | | \$ | |
| Adjusted Board Secretary's Balance as | of: | | 12 | /31/2022 | | | \$ | |
| Difference between Bank and Board Se | cretary's Record | s | | | | | \$ | 127 |
| Outstanding Cks.: | CHECK NO. | | A | MOUNT | | CHECK NO. | | AMOUNT |
| | 26175 | \$ | | 721.80 | | | | |
| | | \$ | | 721.80 | _ | | \$ | - |
| | | 7 | | 721.00 | - | | - | **** |
| Total Outstanding Checks: | | \$ | | 721.80 | = | | | |

| East Gree | nwich Towns | nık | board of E | auc | ation | 10.70 | |
|---|----------------------|----------|--|-----|--|--------------|-------------|
| Bank Name: | Fulton | Ва | nk | | | | |
| Account Number: | 460653 | 368 | 14 | | | | |
| Statement Date: | 12/31, | /20 | 22 | | | | |
| Fund/Funds: | Age | | | - 2 | Control of the Contro | | |
| Balance per Bank | | | | | | \$ | 512,530.25 |
| Reconciling Items | | | | | | * | 312,000.20 |
| ADDITIONS: | | | | | | | |
| Deposits in Transit | | \$ | - | | | | |
| Due from Unemployment | | \$ \$ | | | | | |
| TOTAL ADDITIONS | | | | \$ | :-: | | |
| DEDUCTIONS: | | | | • | | | |
| Outstanding Cks. (Listed below) | | \$ | 96,189.91 | | | | |
| Due to Custodial | | | | | | | |
| TOTAL DEDUCTIONS | 13 | | The state of the s | \$ | 96,189.91 | | |
| Net Reconciling Items | | | 2 | | | \$ | (96,189.91) |
| Adjusted Balance per Bank as of: | | | 12/31/2022 | | 1004-004 | \$ | 416,340.34 |
| | (I) 13333 | | | | | | |
| Balance per Board Secretary's Records a | as of: | | 12/1/2022 | | | \$ | 337,396.31 |
| Reconciling Items | | | | | | | |
| ADDITIONS: | | | | | | | |
| Interest Earned | | \$ | _ | | | | |
| Deposits | | \$ \$ | 622,490.51 | | | | |
| Other | | \$ | | | | | |
| TOTAL ADDITIONS | | | | \$ | 622,490.51 | | |
| DEDUCTIONS: | | | | | | | |
| Bank Charges | | \$ | (#0) | | | | |
| Disbursements | | \$ | 543,546.48 | | | | |
| TOTAL DEDUCTIONS: | | | Punkš | \$ | 543,546.48 | _ | |
| Net Reconciling Items | | _ | | | | \$ | 78,944.03 |
| Adjusted Board Secretary's Balance as | of: | | 12/31/2022 | | | \$ | 416,340.34 |
| | | | | | | | |
| Difference between Bank and Board Sec | cretary's Records | | | | | \$ | * |
| Outstanding Cha. | CHECK NO | | ANACHINIT | | CHECK NO | | AAAOUINIT |
| Outstanding Cks.: | CHECK NO. | | AMOUNT | | CHECK NO. | | AMOUNT |
| | 11357 | | 87.80 | | | | |
| | <i>11361</i> TPAF | | 87.80 | | | | |
| | | | 83,918.56 | | | | |
| | PERS | | 12,095.75 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | \$ | 96,189.91 | | | \$ | |
| | | _ | 20,103.31 | | | - | |
| Total Outstanding Checks: | | \$ | 96,189.91 | 95 | | | |
| | 3 | _ | | | | | |

| | 0 0000 | | | | | | |
|--|---|----------|----------|-------|-----------|----|------------------|
| Bank Name: | Fulton B | Bank | | | | | |
| Account Number: | 1100935 | 7 68 | | | | | |
| Statement Date: | 12/31/2 | 022 | | | | | |
| Fund/Funds: | FSA | | | | | | =mex |
| | | | | | | | 72.4 |
| Balance per Bank | | | 26 | | | \$ | 18,641.09 |
| Reconciling Items | | | | | | | |
| ADDITIONS: | | | | | | | |
| Deposits in Transit | \$ |) | | | | | |
| Due from Unemployment | - | | | | | | |
| TOTAL ADDITIONS | | | | \$ | - | | |
| DEDUCTIONS: | | | | | | | |
| Outstanding Cks. (Listed below) | \$ | 6 | - | | | | |
| Due to | Ş | 5 | - | | | | |
| TOTAL DEDUCTIONS | | | | \$ | | | |
| Net Reconciling Items | | | | | | \$ | - |
| Adjusted Balance per Bank as of: | | 12, | /31/2022 | | 0.000 | \$ | 18,641.09 |
| | | | | | | | |
| Balance per Board Secretary's Records as of: | | 12 | /1/2022 | | | \$ | 16,878.04 |
| Reconciling Items | | | | | | | |
| ADDITIONS: | | | | | | | |
| Interest Earned | Ş | 5 | - | | | | |
| Deposits | ç | 5 | 3,455.00 | | | | |
| TOTAL ADDITIONS | _ | | | \$ | 3,455.00 | | |
| DEDUCTIONS: | | | | | | | |
| Bank Charges | Ş | 5 | 541 | | | | |
| Disbursements by Check | | 5 | 1,691.95 | | | | |
| TOTAL DEDUCTIONS: | / | | | \$ | 1,691.95 | | |
| Net Reconciling Items | | | | · | | \$ | 1,763.05 |
| Adjusted Board Secretary's Balance as of: | | 12 | /31/2022 | - 50 | | \$ | 18,641.09 |
| | | | | (1)17 | | _ | THE PARTY OF THE |
| Difference between Bank and Board Secretary | 's Records | | | | | \$ | _ |
| , | , | | | | | • | |
| Outstanding Cks.: CHE | CK NO. | Α | MOUNT | | CHECK NO. | | AMOUNT |
| <u>91,2</u> | | - | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | - | 5 | | | | \$ | |
| | Proof. | | | | 9 | | |
| Total Outstanding Checks: | 7 | 5 | 2 | | | | |
| <u> </u> | | | | | | | |
| | | | | | | | |

| Bank Name: | Fulton | Bank | | | | | |
|--|------------------|----------|-------------|----|-----------|----|------------|
| Account Number: | 460653 | | | | | | |
| Statement Date: | 12/31/ | | | | | | |
| Fund/Funds: | Unemplo | | ì | | | | |
| | | | | | | | |
| Balance per Bank | | | | | | \$ | 170,623.78 |
| Reconciling Items | | | | | | ۲ | 1,0,020.70 |
| ADDITIONS: | | | | | | | |
| Deposits in Transit | | Ś | - | | | | |
| Due from | | \$ \$ | 227 | | | | |
| TOTAL ADDITIONS | - | | 1111-111194 | \$ | - | | |
| DEDUCTIONS: | | | | ۲ | | | |
| Outstanding Cks. (Listed below) | | \$ | 401 | | | | |
| Due to FSA | | * | | | | | |
| TOTAL DEDUCTIONS | | | | \$ | 2 | | |
| Net Reconciling Items | | | | _ | | \$ | - |
| Adjusted Balance per Bank as of: | | 12/ | 31/2022 | | Continues | \$ | 170,623.78 |
| | | | | | | | |
| Balance per Board Secretary's Records as | s of: | 12, | /1/2022 | | | \$ | 175,748.18 |
| Reconciling Items | | | · | | | | · |
| ADDITIONS: | | | | | | | |
| Interest Earned | | \$ | 51.63 | | | | |
| Deposits | | \$ | 1,257.50 | | | | |
| TOTAL ADDITIONS | | | | \$ | 1,309.13 | | |
| DEDUCTIONS: | | | | • | · | | |
| Bank Charges | | \$ | :00 | | | | |
| Disbursements by Check | | \$ | 6,433.53 | | | | |
| TOTAL DEDUCTIONS: | = | | | \$ | 6,433.53 | | |
| Net Reconciling Items | | | | | | \$ | (5,124.40) |
| Adjusted Board Secretary's Balance as o | of: | 12/ | 31/2022 | | | \$ | 170,623.78 |
| | | | | | | | |
| Difference between Bank and Board Sec | retary's Records | | | | | \$ | - |
| | • | | | | | · | |
| Outstanding Cks.: | CHECK NO. | AN | MOUNT | | CHECK NO. | | AMOUNT |
| • | | | | | A | | N |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | _ | \$ | 8. | | | \$ | |
| | - | | -50-102 | | | | |
| Total Outstanding Checks: | _ | \$ | 47 | | | | |
| • | = | | | | | | |

| Bank Name: | Fulton | | | | | | |
|--|--|--------------|-------------|----|-----------|-----------------|------------|
| Account Number: | 460711 | | | | | | |
| Statement Date: | 12/31/ | | a. 1 | | | | |
| Fund/Funds: | Student Activ | vity - | Clark | | | | |
| Palanca per Paul | | | | | | \$ | 13,556.92 |
| Balance per Bank Reconciling Items | | | | | | Ą | 15,550.92 |
| ADDITIONS: | | | | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ۲ | | | | | |
| Deposits in Transit | | \$ \$ | - | | | | |
| Due from | 5 <u>22</u> | ې | | \$ | | | |
| TOTAL ADDITIONS | | | | Þ | - | | |
| DEDUCTIONS: | | | 40.00 | | | | |
| Outstanding Cks. (Listed below) | | \$ | 12.00 | | | | |
| Due to FSA | 3- | \$ | | | 10.00 | | |
| TOTAL DEDUCTIONS | | | 9 | \$ | 12.00 | | 10.00 |
| Net Reconciling Items | | 12 | /21/2022 | _ | | \$ \$ | 12.00 |
| Adjusted Balance per Bank as of: | | 12, | /31/2022 | | | > | 13,544.92 |
| Balance per Board Secretary's Records as | of. | 17 | 2/1/2022 | | | \$ | 14,743.09 |
| Reconciling Items | oi. | 12 | ./1/2022 | | | Ą | 14,745.09 |
| _ | | | | | | | |
| ADDITIONS: | | ^ | 4 02 | | | | |
| Interest Earned | | \$ | 1.83 | | | | |
| Deposits | S- | \$ | - | | | | |
| TOTAL ADDITIONS | | | | \$ | 1.83 | | |
| DEDUCTIONS: | | | | | | | |
| Bank Charges | | | | | | | |
| Disbursements by Check | 12— | \$ | 1,200.00 | | | | |
| TOTAL DEDUCTIONS: | | | | \$ | 1,200.00 | | |
| Net Reconciling Items | ALEXANDER STORY OF THE STORY OF | | | | Z-11-11 | \$ | (1,198.17) |
| Adjusted Board Secretary's Balance as of | | 12 | /31/2022 | | | \$ | 13,544.92 |
| | | | | | | | |
| Difference between Bank and Board Secre | etary's Records | | | | | \$ | M.S. |
| Outstanding Class | CHECK NO | | A 4 OLINIT | | CHECKNO | | AAAOUINIT |
| Outstanding Cks.: | CHECK NO. | A | MOUNT | | CHECK NO. | | AMOUNT |
| | 1381 | | \$12.00 | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | - | | | | | | |
| | - | | \$12.00 | | | | \$0.00 |
| Total Outstanding Charles | | Ċ | 12.00 | | | | |
| Total Outstanding Checks: | | \$ | 12.00 | | | | |

| Bank Name: Account Number: | Fulton 4607110 | 04-18 | | | | | |
|---|--------------------------|-------------|----------|-----|------------------|----|----------|
| Statement Date: Fund/Funds: | 12/31/3 Student Activ | | Aicklo | | | | |
| rund/runds. | Student Activ | ity - i | /IICKIE | | | | |
| Balance per Bank | | | | | | \$ | 6,024.79 |
| Reconciling Items | | | | | | · | , |
| ADDITIONS: | | | | | | | |
| Deposits in Transit | | \$ | (m) | | | | |
| Due from | | \$ \$ | - | | | | |
| TOTAL ADDITIONS | - | | | \$ | 3 - 2 | | |
| DEDUCTIONS: | | | | | | | |
| Outstanding Cks. (Listed below) | | \$ | | | | | |
| Due to FSA | .their | \$ \$ | + | | | | |
| TOTAL DEDUCTIONS | _ | | | \$ | 1.00 | | |
| Net Reconciling Items | | | | | 11111 | \$ | 12 |
| Adjusted Balance per Bank as of: | | 12, | /31/2022 | | | \$ | 6,024.79 |
| 110000000000000000000000000000000000000 | 2000000 | | | | 11/200 | | |
| Balance per Board Secretary's Records as of | • | 12 | /1/2022 | | | \$ | 5,472.59 |
| Reconciling Items | | | | | | | |
| ADDITIONS: | | | | | | | |
| Interest Earned | | \$ \$ | 1.20 | | | | |
| Deposits | | \$ | 4,061.00 | | | | |
| TOTAL ADDITIONS | | | | \$ | 4,062.20 | | |
| DEDUCTIONS: | | | | | | | |
| Bank Charges | | \$ | = | | | | |
| Disbursements by Check | | \$ | 3,510.00 | | | | |
| TOTAL DEDUCTIONS: | | | | \$ | 3,510.00 | | |
| Net Reconciling Items | | | | | | \$ | 552.20 |
| Adjusted Board Secretary's Balance as of: | | 12 | /31/2022 | | | \$ | 6,024.79 |
| Difference between Bank and Board Secreta | ary¹s Records | | | | | \$ | - |
| Outstanding Cks.: Ch | HECK NO. | <u>A</u> | MOUNT | | CHECK NO. | | AMOUNT |
| | _ | | | 217 | | | |
| | - | \$ | - | - | | | \$0.00 |
| Total Costata adding Charles | | ۲ | | Š/ | | | |
| Total Outstanding Checks: | = | <u>></u> | | 30 | | | |

| Bank Name: | Fultor | n Bank | | | | | | |
|--|---------------|--------------|--------|---|--------------|----------------------------|---------------|---------------|
| Account Number: | 46070 | 442-1 | 2 | | | | | |
| Statement Date: | | /2022 | | | | | | |
| Fund/Funds: | Wild | Site | | | | | | |
| Balance per Bank | | | | | | | \$ | 4,055.85 |
| Reconciling Items | | | | | | | | |
| ADDITIONS: | | | | | | | | |
| Deposits in Transit | | \$ | | - | | | | |
| Due from | | \$ \$ | | 2.1 | | | | |
| TOTAL ADDITIONS | | | | | \$ | | | |
| DEDUCTIONS: | | | | | | | | |
| Outstanding Cks. (Listed below) | | \$ | | -# 2 | | | | |
| Due to FSA | | \$ | | 150 | | | | |
| TOTAL DEDUCTIONS | | - | | 7.41 000- | \$ | 2 | | |
| Net Reconciling Items | | | | | | | \$ | |
| Adjusted Balance per Bank as of: | | 1: | 2/31/2 | 2022 | | | \$ | 4,055.85 |
| | | | | *************************************** | _ | | | |
| Balance per Board Secretary's Records as of | • | 1 | .2/1/2 | 022 | | | \$ | 4,055.33 |
| Reconciling Items | • | | | | | | · | • |
| ADDITIONS: | | | | | | | | |
| Interest Earned | | \$ | | 0.52 | | | | |
| Deposits | | \$ \$ | | - | | | | |
| TOTAL ADDITIONS | | | | | \$ | 0.52 | | |
| DEDUCTIONS: | | | | | ~ | 0.52 | | |
| Bank Charges | | \$ | | | | | | |
| Disbursements by Check | | \$ | | 24 | | | | |
| TOTAL DEDUCTIONS: | | - | | | - د | | | |
| | | | | | - | 375. | \$ | 0.52 |
| Net Reconciling Items Adjusted Board Secretary's Balance as of: | | 1 | 2/31/2 | 2022 | | - Million - C. C. C. C. C. | \$ | 4,055.85 |
| Aujusted Board Secretary's Barance as or. | | | 273176 | 2022 | | | 7 | 4,055,05 |
| Difference between Bank and Board Secreta | ary's Records | ; | | | | | \$ | - |
| Outstanding Cks.: <u>Cl</u> | HECK NO. | | AMOL | INT | | CHECK NO. | | <u>AMOUNT</u> |
| | - | | | | | | | |
| | | | | \$0.00 | _ | | y | \$0.00 |
| Total Outstanding Checks: | | \$ | | = | = | | | |

REGULATION

EAST GREENWICH BOARD OF EDUCATION

FINANCES R 6520/Page 1 of 2 PAYROLL PROCEDURES

R 6520 PAYROLL PROCEDURES

The Board may, in its discretion, act in behalf of individual employees to deduct a certain amount from the employee's paycheck and remit an equal amount to an agent designated by the employee. It is the purpose of this regulation to designate those purposes not otherwise mandated by law for which the Board is willing to act in behalf of an employee.

No deduction may be made from the wages for an employee except for federal income tax, unemployment insurance, social security and New Jersey income tax without proper authorization. Pension deductions are authorized by the N.J. Division of Pensions; all other deductions are authorized only by the employee.

The Board has authorized in accordance with the below cited legislation that deductions may be made from an employee's paycheck upon proper authorization on the appropriate form, as prepared by the district, for the following purposes:

- A. Hospital services and group insurance plans: Deductions to be remitted to companies and plans approved by the Board of Education.
- B. Summer Payment Plan: For repayment in two installments over the summer months. Deductions to be remitted to the bank designated for payroll by the Board.
- C. B. Additional death benefits coverage: Deductions to be remitted to the Teacher's Pension and Annuity Fund or the Public Employees Retirement Fund.
- D. C. Employee organizational dues: Deductions will be made from an employee's compensation for the purpose of paying dues to a bona fide employee organization, with written notification to the Board Office.
- E. D. Tax sheltered annuities: Deductions will be made from an employee's compensation, with written notice to the Board Office, and remitted to companies or plans approved by the Board of Education.
- F. Open enrollment periods for payroll-changes will be October and February with changes to be effective November and March. The only exception will be those required by law.



REGULATION

EAST GREENWICH BOARD OF EDUCATION

FINANCES R 6520/Page 2 of 2 PAYROLL PROCEDURES

G. E. Only a college credit awarded by a Middle States Association accrediting educational institution will be recognized for the purpose of lateral movement on the salary guide. Any adjustments in salary for additional college credits earned by an employee for Bachelor +15 (BA+15), Bachelor +30 (BA+30), Masters (MA), Masters +15 (MA+15) or Masters +30 (MA+30) shall become effective upon September 1st and March 1st of each year following the completion of the work, and after proof has been submitted to the Board Office, and the lateral move is approved at a Regular Session Board Meeting by the Board of Education.

In accordance with the statutes, it is unlawful for any Board employees to withhold or pay to another or purchase or to have assigned, other than by court order, any compensation for services of any district employee.

Adopted: 14 November 2012



A. COVID-19 Policy Updates

P 1648.11 The Road Forward COVID-19 – Health and Safety (M) (Abolished)

P 1648.13 School Employee Vaccination Requirements (M) (Abolished)

B. Bylaw, Policy, and Regulation Updates

| P 0152 | Board Officers (Revised) |
|------------|--|
| P 0161 | Call, Adjournment, and Cancellation (Revised) |
| P 0162 | Notice of Board Meetings (Revised) |
| P & R 2423 | Bilingual and ESL Education (M) (Revised) |
| P 2425 | Emergency Virtual or Remote Instruction Program (M) (Revised) |
| R 2425 | Emergency Virtual or Remote Instruction Program (M) (New) |
| P & R 5200 | Attendance (M) (Revised) |
| P 5512 | Harassment, Intimidation, or Bullying (M) (Revised) |
| P 8140 | Student Enrollments (M) (Revised) |
| R 8140 | Enrollment Accounting (M) (Revised) |
| P & R 8330 | Student Records (M) (Revised) |
| R 8420.2 | Bomb Threats (M) (Revised) |
| R 8420.7 | Lockdown Procedures (M) (Revised) |
| R 8420.10 | Active Shooter (M) (Revised) |

This POLICY ALERT replaces and/or adds Policy and/or Regulation Guides in the following sections: 0000, 1000, 2000, 5000, and 8000.

Please note the comments below are organized as follows:

0000 NAME OF POLICY

This paragraph describes a development at the State or Federal level.

This paragraph describes the effect of the development on local Board policy. Local policy is **MANDATED** by law or monitoring standards, (these policies will be designated with a "M" in the upper right hand corner), **RECOMMENDED** by sound management practices, or merely **SUGGESTED** as may be appropriate to meet your district needs.

These Policy and Regulation Guides should be used to update the Policy and Regulation Manuals of the school district. If your district manual(s) contain any of the policies or regulations provided in this Policy Alert, they must be updated for your district manual(s) to remain current and in compliance with law. It does not matter whether or not the policy or regulation is MANDATED, all policies and regulations in district manuals contained in this Alert should be updated.

Subscribers to Strauss Esmay's Policy Alert & Support System (PASS) receive new and/or revised policies and regulations in paper copy and through download from Strauss Esmay's website, www.straussesmay.com. For your convenience, the revised policies and regulations have changes indicated by strike-throughs to denote required text deletions and **bolded text** to indicate new material. The **Policy Alerts** tab on our website contains two different folders: one titled "Alert in one Word document" with strike-throughs and **bolded text**; and the second titled "Alert in one Word document - NO BOLDS OR STRIKETHROUGHS" with strike-throughs and **bolded text** removed for a clean document. Policy and Regulation Guides enclosed in this mailing are double sided as a cost containment and paper conservation measure.

A. COVID-19 Policy Updates

P 1648.11 – The Road Forward COVID-19 – Health and Safety (M) (Abolished)

The New Jersey Department of Education (NJDOE) released The Road Forward Guidance in June 2021. Strauss Esmay developed Policy Guide 1648.11 and its corresponding Appendices in August 2021 to address The Road Forward Guidance recommendations for school districts. The NJDOE has not released any recommendations or requirements regarding protocols for COVID-19 for the 2022-2023 school year leaving school districts to locally-develop COVID-19 related protocols for the 2022-2023 school year. Therefore, Strauss Esmay recommends school districts abolish Policy 1648.11 as the requirements therein are no longer required by the NJDOE. Any local protocols developed and implemented with Policy Guide 1648.11 may be maintained by the school district in a separate Board approved document as a Policy is no longer required.

Policy Guide 1648.11 is **ABOLISHED**

P 1648.13 – School Employee Vaccination Requirements (M) (Abolished)

On August 15, 2022, the Governor issued Executive Order (EO) 302. EO 302 rescinded the requirements of EO 253, which was issued on August 23, 2021. EO 253 required all public, private, and parochial preschool programs and elementary and secondary schools, including charter and renaissance schools, to adopt a policy that required all covered workers to either provide adequate proof to the school district that they have been fully vaccinated or submit to COVID-19 testing at minimum one to two times weekly. Strauss Esmay addressed the requirements of EO 253 by drafting and distributing Policy Guide 1648.13 — School Employee Vaccination Requirements. As a result of the Governor issuing EO 302, Strauss Esmay recommends school districts abolish Policy Guide 1648.13.

Policy Guide 1648.13 is **ABOLISHED**



B. Bylaw, Policy, and Regulation Updates

P 0152 – Board Officers (Revised)

Bylaw Guide 0152 has been revised to provide additional clarification on a few issues. The existing Bylaw Guide 0152 indicates a Board President and Vice President shall be elected with a majority vote of the Board members present and constituting a quorum and the procedure shall be repeated until someone receives a majority vote of the Board members present and constituting a quorum. Unfortunately, the statute, N.J.S.A. 18A:15-1, is silent as to the number of votes required for electing Board officers, which would permit a Board to require the Board President and Vice President to be elected with a majority vote of all members of the Board. In addition, *Martello v. Board of Education of the Township of Willingboro* indicates a Board officer can be elected with a plurality of members voting when more than two candidates are seeking one seat, which is not an option Boards typically consider. Therefore, Bylaw Guide 0152 has been revised to provide a Board two options for electing Board officers — one with a majority vote of the members of the Board present and the other with a majority vote of all members of the Board. N.J.S.A. 18A:15-2, the statute governing the removal of a Board President or Vice President, requires a majority vote of all the members of the Board. This revision has been made in the last paragraph of Bylaw Guide 0152. Bylaw Guide 0152 is not mandated, but is highly recommended.

Bylaw Guide 0152 is **RECOMMENDED**

P 0161 - Call, Adjournment, and Cancellation (Revised)

Bylaw Guide 0161 has been revised to better align with the current governing statute, N.J.S.A. 18A:10-6, and administrative code, N.J.A.C. 6A:32-3.1. These minor revisions are not substantive, but provide additional details in the current administrative code regarding the process for calling a special meeting. Bylaw Guide 0161 is recommended.

Bylaw Guide 0161 is **RECOMMENDED**

P 0162 – Notice of Board Meetings (Revised)

Bylaw Guide 0162 has been revised to better align with the current governing statute, The Open Public Meetings Act, and N.J.S.A. 18A:10-6. Bylaw Guide 0162 has been updated to provide: the statutory definition of "adequate notice" from N.J.S.A. 10:4-8, the Open Public Meetings Act; additional details on a Board conducting an emergency meeting without adequate notice; and some additional details on the requirements for a *RICE* notice. These revisions are not substantive, but provide additional details regarding notice of Board meetings. Bylaw Guide 0162 is recommended.

Bylaw Guide 0162 is **RECOMMENDED**

P 2423 – Bilingual and ESL Education (M) (Revised) R 2423 – Bilingual and ESL Education (M) (Revised)

Revisions in N.J.A.C. 6A:15 – Bilingual Education required updates to Policy and Regulation Guides 2423 – Bilingual and ESL Education. A few of the key revisions include: the addition of an alternate English language proficiency assessment for students who meet the criteria for Statewide alternate assessments, pursuant to N.J.A.C. 6A:14-4.10, to assess their English language proficiency on listening, speaking, reading, and writing, that is aligned to the State's academic achievement standards; a revision to the definition of "native language"; and a requirement school districts administer the Statewide home-language survey to determine which students have a native language other than English. A Statewide screening process is a change from the district being required to develop their own screening process. Policy and Regulation Guides 2423 are mandated.

Policy Guide 2423 is **MANDATED** Regulation Guide 2423 is **MANDATED**

P 2425 – Emergency Virtual or Remote Instruction Program (M) (Revised) R 2425 – Emergency Virtual or Remote Instruction Program (M) (New)

N.J.S.A. 18A:7F-9 was approved in June 2020 codifying provisions for virtual or remote instruction to meet the 180-day requirement when schools are closed for a period longer than three consecutive school days due to a declared state of emergency, declared public-health emergency, or a directive by the appropriate health agency or officer. Strauss Esmay developed Policy Guide 2425 – Emergency Virtual or Remote Instruction Program and provided it to districts in October 2021. The 2020 statute required the Commissioner of Education to define virtual or remote instruction and establish guidance for school districts. As a result, a new administrative code section, N.J.A.C. 6A:32-13.1 – Virtual or Remote Instruction was adopted by the State Board of Education in July 2022. N.J.A.C. 6A:32-13.1 provides the detailed requirements to be addressed in the district's proposed virtual or remote program. A school district must annually submit to the Commissioner of Education a proposed program of virtual or remote instruction that meets the Commissioner-established criteria.

In accordance with N.J.A.C. 6A:32-13.1(b), the Superintendent shall have the authority to implement the school district's program of virtual or remote instruction.

On August 17, 2022, the New Jersey Department of Education (NJDOE) published a Broadcast titled "Local Educational Agency Guidance for Chapter 27 Emergency Virtual or Remote Instruction Programs for the 2022-2023 School Year". The Broadcast restated the legal requirement that school districts must annually submit a proposed program for emergency virtual or remote instruction (Plan) to the Commissioner. Attached to the Broadcast was a guidance document titled "Local Educational Agency Guidance for Chapter 27 Emergency Virtual or Remote Instruction Programs for the 2022-2023 School Year (SY)," which includes an Attestation for the 2022-2023 school year and a LEA Checklist for Virtual or Remote Instruction Programs for the 2022-2023 School Year that identifies components that must be included in the district's Plan.

Policy Guide 2425 has been revised and a new Regulation Guide 2425 has been developed to comply with N.J.S.A. 18A:7F-9; the new administrative code, N.J.A.C. 6A:32-13.1; and the August 17, 2022 NJDOE Guidance. The revisions in the existing Policy Guide incorporate some of the provisions in N.J.A.C. 6A:32-13.1 and the new Regulation Guide aligns with the details included in N.J.A.C. 6A:32-13.1. Policy and Regulation Guides 2425 provide the statutory and administrative code requirements for a school district's Plan which was required to be submitted to the Commissioner by September 30, 2022 and annually thereafter.

Policy and Regulation Guides 2425 are not the school district's Plan as the Plan must be developed and be consistent with the statutory and administrative code requirements. Strauss Esmay recommends districts utilize the NJDOE Guidance and Policy and Regulation Guides 2425 in developing their Plan for virtual or remote instruction.

The NJDOE Guidance was published on August 17, 2022. Strauss Esmay posted the revised Policy Guide 2425 and the new Regulation Guide 2425 with a Summary for download from our website on August 30, 2022. We provided these Guides to school districts with time to develop a Plan to meet the September 30, 2022 submission date to the Commissioner. Policy and Regulation Guides 2425 must be adopted by the Board and are mandated. Assuming all school districts have accessed and adopted Policy and Regulation Guides 2425 since they have been available for download since August 30, 2022, a copy of these Guides are not included in this Policy Alert. If a school district has not yet adopted updated Policy and Regulation Guides 2425, they are still available for download under the Policy Alerts tab – "Other Downloads" section on the Strauss Esmay website.

Policy Guide 2425 is **MANDATED** Regulation Guide 2425 is **MANDATED**

P 5200 – Attendance (M) (Revised) R 5200 – Attendance (M) (Revised)

Revisions in administrative code sections N.J.A.C. 6A:32-8.1 through 8.6 required updates to Policy and Regulation Guides 5200. In reviewing a school district's attendance Policy and Regulation, it is important to be familiar with the distinction between daily student attendance recorded in the school register for State and Federal reporting purposes and how student absenteeism is addressed for the purposes of district-level decision-making. There are rules for excused and unexcused absences for reporting absences in the school register in accordance with State and Federal reporting requirements pursuant to N.J.A.C. 6A:32-8.1 through 8.6 and provided in Section A. of the updated Regulation Guide 5200. There are different rules for a school district to locally determine excused and unexcused absences for the purposes of expectations and consequences regarding truancy, student conduct, promotion, retention, and award of course credit pursuant to N.J.A.C. 6A:16-7.6 and provided in Section B. of the updated Regulation Guide 5200. There are only a few excused absences for recording in the school register while excused and unexcused absences under N.J.A.C. 6A:16-7.6 are determined locally.

Recent revisions in N.J.A.C. 6A:32 have been incorporated into Policy and Regulation Guides 5200. Section A. of the Regulation Guide related to the school register has been removed as the definitions in this section have been updated and positioned in other sections of the Regulation Guide. Section A. of the revised Regulation Guide now addresses the school register requirements outlined in N.J.A.C. 6A:32-8.1 through 8.6. Section B. of the revised Regulation Guide addresses a Board locally determining excused and unexcused absences for the purposes of truancy, student conduct, promotion, retention, and award of course credit and has been revised to include several additional options for a Board to excuse absences. All these options to excuse absences in Section B. of the Regulation Guide are at the Board's discretion. School districts are typically more lenient in excusing absences than the school register is because N.J.A.C. 6A:16-7.6.(a)4. and Section G. of the revised Regulation Guide requires extensive school staff resources and responses for unexcused absences of four cumulative unexcused absences, five to nine cumulative unexcused absences, and ten or more cumulative unexcused absences in a school year. Policy Guide 5200 adds the definition of "parent" and the word "retention" in the second paragraph. Policy and Regulation Guides 5200 are mandated and must be adopted by the Board.

Policy Guide 5200 is **MANDATED** Regulation Guide 5200 is **MANDATED**

P 5512 – Harassment, Intimidation, or Bullying (M) (Revised)

On August 29, 2022, the New Jersey Department of Education (NJDOE) provided school districts with an updated Model Policy for Prohibiting HIB. The 2022 NJDOE Model Policy incorporated HIB revisions made in the administrative code in 2017 and revisions made in the Anti-Bullying Bill of Rights Act (ABR) statute in January 2022. The 2022 NJDOE Model Policy included "Minimum Model Policy Language" and "Issues for Consideration in Local Model Policy Development". The "Minimum Model Policy Language" for each section of the 2022 NJDOE Model Policy addressed the language that <u>must</u> be included in a school district's policy, while the "Issues for Consideration in Local Model Policy Development" for each section of the 2022 NJDOE Model Policy addressed issues the school district <u>may</u> consider in developing policies and procedures that fit its own unique situation.

Strauss Esmay revised Policy Guide 5512 to align with the new 2022 NJDOE Model Policy to include all the "Minimum Model Policy Language" and several provisions included in the "Issues for Consideration in Local Model Policy Development" that are consistent with the ABR, the administrative code, and case law to provide additional guidance to school districts in implementing the ABR.

Below are a few key issues in this updated Policy Guide 5512:

1. New NJDOE-approved report forms (HIB 338 Form), one for school personnel and one for families and caregivers, are required to be used to report allegations of HIB;



- 2. A student intervention plan for a student who is an offender in three HIB incidents occurring within one school year may require the student and parent complete a class or training program to reduce HIB behavior;
- 3. The HIB 338 Form includes a section for the Superintendent, in a district that uses a preliminary determination option, to approve each preliminary determination decision not to complete an investigation. Therefore, the Superintendent is required to approve all preliminary determinations made by the Principal, in consultation with the anti-bullying specialist, not to complete an investigation;
- 4. The Principal, in a district that uses a preliminary determination option, must notify the parents of the alleged offender and victim with formal notice of the decision not to initiate a HIB investigation. Such decision is appealable pursuant to Board of Education policies and procedures governing student grievances and thereafter to the Commissioner; and
- 5. The long lists of factors for determining consequences and remedial measures and examples of consequences and remedial measures included in the 2012 Model Policy and included in the existing Policy Guide 5512 have been removed and replaced with the Appendix A lists that were included with the 2022 NJDOE Model Policy. Many of the items are similar.

Strauss Esmay updated Policy Guide 5512 and it has been available for download with a Summary on the Strauss Esmay website since October 3, 2022. The reason for the many strike-throughs in the updated Policy Guide 5512 is due to aligning Policy Guide 5512 to match the 2022 NJDOE Model Policy. There are instances where the language in the existing Policy Guide 5512 is removed and inserted into another section of the updated Policy Guide requiring a strike-through on one page and the same or similar bold language inserted on a different page. The school district must submit this updated Policy 5512 to the Executive County Superintendent (ECS) within thirty days of Board adoption. Based on the number of HIB Policies that will be sent to the ECS, it will be helpful to the ECS to review a school district HIB Policy that is aligned with the 2022 NJDOE Model Policy. In the event the NJDOE provides additional guidance, Strauss Esmay will revise Policy Guide 5512 accordingly. Assuming all school districts have accessed and adopted this Policy Guide 5512 since it has been available for download since October 3, 2022, a copy of this Guide is not included in this Policy Alert. If a school district has not yet adopted this updated Policy Guide 5512 it is still available for download under the Policy Alerts tab — "Other Downloads" section on the Strauss Esmay website.

Policy Guide 5512 is MANDATED

P 8140 – Student Enrollments (M) (Revised) R 8140 – Enrollment Accounting (M) (Revised)

N.J.A.C. 6A:32-8.1 and 8.2 were recently revised and Strauss Esmay has updated Policy and Regulation Guides 8140 to reflect the changes in the administrative code. Regulation Guide 8140 has been revised to include the newly created definition "days in membership" that was added to N.J.A.C. 6A:32-2.1 replacing the definition for "average daily attendance". The requirement to keep separate registers depending on a student's grade or classification has been removed from N.J.A.C. 6A:32-8.1 and is reflected in the revised Policy Guide 8140. The equation for calculating average daily attendance has been removed from N.J.A.C. 6A:32-8.2 and Regulation Guide 8140 has been revised to reflect this change. The data collection process for the Application for State School Aid has been revised to assign data collection responsibilities to the Superintendent or designee and the School Business Administrator/Board Secretary or designee. There are also several minor edits to both Policy and Regulation Guides 8140 to reflect changes to the language in N.J.A.C. 6A:32-8.1 and 8.2. Policy and Regulation Guides 8140 are mandated.

Policy Guide 8140 is **MANDATED** Regulation Guide 8140 is **MANDATED**

P 8330 – Student Records (M) (Revised) R 8330 – Student Records (M) (Revised)

Recent revisions in administrative code sections N.J.A.C. 6A:32-2.1 and N.J.A.C. 6A:32-7.8 required revisions in Policy and Regulation Guides 8330. The revisions in Policy Guide 8330 are minor with most of the changes being citation and language updates. The majority of these revisions are located in Regulation Guide 8330. Regulation Guide 8330 has been revised to align with the appropriate administrative code sections. Policy and Regulation Guides 8330 are mandated.

Policy Guide 8330 is **MANDATED** Regulation Guide 8330 is **MANDATED**

R 8420.2 – Bomb Threats (M) (Revised) R 8420.7 – Lockdown Procedures (M) (Revised) R 8420.10 – Active Shooter (M) (Revised)

N.J.A.C. 6A:16-5.1 – School Safety and Security Plans requires each school district to develop and implement comprehensive plans, procedures, and mechanisms that provide for the safety and security at the school district's public elementary and secondary schools. N.J.A.C. 6A:16-5.1(b)1. indicates the plans, procedures, and mechanisms shall be consistent with the provisions of this administrative code section and the format and content established by the Domestic Security Preparedness Task Force, pursuant to N.J.S.A. App. A:9-64 et seq. and the Commissioner of Education. N.J.A.C. 6A:16-5.1(b)2. indicates the plans, procedures, and mechanisms shall be reviewed annually and updated as appropriate.

Strauss Esmay's Policy Guide 8420 – Emergency and Crisis Situations includes all the provisions of N.J.A.C. 6A:16-5.1. In addition, Strauss Esmay previously developed the following nine corresponding Regulation Guides that address specific crisis situations:

- 1. Regulation Guide 8420 Emergency and Non-Fire Evacuation Plan
- 2. Regulation Guide 8420.1 Fire and Fire Drills
- 3. Regulation Guide 8420.2 Bomb Threats
- 4. Regulation Guide 8420.3 Natural Disasters and Man-Made Catastrophes
- 5. Regulation Guide 8420.4 Kidnapping
- 6. Regulation Guide 8420.5 Asbestos Release
- 7. Regulation Guide 8420.6 Accidents To and From School
- 8. Regulation Guide 8420.7 Lockdown Procedures
- 9. Regulation Guide 8420.10 Active Shooter

These Regulation Guides were developed and are consistent with New Jersey statutes and administrative codes and in accordance with most recent guidance (Critical Incident Response – Procedures for School Administrators, Faculty, and Staff) provided to school districts from the New Jersey Office of Homeland Security and Preparedness and the Commissioner of Education in 2010.

N.J.A.C. 6A:16-5.1 requires school districts to locally develop crisis plans and procedures, but does not require adoption of a specific plan or procedure for crisis situations. School districts are free to adopt and implement their own crisis plans and procedures provided they are consistent with the format and content established by the Domestic Security Preparedness Task Force, pursuant to N.J.S.A. App. A:9-64 et seq. and the Commissioner of Education. In light of tragic events occurring in schools the past several years, school districts have been reviewing their crisis plans and procedures with special attention to Regulation Guide 8420.2 – Bomb Threats, Regulation Guide 8420.7 – Lockdown Procedures, and Regulation Guide 8420.10 – Active Shooter. Recently, school districts have locally developed bomb threat, lockdown, and active shooter plans and procedures that may or may not be consistent with all the provisions of the guidance provided to school districts from the New Jersey Office of Homeland Security and Preparedness and the New Jersey Department of Education in 2010 as these plans are more than twelve years old. "Run, Hide, and Fight" and "Alert, Lockdown, Inform, Counter, and Evacuate" (A.L.I.C.E.) are just a few of the active shooter and lockdown programs adopted by school districts.

In anticipation of school districts reviewing and updating their bomb threat, lockdown, and active shooter plans and procedures, Strauss Esmay revised Regulation Guides 8420.2, 8420.7, and 8420.10 to remove the procedures developed and provided to school districts from the New Jersey Office of Homeland Security and Preparedness and the New Jersey Department of Education in 2010. These three Regulation Guides have been revised to indicate the bomb threat, lockdown, and active shooter procedures will be included in the school district's plans, procedures, and mechanisms for school safety and security in accordance with the provisions of N.J.A.C. 6A:16-5.1 and Policy 8420 – Emergency and Crisis Situations. Considering these plans, procedures, and mechanisms will be included in the school district's crisis plans, these plans, procedures, and mechanisms should not be

included in a Regulation subject to public access. Therefore, revised Regulation Guides 8420.2, 8420.7, and 8420.10 should be included in the district's Policy and Regulation Manual as these Guides reference the procedures included in the district's crisis plans. The remaining Regulations R 8420, R 8420.1, R 8420.3, R 8420.4, R 8420.5, and R 8420.6 can remain in Regulations as public access to these Regulations and the procedures do not pose the same level of risk as bomb threats, lockdown, and active shooter procedures. However, a district may decide to move the procedures outlined in the remaining Regulations into the district's crisis manual if desired.

A school district that has not recently reviewed Regulation Guides 8420.2, 8420.7, and 8420.10 should review their procedures and be sure the district's crisis plans are up-to-date.

Regulation Guide 8420.2 is **MANDATED** Regulation Guide 8420.7 is **MANDATED** Regulation Guide 8420.10 is **MANDATED**